bardichev's battle Posted by bardichev - 19 Apr 2009 19:51

Hello to everyone here. I am truly humbled to be here. It is the most wonderful thing.

I can not believe that today is my 31st day without any assur internet whatsoever. Without any bittul zeman internet. I can't believe it myself I am so happy.

Just four weeks ago I couldn't sit in front of my computer without peeking just for a few minuets at all the filth that the Y"H brought my way.

Just four weeks ago I was the lowest person in the world living the biggest lie. Just four weeks ago I was crying under my desk and I really wanted to change. Indeed in the past I made strong kabbalos I gave myself all kinds of mussar I applied all kinds of advice but I never was able to ever go 2 weeks clean.

I B"H found a lifeline GUE I realized 3 things a. there is a way to recover

B. that I am an addict an addiction will need recovery not that I'm just crazy or SHVACH . C. there is other people in the same boat that are honestly working on changing their lives.

At that point I didn't feel that I deserved to be on the forum let alone on the WOH.So I kept my own journal for two full weeks .It was so hard to change but all the chizuk from reading all the posts on GUE pushed me along.

I still can't believe that I am clean for a month .I am not trying to delude myself to say I arrived I REALLY need all the encouragement to reach my short term goal of 90 days. I am really taking it one day at a time. I am davening for siyatta dishmaya.

I realize that the battle of the Y"H is a full time job. My shemiras ainiyim is on a very good level B"H.I am scared that I will fall so I am really setting small goals.

I came to this realization that I couldn't stop my self until I admitted that I was an addict not that this was just a bad habit this is my addiction. Once I knew I was an addict I was able to accept advice from all the people on the forum because until one doesn't ADMIT he cant be helped because its not for him.

I started to realize that the power of TEFILLA is so great.

I had a wonderful insight in the tefilla we say "VCHOF ES YITZREINU LHISHTABED LACH" we daven that Hashem should force Y"H to be subjugated to HIM. All my life I davened that "my" Y"H should be controlled by "me" .NO NO NO I have learned from the first of the twelve steps we are begging Hashem to force the Y"H to be under HIS control.(I am saying this as a chizuk not trying to delve into deep questions that deal with Emunah).

May all our friends here be the source of inspiration that we all become truly the HEILIGE NESHAMOS WE WERE GIVEN AT BIRTH.

Please give me the chizuk (and mussar too) to reach my goal.

May Hashem bentch each and every one of us.

Humbled and happy

bardichev

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Re: bardichev's battle Posted by sci1977 - 13 Jan 2010 20:07

Is the bar open 24 hours?

Re: bardichev's battle Posted by bardichev - 13 Jan 2010 20:09

ITS NOT A BAR

ITS A

KRETCHMA

YOU KNOW WHERE ALL THE REBBISHE STORIES

AND THE POORITZ AND THE WAGON DRIVER TOOK PLACE

Generated: 3 August, 2025, 00:07

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Re: bardichev's battle Posted by bardichev - 13 Jan 2010 20:10

OH ITS OPEN 24/7

CLOSED FOR PASSOVER

DAY OF ANTONEMENT

9TH OF AV

BALAGOOLAS WELCOME!!

COME SAY HI TO BARDS

SEE YOU IN KINTRUCKY!!

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Re: bardichev's battle Posted by bardichev - 13 Jan 2010 21:10

Do you own a bottle of woodford

Or any bourbon ?

Old willy

Basil hayden

Bookers

Knob Creek

Jim Beam

1792

Knob creek

Wild turkey

Poappy van winkle

Elijah craig

WOODFORD RESERVE!!!

Drink a lchaim with me

Now!!!!

I wanna hear how it was

Symptoms shmymptoms

Lcahim to all the symptoms!!

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Re: bardichev's battle Posted by bardichev - 13 Jan 2010 21:11

10 reasons to make a lchaim

1 Buffalo Trace

2 bulliet burbon

3 four roses (that's from bardstown)

4 heaven hill

5 jefferson reserve

6 makers mark (big red glue wax on neck)

7 old forester

8 old rip van winkle

9 shteeble fave Wild Turkey (special reserve yumm)

10 WOODFORD

Re: bardichev's battle Posted by bardichev - 13 Jan 2010 21:12

How do you know if you are a shikkur

#1 you name your son Yaakov Daniel

#2 You are the only guy in shul who keeps making kiddush to be motzei the oilam

#3 you are on knick name basis with fiddich and livet

#4 when they anounce, kidish will be served you think of liquid rather than kugel

#5 you know the combination to the shteebles liquor cabinet

#6 you think freezers were invented to chill scotch

#7 whe you greet your wife on shabbos after the kiddush you yeLL "no I didn't drink .. I think "

#8 You are the only guy in shul that old williamsburg comes from Minnesota

#9 you always say"since when did the schnapps glezlach get soo small

#10 if you ask your Rav if WOODFORD is chametz

Lachaim!!

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Re: bardichev's battle Posted by silentbattle - 13 Jan 2010 23:55

Bro, as far as I know (which admittedly, isn't very much), scotch is not supposed to be chilled...you can't taste it that way!

Re: bardichev's battle Posted by Kollel Guy - 14 Jan 2010 08:14

Yeah, as far as I know the only thing your supposed to chill is Vodka.

Re: bardichev's battle Posted by habaletaher - 15 Jan 2010 08:13

you always say"since when did the schnapps glezlach get soo small?"

Ah Bardy, you are a precious neshama!!! (I have these elephant sized shot glasses at my Shabbos table, they hold about 2.5 oz and 6 of them are enough to guarantee a good sheinah mishubachas!!)

Re: bardichev's battle Posted by bardichev - 15 Jan 2010 16:14

OY YOY SHABBOS KOIDESH!!!

BE HAPPY

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BE SILLY BUT NOT STUPID ...

LCHAIM

BE HAPPY YIDDEN

BE LEBEDIGG

IF YOU DON'T ALWAYS DO THE MIK.. DO IT!!

DRINKK LCHAIM

PLAY WITH THE KIDS !!

GEVALDIGGGGGGGGGGGG

OY YOY SHABBOS KOIDES

W A T L I T

bardichev

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Re: bardichev's battle Posted by bardichev - 17 Jan 2010 12:24

Happy Trucking!!!

Yup I said Happy

If we are alive we have reason to be happy!!

Reason to live

Rerason to

Keepontruckin!!

Ooooh oOooh aaaay. Yyay. Yyaay,!!!!

В

Re: bardichev's battle Posted by bardichev - 17 Jan 2010 16:32

Today is the Yartzeit of the heiliger Rebbe Reb Zusha of Anipoli Zechuso Yagen Aleinu

The Rebbe Reb Zeesha would say if hashem asks me why lam not like tha Avos moishe rabbainu the neviim

The rishonoim

I will say because you didn't make me them

Even if asks me whi I am not the Rambam

The Baal Shem Tov why are you not like

The RebbeReb meilich. Because you didn't make me them

But when Hashem will ask me Zeesha why are you not "Zeesha" what will I answer

What will we say why we didn't reach our potential?

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Re: bardichev's battle Posted by Dov - 17 Jan 2010 19:19

Hopefully, we will watch our language.....

Re: bardichev's battle Posted by Kollel Guy - 17 Jan 2010 22:14

LOL R' Dov, but I don't think we will consider any unsanitary speech while standing before the BD shel maalah. They have a very strict policy regarding contempt of court.

There's another great vort which needs desperately to be spread.

R' Zeesha and R' Meilech would travel together while in galus, and they would stay at the only places available to them. Sometimes they would come to a town where a jew would be kind and generous enough to let them in, sometimes there would be no room and they would stay in the shul and sleep on the benches, and sometimes they would pay a few rubles to rent two beds in an inn.

So this was one of the "inn" occasions, and they were both lying down in the room trying to get rested for the coming day of learning davening and traveling. Meantime, in the room down the hall was a kratchmer (that meant "bar" in 1781), where the goyim would come and drink themselves silly, while laughing and dancing together. Amidst the dancing, one of the goyim found his way to the room where they were staying, barged his way in and called out to his friends gleefully "Hey, look what we have here!! A Jew who I'm sure would be delighted to come join our party". With that, he and his colleagues grabbed R' Zeesha, shlepped him into the other room and danced with him there, smacked him around, pushing and shoving him. After around 20 minutes he was able to sneak back into the room, where he lay down, slightly battered, attempting for a second time to get some rest.

No sooner than he laid down, did they come barging in again and the process repeated itself, five or six times. Finally R' Meilech said to him, "It's not right that they keep coming in and shlepping you in with them. Let's switch beds so that when they come in they will grab me instead." R' Zeesha agreed and they switched places. A minute later, the goyim barged in again, about to take R' Meilech (who was in his brother's bed), when one of them suddenly said, "Hey! Why do we keep grabbing this one over here? Why don't we give the other one a chance, too!" And with that, they went over to R' Zeesha and pulled him in once again.

R' Zeesha said to R' Meilech, "You see, if it's bashert for Zeesha to get klep, then Zeesha will get klep: there's nothing we can do about it."