

bardichev's battle

Posted by bardichev - 19 Apr 2009 19:51

Hello to everyone here. I am truly humbled to be here. It is the most wonderful thing.

I can not believe that today is my 31st day without any assur internet whatsoever. Without any bittul zeman internet. I can't believe it myself I am so happy.

Just four weeks ago I couldn't sit in front of my computer without peeking just for a few minuets at all the filth that the Y"H brought my way.

Just four weeks ago I was the lowest person in the world living the biggest lie. Just four weeks ago I was crying under my desk and I really wanted to change. Indeed in the past I made strong kabbalos I gave myself all kinds of mussar I applied all kinds of advice but I never was able to ever go 2 weeks clean.

I B"H found a lifeline GUE I realized 3 things a. there is a way to recover

B. that I am an addict an addiction will need recovery not that I'm just crazy or SHVACH . C. there is other people in the same boat that are honestly working on changing their lives.

At that point I didn't feel that I deserved to be on the forum let alone on the WOH. So I kept my own journal for two full weeks .It was so hard to change but all the chizuk from reading all the posts on GUE pushed me along.

I still can't believe that I am clean for a month .I am not trying to delude myself to say I arrived I REALLY need all the encouragement to reach my short term goal of 90 days. I am really taking it one day at a time. I am davening for siyatta dishmaya.

I realize that the battle of the Y"H is a full time job. My shemiras ainiyim is on a very good level B"H. I am scared that I will fall so I am really setting small goals.

I came to this realization that I couldn't stop my self until I admitted that I was an addict not that this was just a bad habit this is my addiction. Once I knew I was an addict I was able to accept advice from all the people on the forum because until one doesn't ADMIT he cant be helped because its not for him.

I started to realize that the power of TEFILLA is so great.

I had a wonderful insight in the tefilla we say "VCHOF ES YITZREINU LHSHTABED LACH" we daven that Hashem should force Y"H to be subjugated to HIM. All my life I davened that "my" Y"H should be controlled by "me" .NO NO NO I have learned from the first of the twelve steps we are begging Hashem to force the Y"H to be under HIS control. (I am saying this as a chizuk not trying to delve into deep questions that deal with Emunah).

May all our friends here be the source of inspiration that we all become truly the HEILIGE NESHAMOS WE WERE GIVEN AT BIRTH.

Please give me the chizuk (and mussar too) to reach my goal.

May Hashem bentch each and every one of us.

Humbled and happy

bardichev

=====
=====

Re: bardichev's battle

Posted by battleworn - 01 Jul 2009 18:17

Berdichev my heilige brother, I just read all these posts. I honestly thing it's been quite a good few years since the last time I laughed this hard. Hashem should bentsh you with everything you need and you should always be bisimcha!

=====
=====

Re: bardichev's battle

Posted by battleworn - 01 Jul 2009 18:40

I don't mean to c"v give the rebbe mussur, but I think that as "in-house-rebbe" it's your duty to welcome the newcomers. Everyone knows that you always do exactly that but now "kosher eyes" is standing there for two days waiting for the rebbe to welcome him.

=====
=====

Re: bardichev's battle

Posted by bardichev - 01 Jul 2009 19:39

im becoming a popular rebbe

a royal welcome is on order

let me squeeze my way out of this elevator

b

=====
=====

Re: bardichev's battle

Posted by bardichev - 02 Jul 2009 14:15

HELLO ALL INEED T BE AWAY FROM MY COMPUTER FOR A BIT

E.L. C.U.@5

b

=====
=====

Re: bardichev's battle

Posted by Noorah BAmram - 02 Jul 2009 14:39

=====
=====

Re: bardichev's battle

Posted by yetzertov - 03 Jul 2009 01:58

S'A Bardichev,

As you know, I OWE you a chassische vort in honor of your madrega. I am copying it from the Gutnick Chumash. Enjoy it.

Pesach sheni, which is a compensation or correction for a prior shortcoming, represents the path of teshuva. Teshuva is unique in two respects:

a. Through observing the mitzvos, a person spiritually elevates and refines the physical world which he comes into contact with, but he is only able to elevate the *permissible* and not the *forbidden*. Through teshuva, however, even a person's intentional transgressions are transformed to merits (Yoma 86b).

b. The spiritual effect of mitzvah observance on a person is cumulative. It thus takes many years of persistent effort and loyal adherence for a person to elevate himself to spiritual heights. On the other hand, teshuva is an instantaneous spiritual "leap" of quantum proportions, whereby a person can undergo a complete transformation in just one moment. As the Talmud states, "There are those that acquire their portion in the next world in many years, and there are those that acquire in just one moment (Avoda Zarah 17a).

The above two qualities of teshuva are seen in the differences between the Second Pesach and the First:

a. Chametz represents the evil and the forbidden. Nevertheless, during the Second Pesach, "one may keep both chametz and matzah in the home" (Rashi to Bamidbar 9:10), alluding to the fact that teshuva can spiritually elevate a person's past forbidden acts.

b. The First Pesach spans an entire week, suggesting a gradual spiritual ascent through the course of time. The Second Pesach, however, lasts just one day, alluding to the power of teshuva to transform a person in a single instant.

=====
=====

Re: bardichev's battle

Posted by the.guard - 03 Jul 2009 10:40

Wow, it's amazing that Hashem helped me launch the two GYE handbooks on PESACH SHEINI! Now I am seeing even more how perfect a day it was for that!

=====
=====

Re: bardichev's battle

Posted by bardichev - 07 Jul 2009 14:27

TODAY IS THE YARTZEIT OF THE HEILIGER OHR HACHAIM HAKADOSH

FIRST OF ALL IN HIS ZECHUS WE SHOULD BE ZOCHES TO GO "BE-OR HA-CHAIM"

THERE IS A WONDERFUL SHTIKKEL OHR HACHAIM HAKADOSH

IN PARSHAS KI SAVO BY THE PARSHA OF VIDDUI MASSEROS/BIKKURIM

WE ALSO SAY IT IN THE HAGADAH SHEL PESACH

"VANITZAK" SCCCCCCCCRRRRRRRRRREAAAAAAAAAAAAAMMMMMMMMMMMMM!!!!!!

scream out to hashem to remove the yh !!!!!!!!!!!!!!!

b

=====
=====

Re: bardichev's battle
Posted by the.guard - 07 Jul 2009 16:00

I think the "SCCCCCCCCCRRRRRRRRRREAAAAAAAAAAAAAMMMMMMMMMMMMM!!!!!!!"
needs more "E"s...

As Duvid Chaim always says, this is a dis-ease. When we feel uneasy we act out. We need
more "ease ;D

=====
=====

Re: bardichev's battle
Posted by battleworn - 07 Jul 2009 16:11

I think the "SCCCCCCCCCRRRRRRRRRREAAAAAAAAAAAAAMMMMMMMMMMMMM!!!!!!!"
needs more "E"s...

Rabeinu, I wonder if you yourself realize what a powerful vort you are saying! The more ease,
the more you scream.

=====
=====

Re: bardichev's battle
Posted by the.guard - 07 Jul 2009 16:16

Beautiful! Is that like "V'gilu bi'rada"?

Maybe elaborate a little Battleworn, I want to understand more (and I'm sure everyone else
does too) :D

=====
=====

Re: bardichev's battle

Posted by battleworn - 07 Jul 2009 16:48

It's not for ?? ??? ??? but bli neder I'll try to explain it within a few days. Now I can just tell you, that I learned this lesson well and I learned it the hard way!

=====
=====

Re: bardichev's battle

Posted by bardichev - 07 Jul 2009 17:19

I do not have the exact lashon of the ohr hachaim in front of me so i only paraphrased what i remember by heart.

the ease is a very important yesod it was very cool that you picked it up.

it was not inteneded but as noorah says (another lchaim)

nikarin divrei emes

so lets take it EEEEEEEEEEEEEasy

I sometimes feel that we fight so hard it has a boomerang effect (or is it affect not sure)

I am not sure I would call it surrender it is more like you did all that you can do let Hashem do it for you now.

Rabboisaaaaaaaaaaaaaaaa

we need to learn from the heiliger tzaddik noorah(our tzaddik) that with simcha and a healthy attitude we can fight the YH

from the REAL Reb Amram we NEED to learn;

HERE GOES

we have no HASAGAH of the kedusha of the tzaddikim of previous generation let alone the kedusha and the tzidkus and the YEDIOS HATORAH

of the AMORAIM AMORAIM GEVALDDDDDDDDDDDDDDDD

yet what did he do bsaaas nisaayon philosophy nope.sit down to a gemara nope again. drink woodford again no.meditate no no no !!

HE SCREEEEEEAMED GEVAAAAAAAAAAAAAAAAALDDDD

in yiddish there is a saying

oib ess tut vey shrait men

b

=====

Re: bardichev's battle

Posted by yechidah - 07 Jul 2009 19:48

Heiliger Bardichev,

Simcha & looking at a Yid's good side.

Hasgacha brought you that wonderful name.

It says many many times -Vayidaber Hashem El Moishe Laymoir

But it only says once -Vayadaber Moshe El Hashem Laymoir

Where?

In this week's Parsha

Why?

The Bardichiver in his holy words in his Ahavas Yisroel style says why.

I learned Kedushas Levi years ago and I need to review it.

Keep it close to you.

The spark of the bardichiver is in you-ready to ignite the world with Ahavas Yisroel!!!

=====
=====
=====