

Freedom from the Pain

Posted by Meyer M. - 28 Feb 2021 06:02

So I haven't been very active on GYE in the last 6 months or so but I made a promise to start posting again and try to fix the damage in my life and help myself achieve **Freedom from the Pain**.

So before I chuck my resolution into the dustbin of history and call it a day I'll lay some ground rules for myself:

1) I will try to post at least once bi-weekly

2) My posts will be detailed about everything (The good, The bad and the in between.

?The goal of this thread is to hopefully heal myself of all my pain and hopefully Bezras Hashem reach 90 days.

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Re: Freedom from the Pain

Posted by retrych - 25 Jul 2021 16:30

The passuk never says they were angels.

Actually, from the passuk you don't even know it wasnt meat and fat.

We know this just like we know why Onan died.

Even your own explanation of yibum, the gemara has a hava aminah of explaining the pesukim literally otherwise.

If you want an explanation of how we know our understanding of the Torah is what is meant, what makes an explanation valid, and the difference between an inexplicit doraisa and a dirobannan, I'm sure people here can point out good sources. I just don't know if this is the place for the discussion, but then, why not?

Re: Freedom from the Pain

Posted by Meyer M. - 25 Jul 2021 17:17

[retrych wrote on 25 Jul 2021 16:30:](#)

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were either angels or god himself depending on the source.

Now the only place in gemara I was shown when I asked this question (I need to find the daf)
said that when a person is faced with a path with a beautiful woman and a path without he
should take the one without so he should not be tempted. I dont remember this piece 100% so
dont take my word for it until I bring its location and further validation. (Even so this piece has
nothing to do with masturbation and more likely has to do with having a forbidden relationship)

And if you have a place in gemara that shows a havaah aminah please by all means post it so I
can see.

And another point: the rambam himself says the following in a commentary to mishnayos (Sanhedrin 7:4): it can not be punished by court because there is no explicit negative mention of it in the torah

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Re: Freedom from the Pain

Posted by retrych - 26 Jul 2021 18:21

There are no nekudos in the Torah, it's also mesora. Sanhedrin 4. I can't find the yibum one now, it's someone in the beginning of yevamos, (as is the reason Er and Onan died). While you are talking gemorah, hows www.webshas.org/ishus/levatala.htm And I see nothing in the pesukim to suggest as you say, and certainly nothing you would have thought if you didn't already know what it meant.

Again, this is secondary to an understanding I also lack of how Torah Shebal peh and drashos work. I would like to learn more when there is time.

Besides this, why does it matter? There are sources it's doraisah, and sources it isn't. But one can lose ones soul and olam habah in things which aren't outright Doraisah. So why doesn't the Torah assur it, or other aveiros chamuros?

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Re: Freedom from the Pain

Posted by gettingthere9 - 27 Jul 2021 00:47

[Meyer M. wrote on 25 Jul 2021 03:26:](#)

on a side note, technically milk and meat is ok according to the torah, just not a young goat in its mothers milk as according to the passuk, the reason we do not eat any milk with any meat is because it was instituted as a safegaurd the same way we start shabbos early and not at the exact zman. It also says by avraham that he served the angels butter and calf, milk and meat

As you wrote.. this is totally besides the point...

But its also frankly completely wrong.

What the words of the *torah* mean in reality, and the way you decide to read them aren't always the same.

There are many rules and guidelines in *chazal* how to learn out things from *pesukim*, and that doesn't make them only *derabanan*. Many times indeed they are actually *deoraysa*.

Like your example with meat and milk... It is totally forbidden FROM THE TORAH to eat any milk or meat from kosher animals that were cooked together (you can check it up in the *shulchan aruch yorah deah siman 87*)

Even though that's not what the words say. This is not just a rabbinical safeguard (such as chicken or fowl etc in milk which is only *derabanan*).

sorry for the rant...

But its the same with the other stuff also.

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Re: Freedom from the Pain

Posted by gettingthere9 - 27 Jul 2021 01:00

[Meyer M. wrote on 25 Jul 2021 17:17:](#)

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On the first point...

I'm not going to even start... except that there was a big rabbi named rashi who wrote a commentary on chumash and you would probably do yourself some good learning the pesukim with rashi before you rewrite the whole story...

On the second point, The gemara there is talking about going one way where the woman were washing laundry and used to bend down in a not tzniusdik way. The gemara says that if there is no other way to go he is an 'oness' but if there is a different way to go he is a rashah(!) (even if he doesn't look... because he willingly put himself into a situation...)

Not sure if its the same gemara you were referring to but either way...

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Re: Freedom from the Pain

Posted by Meyer M. - 25 Nov 2021 05:38

103 days

broke the 90 day barrier

its about 1 1/2 years since I started no PMO

starting a new streak and looking forward

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Re: Freedom from the Pain

Posted by Hashem Help Me - 25 Nov 2021 12:30

Mazel Tov and welcome back! Maybe share with the chevra what is working for you.

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Re: Freedom from the Pain

Posted by Captain - 25 Nov 2021 14:47

[Meyer M. wrote on 25 Nov 2021 05:38:](#)

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broke the 90 day barrier

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Wow! Great! It's great to hear from you and to hear about your long streak! Welcome back!

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Re: Freedom from the Pain

Posted by YeshivaGuy - 28 Mar 2022 21:50

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Posted by Meyer M. - 29 Mar 2022 05:05

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