

I AM HIGHER THAN ALL THIS!!!

Posted by higher - 01 May 2019 14:39

High!

I have been on and off/lurking/etc... this site for a while. ive been struggling with erotic audio, erotic reading material, and looking for inappropriate websites, occasional mb but no p. (one exception when there was a really bad break in the filter but i only saw muted previews bh) either way i wanna quit all this garbage! this is really not ME. this stuff is fueled by being starved for intimacy and my wife is disgusted by it. in addition, there are heavy duty shalom bayis issues. so since i feel starved, its hard for me not to act out...i am working on the last two issues and iyh things will improve. for now, i feel like i can use the chizzuk as well as accountability that a thread like this can give me. thus begins my 90 day program. awaiting the gye's welcoming committee's response...

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Re: I AM HIGHER THAN ALL THIS!!!

Posted by higher - 28 May 2019 03:23

#10

see brachos 51a for an eitzah/segulah for fighting this yetzer hara specifically when encountering women.

just wanted to share.

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Re: I AM HIGHER THAN ALL THIS!!!

Posted by higher - 30 May 2019 00:37

#12

was just thinking...(#1)

the medrash says that by krias yam suf the waters split in the merit of yosef running away from eishes potipshar. so too, ha'yam ra'ah va'yanus.

rav chaim shmuelelevitz asks, what is great about running away? do we praise someone for running away from a fight? he didnt win the fight-he fled!

he answers that the battle against the yetzer hara is not about confronting him. we will surely lose. the battle is to recognize that we cant win. the fight is won outside the ring. that is his answer.

it takes both tremendous self-honesty and inner strength to recognize, admit, and live based on this truth.

water, (which also symbolizes desire, see rav chaim vitals writings on the 4 elements), the yam suf then in response fled from yosef hatzaddik. someone who attains the true gevurah in this area will be rewarded midah k'neged midah that the forbidden desires will not start up with him as well. they will flee from his strength.

in essence, the desire to enter the ring, to face a nisayon, is in itself a trick of the yetzer hara. one should never trust himself until the day he dies. (v'ad bchlal). there is a battle, and a very intense one. yet it is fought outside the ring. there the strong ones that vanquish the yetzer hara are crowned. and it is there that the siyata dishmaya to stop the yetzer hara for then and for the future-can be acquired.

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Re: I AM HIGHER THAN ALL THIS!!!
Posted by Markz - 30 May 2019 00:43

TAG should come out soon with a new **Tagline** for all Devices.

Stop

Drop

Run

Warning: Spoiler!

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Re: I AM HIGHER THAN ALL THIS!!!
Posted by higher - 30 May 2019 01:09

Warning: Spoiler!

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Re: I AM HIGHER THAN ALL THIS!!!
Posted by higher - 30 May 2019 23:40

#13

was just thinking...(#2)

I think that true growth starts with thinking about and becoming truly aware of ones limitations. the more one is in touch with his weaknesses, the more one can develop his strengths in a safe and productive way.

? I have more than once received advice from individuals to "be nice to yourself".

I used to think this is just a way to ensure not blowing up from a stressful situation. i now see it as part of a bigger picture of truly knowing who i am.

it takes alot of guts to really look at oneself in the "self identification" mirror and realize that its not just a bonus to take a break and relax or wtvr-its who you are.

and then you can start to take real, constructive, and consistent steps forward.

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Re: I AM HIGHER THAN ALL THIS!!!

Posted by higher - 31 May 2019 16:57

was just thinking...(#3)

In the process of truly figuring oneself out (what his limitations are, not just his strengths), one may be discouraged when he discovers that the only things that are safe for him to work on are seemingly "small" things. (lets say to walk out of your way one block because a certain block is frequented by sights that shouldnt be seen.)

This is a trick of the yetzer hara and the truth is that true growth (and greatness) lie in **small accomplishments**.

whatever a persons present level in ruchniyos is, there are certain things that are easier for (you fill in the blank). **growth** is to extend the line **a bit** over to the things that are not so easy for him. so lets say one feels he cant daven the whole shemonah esrai, or even a quarter of it, with kavanah. davening the first bracha, however, can come easy to him and that can be **his proper start to true growth**.

here are the accomplishments (some of the many, feel free to add)

1. **its real**. big steps may seem attractive but its fake. sooner or later, a big jump ends in a hard fall and can have a massive "kickback" effect, like a yeridah from your previous level and a time period of feeling down or even depressed.

2. **your stopping the flow of auto-pilot in your life and switching to manual**. unlike planes, human auto pilot systems DO NOT take you to the right direction. by thinking honestly about yourself and what you truly CAN do at the moment, your jumping off the conveyor belt of stagnancy/failure and taking charge independently twords concrete progress.

3. **believe it or not, "big accomplishments" are closer than you think-and this is the surest (perhaps only) way to achieve them.**

say a person works on davening as was mentioned above. he starts with the meaning of the words in the first bracha, and after a solid week, he advances to the second as well. then to the third for the third week. perhaps he will take a break if he sees its too much for him to progress or extend his time as is needed for him. even in a pretty stretched out scenario-in about a year he will be davening the **entire** shemonah esrai with kavanah. **and with a bit of maintenance-thats his for life.** how many of us daven the whole shemonah esrai with kavanah??? (not me-i think this is a good way for me to start.) and this can obviously be applied to hasmadah in learning, shmiras einayim, anything.

its all about baby steps, or rather mature, "big boy" steps

4. the strength and brutal honesty with which one assesses himself and adjusts accordingly is precious to Hashem-chosumoi shel hakadosh baruch hu emes.

5. consistency. ?being on the up for a long time has a value (think retzufes in learning) made possible by the help of our sponsor-real, small, steps.

obviously it takes alot of work,honesty, and trial and error to more or less "get ourselves right. and its probably advisable to work this out with a mentor/rebbi that you trust.

, what do you think?

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Re: I AM HIGHER THAN ALL THIS!!!
Posted by higher - 02 Jun 2019 04:19

#15

was just thinking...(that maybe this should be its own thread), (#4)

I get an email weekly from "toras avigdor" which contains a compilation of divrei torah from rav avigdor miller zt"l.

in this weeks he mentioned the passuk "adam l'amal yulad" and drove home a message that life isnt about a blissful vacation or a pleasure drive. its supposed to be hard work. of course, it can end up being a labor of love and fulfilling but definitely it can be just alot of hard work until that point.
was just thinking....

I was thinking-now a fellow might say-"hey! whats this about! i didnt sign up for this"! and i believe the answer is...yes you did.

Hashem only does whats absolutely best for us. there is no doubt that if we would see the full picture we would be exclaiming how much leeway Hashem gave us even though we dont deserve it and look what an incredible gan eden he has in store for us! gotta be a fool not to grab it (our life, believe it or not) with both hands!

Of course its hard cuz we grow up without this realization and we take life for granted but it pays taking time out each day and sitting down in a quiet safe place and saying this truth in words over and over again to internalize it. just one little piece that hopefully can add some chizzuk to some of us...this def. may not be a help for many ppl but i think its something worth thinking about either way.

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Re: I AM HIGHER THAN ALL THIS!!!
Posted by higher - 03 Jun 2019 03:38

#16

It could be i might have even fell im not sure-for now im being lenient. (keeping my count) dont wanna right details cuz i dont wanna trigger.

either way, i feel bad about the above...my situation is hard and sometimes it gets overwhelming...hopefully im on a path now that will eventually lead me to a good place...(hopefully soon..)

sigh.

anyways.

was just thinking...(#5)

The following is a reality that hit me and was very awakening for me. it could be most folks over here will think this is abc's to them and thats great. im writing this for those that will find

inspiration so here goes...

There is a possible pitfall in our relationships with our wives (and children) that we may come to view their existence with such familiarity and part of the daily "grind" of duties towards them that we can end up treating them like an object of a chore rather than a **PERSON**.

Yes, they are people! when there is a favor to do for a wife its not just, "oh, i gotta do this to make her happy", or, "lemme leave the house quick so she wont notice and i wont have to bother". She is a person! She is (also) like another yid in need of help and its a chessed to help her! when you get her a drink cuz shes thirsty its not just the "wife" (duties) its helping a real, live, person! (the same with kids-i personally see the pitfall there even more but wtvr).

I know that there is more of a primary obligation towards ones wife and children than others but im putting that aside. i think even this awareness (and sitting down and drilling it into the noodle) is very healthy for relationships that can sometimes get a bit stale through routine. (of course this is a small piece there are lots of great suggestions of how to keep things fresh but i believe this is a piece too, nonetheless.)

So maybe next time when i do some sort of help or favor for my wife or even smile at her and wish her good day- i can think-im doing something nice for a yid. im not just doing "whats expected of me, etc."

Hope this makes some sense.

Warning: Spoiler!

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Re: I AM HIGHER THAN ALL THIS!!!

Posted by higher - 11 Jun 2019 04:46

#0

. i had a fall. i was in a situation with a bad book around and i knew i shouldnt be looking inside and i flipped to a bad part. actually it wasnt a "bad book" specifically. in terms of its labeled category it was a novel. but apparently nowadays, either the authors have lost their talent or if they dont put in an inappropriate scene, the book simply wont sell (as much).

Either way, i probably could have rationalized that it was just a slip and maybe even gye wouldve allowed me to continue on the streak and all that.

But im tired of slips as well. for me, i want real clean days. so i scratched the whole thing.

Im proud of all the times ive said no the yetzer hara, and i know that ive made Hashem proud over the different successes within this streak. the streak aint my **religion** and quite frankly (in terms of gye rules) its not even a **goal** of mine, so here i am.

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Re: I AM HIGHER THAN ALL THIS!!!

Posted by Realestatemogul - 12 Jun 2019 03:49

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Re: I AM HIGHER THAN ALL THIS!!!

Posted by higher - 12 Jun 2019 03:52

Was just thinking...(#6)

The proper application of Bitachon in terms of suffering and painful situations is something that is heavily discussed in many torah sources going all the way back to pesukim and inferences in chazal. For those of us that feel that a harsh situation is what's propelling our struggle in inyanei kedusha, this can turn into being frustrated with what Hashem has given us.

(**disclaimer:** this requires much self honesty and perhaps a third party judgement. to point to a specific trying situation as the root cause for this struggle is not simple. for those that are addicts, this can be just a distraction from their true cause. Even for non-addicts, it can just be an excuse and not necessarily the truth...having said that...)

I would like to present a possible attitude towards bitachon so that our relationship with Hashem remains (and even grows) strong(er), during such a test.

Our main avodah in bitachon is being happy with what Hashem decrees upon us. we should be happy in knowing that our loving father is doing the absolute best for us, even if it tastes very bitter. Bitachon does not necessarily mean a guarantee that a certain result may happen (although it CAN produce such a result) rather that we trust and rely on Hashem to do what's best for us, like a baby in his mother's arms.

now this is very hard-definitely. and perhaps more will be discussed in the future on how to attain this attitude in a healthy way without kickback factors. I still believe that there is purpose in putting forth this ideal just to take the edge off of getting frustrated by those that believe they are having "bitachon" when in reality they are doing "business" with hashem. "i trust in you, and you give me THIS result!" we can admit that we have a hard situation, and do our hishtadlus to improve it as well. but to maintain a healthy relationship with Hashem can be crucial for many reasons and definitely helps our attitude when we talk to him. (no, not just in tefillah, Hashem exists-you can actually TALK TO HIM.)

There is more to say.

To be continued, perhaps...

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Re: I AM HIGHER THAN ALL THIS!!!
Posted by higher - 12 Jun 2019 23:38

was just thinking...(#7)

This is a continuation of #6.

The process of acquiring Bitachon is complicated and varies according to the individual. There are so many levels to Bitachon that it is truly a lifelong work. The actual definition of Bitachon is

a study in itself. But before and if we are to delve further, something must be made very clear.

There are **no** shortcuts to Bitachon. It is work, and it requires a tremendous amount of consistency. If one is clear about his personal obligations concerning Bitachon, then it isn't necessarily hard work, but it is something that cannot be in the back of one's mind and pulled out for tweaking every month. It requires a great deal of self honesty to figure oneself out and then it is consistent work. One must realize this before embarking on this truly fulfilling path so as not to get discouraged if after a while he sees no improvement. It probably means he isn't **properly** working on bitachon or he's not being **consistent** enough.

That said, true acquisition of Bitachon means that a person has real peace of mind (the proper term is "Menuchas Hanefesh" and "peace of mind" does not adequately convey its message. There is also an element of a sense of belonging, but perhaps this will be discussed further.) This allows one to live life to the fullest and in a most fulfilling way. The results are definitely worth it, but a strong awareness of the work involved is imperative.

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Re: I AM HIGHER THAN ALL THIS!!!

Posted by higher - 18 Jun 2019 03:53

although i've been having slips, i'm happy that a couple of times when i had a big urge to look at sights i shouldn't be looking at in the street, i didn't give in and i didn't look. and that's with all my excuses of pain and what not.

that's all, folks!

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Re: I AM HIGHER THAN ALL THIS!!!

Posted by Realestatemogul - 21 Jun 2019 05:30

I love the positive enthusiasm!

I'll be honest though, I am a bit confused what you mean by a slip. It sounds like you are conquering in a serious way! When a climber goes up a mountain, every step up takes time to find the right rock and progress further. Part of that includes putting a foot down to test if a spot is strong enough to support the climber. Obviously, if a spot turns out to be weak and the

climber's foot slips down, you wouldn't say that the climber slipped, right? NO, the climber is in the middle of climbing up!

Hashem made us that we are always looking around. That is why shmiras eynayim is on fo the six constant mitzvahs. If you go through a day that there were times that you conquered what you looked at that is a HUGE WIN!

#KeepInspiringUs

#Climbing

#Winning

#StopCallingClimbingSlipping

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