

I will make it b'e"h

Posted by MayanHamisgaber - 19 Dec 2016 23:17

Just started my 90 days journey (hopefully indefinitely) a little nervous as for years i have had very long stretches with feeling nothing and then WHAM massive fall which would then spiral out of control until someone found out. But now i have gye and everyone here who are so

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Re: I will make it b"h

Posted by Workingguy - 03 Feb 2017 16:12

I don't know- from what I've learned all over the place there are many tests that are outside our encouraging and thoughtful that i know i can do this for good! point of free will and that we can't pass. Not going to write the Torah part now, but I think the other point is true- we don't know which ones we can and can't, so we have to try 100% always.

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Re: I will make it b"h

Posted by bb0212 - 03 Feb 2017 16:23

[Workingguy wrote on 03 Feb 2017 16:12:](#)

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???? is praised (to say the least) for killing ????, yet ???? knew that he couldn't pass the test. The problem was that he made that decision. When we make that decision for ourselves we give up prematurely.

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Re: I will make it b"h

Posted by cordnoy - 03 Feb 2017 16:50

[bb0212 wrote on 03 Feb 2017 15:02:](#)

[MayanHamisgaber wrote on 03 Feb 2017 12:14:](#)

Day 47

Feeling a lot of stress here and if i'm honest i'll say that i am hurt by one close to me

Just bec. one feels that calling at night might be bothering someone does that mean it should be at the expense of me and now my day has been topsy turvy

Trying not to show how upset i am but i think i am failing miserably

Good morning MH,

Please bear with my response, I hope it helps. One of my rabbeim one told me this incredible vort. He quoted from

?? ???? ???? ???? ?? & ??

that a person is never given a test they can't pass. And even though many people quote the rebbi of ?? ???? ???? , the Ishbitzer as saying regarding the story ???? ????? ?? ???, (where the leader of a ??? sinned with a woman,) that sometimes we're given tests that we can't pass, my rebbi feels that it's misquote. While that may be true, that's not a decision that we could make. We have to do whatever we can do, davening as much as possible etc. We can never sell ourselves short!

When I heard that, the following idea came to me. Many times, we face a test from Hashem. It can be incredibly difficult and we may feel that we can't pass it. Heck, *it might be true, we may truly be unable to pass the test that we see*. But that doesn't mean that it's the test that God wants us to pass.

For example, let's say I'm a kleptomaniac (however it's spelled) and I have a very strong urge to steal red sports cars. I'm alone in the desert. This guy drives up in a red Ferrari, steps out of the car, gets bitten by a snake and dies. Forget it, that car is gonna be mine, nobody else is around, it's the easiest steal in the history of the world. So I can safely assume that our Abba doesn't expect me to pass the test. One problem with my theory is that I am thinking of the wrong test. In my story, Hashem actually wanted me to hold strong & not steal the car for 5 minutes. Even though He expects me to steal the car, he expects me to **try**. If I steal the car after 30 seconds, I failed the test. I failed because I didn't put in 100% & I didn't put in 100% because I knew that it would be impossible for me to control that urge, so there's nothing I could do.

The main thing to know, is that we don't know, so we gotta do 100% of what we can do.

We don't know what the test is. We're unable to judge & say that we can't pass the test if we don't know what it is.

Similarly, we can't say that we're failing if we don't know what our Father expects of us, we just must do what we can do!

Keep strong and don't give in to the negative thoughts! Every test you pass will only make you stronger!

Il don't know much. What I said on a call today was: we don't know what a passin' grade is.

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Re: I will make it b"h

Posted by bb0212 - 03 Feb 2017 16:55

Love it!

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Re: I will make it b"h

Posted by Hashem Help Me - 03 Feb 2017 17:55

Regarding the back and forth if Hashem gives nisyonos one cannot handle.....

If i may humbly present what i have been mekabel about this: When faced with a nisayon it is imperative that we face it assuming that we can overcome it unless we have been told otherwise by an appropriate authority in whom we have placed our trust - and who has been granted such authority by einei ha'eida.

However if someone has unfortunately slipped, it is true retroactively that that was ratzon Hashem. This mehalech explains some of the difficult to comprehend happenings in T'nach where chazal have pointed out that obviously Hashem wanted that particular outcome to have taken place.

In general, this concept is very lofty and easily misunderstood.

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Re: I will make it b"h

Posted by cordnoy - 03 Feb 2017 18:23

[Hashem Help Me wrote on 03 Feb 2017 17:55:](#)

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Everything is ratzon Hashem, except when it's not.

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Re: I will make it b"h

Posted by Workingguy - 03 Feb 2017 20:46

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I couldn't have said it any better; that's exactly how I would put it down.

My psychologist once told me that someone went to Rabbi Scheinberg ZT"L and said something about how hard his nisyonos are. Rabbi Scheinberg said "You think HaShem expects you to pass every nisayon you face?"

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Re: I will make it b"h

Posted by cordnoy - 03 Feb 2017 21:45

[Workingguy wrote on 03 Feb 2017 20:46:](#)

[Hashem Help Me wrote on 03 Feb 2017 17:55:](#)

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You both might be sayin' the same thin', and then again, you might not.

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Re: I will make it b"h

Posted by cordnoy - 03 Feb 2017 22:00

[Workingguy wrote on 03 Feb 2017 16:12:](#)

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There are many tests that are outside of our free will!? Doesn't the rambam list only one or two exceptions, and that is to a rasha?

I'm gonna try to write what I feel and even be clear (that's a novelty forl me), and this is not authoritative:

If God wants you dead, you are dead (and there's no getting around it....I guess tefilah always helps).

If He wishes that you get sick, you will be so.

Does Hashem want someone to sin? I can't imagine so, unless an extreme situation pointed out in rambam.

If He is giving a test (which I have no idea how someone will know if it is a direct test from Above), then obviously the choice is yours. That's the definition of a test. Are some people stronger than others? I assume so.

The statement therefore that "if God is testing you, it is a proof you have the strength to overcome," well, of course, that's His test. Are you special because you have a test? I don't know. I don't even know how a person knows that he is presently being tested. Maybe he did this to himself. A test from God cannot be one sided. It is inherently false.

Regarding what does He expect? I also don't know. Does God 'expect' anything?

To be continued....

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Re: I will make it b"h

Posted by Workingguy - 05 Feb 2017 03:47

[cordnoy wrote on 03 Feb 2017 22:00:](#)

[Workingguy wrote on 03 Feb 2017 16:12:](#)

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To be continued....

I guess I don't know what a test is- but Rav Dessler makes it quite clear in his famous piece about nekudas habechirah that there are many tests that are way outside our free will point- that there are things that we won't get much reward for because it's almost outside our free will to sin on that area, and that there are sins we won't get punished for because they're outside our free will. Rav Dessler says your ikar nisayon in this world is your point of free will, and that your

mission is to keep on moving the needle.

Reb Yisrael Salanter himself says this (I don't remember which letter) where he explains the following- what if it used to be hard for me to learn, and now I've made it that I love to do it so much that I can't stop? Do I get less reward now? And vice versa- what if i am addicted to a sin, but once upon a time it was relatively easy to resist- can we say that I won't be punished because I can't really help it? He explains that in each case, we'll be judged where our original struggle was, so if it was easy for us once upon a time then we won't get a pass later just because it's harder now.

If you would like to see an expanded writing on this topic of us not having free will EVEN in many matters of yiras shamayim, go search on seforim blog for the review of the Sefer Berogez Racheim Tizkor, which was an exposition of R Tzadok's philosophy on sin and teshuva written by Rabbi Dovid Bashevkin, whom I believe is the director of education for NCSY and a R Tzadok aficionado.

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Re: I will make it b"h

Posted by Workingguy - 05 Feb 2017 03:50

To add- not sure if we're differentiating between a test and our everyday challenges, but is quite clear that there are many times we are faced with an opportunity to sin that is outside our bechira. R Dessler points it out, but many others do as well.

If my computer charger wasn't missing and I wasn't all "filtered up" I would post some sources.

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Re: I will make it b"h

Posted by Hashem Help Me - 05 Feb 2017 04:04

Even when something is beyond our nekudas habechira (and maybe we will not be punished for it) tefillah to Hashem can be used to remove the nisayon. See the Yismach Yisroel parshas Bo in the name of Rav Yechiel of Aleksander.

I think it is a massive Kiddush Hashem the amount of research and thought everyone is putting in to help make others on the one hand come to terms and be at peace with their challenges and on the other hand encourage those same others to stand up to those challenges as best they can. This place is kodesh kodoshim!

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Re: I will make it b"h

Posted by cordnoy - 05 Feb 2017 04:35

Il was looking at a letter from rav dessler today regarding nekudas habechirah, but I don't see him saying "tests" the way you are. It is more that a person might fall or sin on something beyond his ability at that moment.

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Re: I will make it b"h

Posted by Workingguy - 05 Feb 2017 04:44

[cordnoy wrote on 05 Feb 2017 04:35:](#)

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I know, and that's what I meant when I said I'm not sure how you're defining tests. My point is that many of the things we face are outside of our abilities. Those are probably not the tests. But then we can say that while HaShem may not give you a test you can't pass, he may give you a situation you can't succeed in.

But practically speaking, we have to believe beforehand that we can pass the test or situation because we don't know, afterwards we have to do teshuva regardless, and we always have to think it's Hashem's will that whatever happened was meant to be that way.

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