

Yaakov's Ladder

Posted by Pidaini - 08 Mar 2013 17:33

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Starting my log a little late, i'm BH holding by today, which is number 53 of all the todays, but Bein Hazmanim is coming and i need to keep in check, and might not have time for all the chatting that ussually helps me clear my mind (thanks guys!!).

i've been using AlexEliezers advice, that he gave me right when i first posted, of bulletproof Shemiras Einayim, or trying at least, and BH got to Today. but it's all changing now, it's not the same streets that i walk down every day, know exactly where to go so not to look, the dangerous places where i have to be careful etc.

now i'm entering the lions den, going to the airport, the airport itself, a few hours on the plane, etc. it's really scaring me!!

anyone have any ideas?

also been struggling with dreams, i know it shouldn't affect me, but it does, because it makes me realize that my mind isn't clean during the day, which leads to the next question how to keep my mind clean?

Wishing all you a Great Shabbos and it's Parshas Hachodesh so may we all be zoche to renew ourselves!!

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Re: Yaakov's Ladder

Posted by Pidaini - 27 Aug 2014 15:06

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When I came back from Minchah and sat down to eat, I got this nice, mostly juicy, piece of chicken.....and it was cold!!

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Re: Yaakov's Ladder

Posted by lavi - 27 Aug 2014 20:04

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kol hakoid about the meal.

and the refraining to blame the in-laws,

my philosophy on in-laws, is the reason why people find it hard to get along, is because in-laws are not a natural creation from Hashem, it is a result on a union, therefore they are not blessed with success in a natural way.

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Re: Yaakov's Ladder

Posted by cordnoy - 27 Aug 2014 20:11

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[lavi wrote:](#)

my philosophy on in-laws, is the reason why people find it hard to get along, is because in-laws are not a natural creation from Hashem, it is a result on a union, therefore they are not blessed with success in a natural way.

what about marriage?

and if you'll answer that this is God created, don't the in-laws come along for the ride?

Is it too difficult for God to include that in the package?

howbout friends?

Do they get along?

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Re: Yaakov's Ladder

Posted by lavi - 27 Aug 2014 20:42

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good question,

i have a lot of info, religious and secular, l'havdil (men are from...women are from...) that marriage is not natural.

that is why we gotta bless em 7 times for seven days straight, because without 'em there is little hope. no such a thing as an easy marriage.

take out the shem Hashem, (from the words ish and isha)-with signifies siatta dishmaya and you get aish and aish.

so Hashem really give marriage a lift out of dumps.

also that is a reason for the niddah break, the energy has to be recharged,

whereas the natural relationship between brother or sister or friends, stays in it's natural state.

(sorry for being b'kitzer- but i get a feeling not to many people are interested in this post)

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Re: Yaakov's Ladder

Posted by cordnoy - 27 Aug 2014 21:19

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I think you should give yourself more credit; people are interested.

I think in-laws have difficulty, for they like to control.

Parents like to control their children's life or decisions, and when they grow up and marry, that could be a recipe for disaster.

I think marriages can work, for the couple works on it.; they want it to work; they will it to work.

Niddah break is mainly for other purposes, and certainly wouldn't explain marriages outside of those who keep these halachos.

b'hatzlachah to everyone's relationships

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Re: Yaakov's Ladder

Posted by lavi - 27 Aug 2014 23:31

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[cordnoy wrote:](#)

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as far as the niddah break goes, i think you'll agree none of us can actually say what the MAIN

reason is, or for that matter, that there is a main reason.

what we can know is from chazal.

and chazal do give a reason for the break, and that is for marital harmony. niddah 31b.

(what is very interesting is that one of the major poskim on the page on shulchan oruch toras hashlomim. yd.183 note4 actually brings this chazal and takes it so far, that maybe unmarried women don't have issurim of niddah. of course, l'halacha we don't hold this way, and even the aforementioned posek is not clear about his conclusion, nevertheless we see how important this issue is to marital harmony).

now that being said, i think there is evidence around to show how much this is true, and when there is no break, the quality of the marriage can decrease.

how does this fit with one of our a'seres hadribros that sex is optional, (which i take to mean that one can have a happy marriage technically speaking without intimate relationships)?

i don't feel that the rule is true.

BUT i do understand that addict may have to follow different set of rules, than the regular person.

and just like a sick person may be excused from obligations in marriage, it maybe that an addict has exemptions as well

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Re: Yaakov's Ladder

Posted by Bigmoish - 28 Aug 2014 07:08

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I don't have an opinion on this discussion, but I'd just like to point out a slight support to lavi's last post:

**lavi**

chazal do give a reason for the break, and that is for marital harmony. niddah 31b.

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issue is to marital harmony).

Perhaps this is really a discussion for the baalei batim's forum, but the fact is that the issurim regarding a penuya (or any woman who is not your wife, even if she is married to someone else), even one who is a niddah, are more lenient than the more extreme distances chazal placed between a man and his wife during the niddah period.

Just saying.

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Re: Yaakov's Ladder

Posted by lavi - 28 Aug 2014 08:09

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thanks bg for your post,

but i don't know on what you are basing your fact on

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Re: Yaakov's Ladder

Posted by Bigmoish - 28 Aug 2014 09:14

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Am I bg? If so, I was referring to stringencies such as passing things.

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Re: Yaakov's Ladder

Posted by lavi - 28 Aug 2014 20:18

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ok. understood.

thank-you.

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Re: Yaakov's Ladder

Posted by TehillimZugger - 28 Aug 2014 21:17

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[lavi wrote:](#)

my philosophy on in-laws, is the reason why people find it hard to get along, is because in-laws are not a natural creation from Hashem, it is a result on a union, therefore they are not blessed with success in a natural way.

I LOVE my shvigger (Zeidy MT says too much, anybody see him around lately?).

As for the minchas yaakov's chiddush, the chinuch explicitly writes that we cannot say so, and minchas yaakov in Toras hashlomim doesn't dream of using it lemaase, I don't know what the pleisi is so riled up about, and all the other meforshim as well.

As for leniencies with a penuya, they aren't leniencies, rather a married woman has stringencies. Aderabba we are more stringent with a penuya which is why we follow the Rivash and do not permit them to purify themselves.

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Re: Yaakov's Ladder

Posted by ZemirosShabbos - 28 Aug 2014 22:13

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TZ, the mareh mekomos are giving me a headache

btw, whatever happened to AIW?

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Re: Yaakov's Ladder

Posted by TehillimZugger - 28 Aug 2014 22:31

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Well, we know from AIW that

The reason they're called lessons is because they lessen from day to day...

Vedoik

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Re: Yaakov's Ladder

Posted by lavi - 29 Aug 2014 00:32

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[TehillimZugger wrote:](#)

[lavi wrote:](#)

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I heard that our version on minchas Yaakov is edited and that's why they are riled up, because the original was mashma more l'heter.

and I clearly said in my post that " l'halacha we don't hold this way, and even the aforementioned posek is not clear about his conclusion, nevertheless we see how important this issue is to marital harmony)." exactly like you said, and would appreciate if you would read my



post more thoroughly before commenting.

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