

MBJ's 90 day (and more) Journey  
Posted by MBJ - 04 Nov 2012 13:48

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My heart is pounding out of my chest right now as I put these thoughts on "paper". This is the first time I am being completely honest about my problem, and it is very scary.

I am writing this mostly because I think getting these feelings and thoughts out of my head will be cathartic and if by chance I can help someone else, that would be wonderful.

I have been struggling with this problem for better than 20 years. I started with these thoughts and actions at a very young age. While I can't remember exactly how old I was I am sure I was not yet 10 years old, I think that 8 is a closer approximation. When I got my first computer at age 16 with an internet connection, it got a lot worse.

I went through up and down periods sometimes falling "only" once a week, sometimes everyday. I am still not sure if I would consider myself addicted to p<sup>\*\*\*</sup>, but I sure as heck am addicted to m<sup>\*\*\*\*\*</sup>. For me the p<sup>\*\*\*</sup> was always a means to an end and not an end itself. As soon as I finished being m<sup>z</sup>"I, I would turn off the p<sup>\*\*\*</sup> because I found it disgusting. I only wished I had found it so disgusting 5 minutes earlier.

I tried to stop many times only to fail after a week, two weeks even three weeks. Maybe when I first got married I was able to hold off a little longer, but even that did not stop me forever. It is funny I never davened to Hashem to take away my urge for lust. For some reason I felt that if I didn't stop on my own my Teshuva would be imperfect and I would not be completely forgiven. This past Rosh Hashana I realized that this line of thinking was getting me absolutely nowhere. They say by Neilah, you should take on one Asei and one Lo Ta'asei to work on the coming year. Like a broken record year after year, my Lo Ta'asei was always the same. Clearly my thinking was flawed. This year I davened to Hashem to help me kick this horrible habit. So baruch Hashem, since Erev Yom Kippur I have kept myself pure. I have had 41 clean days now, and I can't believe how easy it has been. Not to say I haven't had temptations, but nothing a small slap in the face and telling myself, "I am not doing anything stupid today" hasn't stymied. In the past my hands would literally start shaking two weeks into my trying to stop with the need for physical relief.

I think I wrote enough for today, hopefully I can update more tomorrow with my 42nd clean day (6 weeks).

Kol Tuv,  
MBJ

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Re: MBJ's 90 day (and more) Journey  
Posted by MBJ - 10 Dec 2012 00:14

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[nederman wrote:](#)

[MBJ wrote:](#)

Nederman, I respect what you are trying to do

I am not trying to do anything, just responding to Dov because he called my name to complain about my opinions.

This is between you and Dov. If you want more of a group experience go to SA.

You missed my point. What you are trying to do is help people with their recovery by giving them tools that they can use to overcome their problems. That was all I meant.

I did not come here for machloket.

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Re: MBJ's 90 day (and more) Journey  
Posted by Dov - 10 Dec 2012 03:26

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[quote="nederman" post=200004][dov wrote:](#)

I just do not think that you could honestly believe that 12 steps promulgates dependence and

perpetuates addiction itself - and not view it as a pathetic response to bechirah and real life. Did I take you the wrong way?

In other words you mean that I dishonestly believe it. You believe that I am dishonest.

Whoa. You misunderstood what I wrote *completely*. And it's not the first time.

It never even **occured** to me that you are or ever were dishonest about anything! I wrote that I do not blame you for the negative things you write about 12 step recovery. "Not blaming you" means that *I appreciate where you are coming from and even agree with you in some respect*.

If you misunderstand it and get negative when people *agree* with you, that's not helpful. Give peace chance, OK?

I wrote - and meant - that if you just clarified what I asked you to clarify, I'd erase the value judgement from my piece for I have no desire to ever misrepresent anyone. Given what you have posted repeatedly about SA meetings and the 12 steps I do not believe what I wrote was inappropriate nor an insult in any way. And now that you responded and wrote:

[nederman wrote:](#)

I think SA is definitely a healthy choice for sure for someone who is acting out, but not the best possible choice

I'll erase the word in question. Simple.

But I bear witness that by far, the greatest gift of SA and 12 steps is in what happens in the years **after** the addict stops acting out. I personally know dozens of guys in SA recovery who are sober for years - and *davka* these guys are discovering a progressively deepening avodas Hashem, progressively deepening marriages, and freedom to live better than we had ever dreamed, directly through using the tools of the program and meetings, as am I. You have repeatedly referred to SA as if it were primarily concerned with quitting the acting out, and that is incorrect. *GYE* is certainly all about quitting acting out, and that's great. But AA/NA/SA is mainly about what to do **after** one stops, so that it becomes and remains *unnecessary*. It is Derech

Eretz Kodmah laTorah for addicts, and I can see no reason that CT would not fit nicely with any addict working his or her 7th step. (Though I imagine you see them as diametrically opposed - based on your understanding of the program.)

Finally, 'make me angry'? You don't yet have that power, chaver. It's only about misrepresentations about the program, not about me and not about you. And we have been down this way before when I reminded you about how Rav Dessler pointed out that the people told Hillel "this will probably make you angry, but..." - just to try and get him to get angry in the first place. There is no need for that here.

I agree with you on so much, as I have clarified before. I bless you as you, I assume bless me, to have success in your work sharing here on GYE and being Hashem's tool for brocha to others and enjoy the good life. What more can we ask for?

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Re: MBJ's 90 day (and more) Journey  
Posted by nederman - 11 Dec 2012 15:20

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That is not a blessing. You are just blessing me to overpower your resentment.

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Re: MBJ's 90 day (and more) Journey  
Posted by Dov - 11 Dec 2012 23:48

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Why are you interpreting the things I write so negatively, nederman?

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Re: MBJ's 90 day (and more) Journey  
Posted by nederman - 12 Dec 2012 01:27

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Because you flip flop a lot. You get angry, then you tell we are best buddies.

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Re: MBJ's 90 day (and more) Journey  
Posted by broadlife - 12 Dec 2012 02:01

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[dov wrote:](#)

Loving is the opposite of lusting, and neutralizes it. But it's gotta be real love so we first need to spend enough time *not lusting*, before we can even *recognize* true loving and start using loving safely. Our 'loving' has been so confused with lusting, that as you said they are really hard to tell apart. Nu. We can grow one day at a time...We also discover that we really have no idea what real love is until *after* we have first been clean a few months or years. Our hava amina was to beat our lust using our sincere piety and goodness...but we only find out what those things **are** after a while being clean.

You relate?

Dov can you explain this idea of loving vs. lusting a bit more for those sobering up?

I can completely relate to what you are saying.

My self-honest mindset during this clean period has given me a glimpse into what living a 'real life' is, as opposed to the 'fantasy' that I've been living through. This has impacted my perception of the idea of love.

My conclusion is that I have no idea what love toward another woman is. I understand lust. I understand being nice, warm, and caring toward others.

I understand loving my parents and brothers.

But love in a sensual way to a girlfriend/wife...I have no idea what this means.

As a young single guy my connection to women in a sensual way has been strongly influence by lust.

And I have reached a crazy but brutally honest conclusion for myself. I need to actually spend more time living in my 'real life' (and not having the fantasy world cloud my experience) and seeing how I fit in and perceive myself in that 'real life', before I am ready to intimately share my 'real life' with another woman.

Because chances are she's been living a 'real life' her whole life, whereas I've only experienced it sporadically, and for a relatively short clean streak recently.

I am a bit confused on this though...this all came from self-honesty which sometimes totally blows me away when i think it through and put it on paper. So I guess I'm asking for a reality check from someone who's been there done that...

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Re: MBJ's 90 day (and more) Journey  
Posted by MBJ - 23 Dec 2012 12:44

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90 Days.

On the one hand, this is a huge number for me. It has been a long long long time since I went 90 days clean. On the other hand, it is such a paltry number, I mentioned before I have 90 clean days versus over 7000 days in tumah. On the whole I find this whole 90 thing anti-climactic. I have not suddenly become a new person now that I have reached 90. I am the same guy as I was at 89 and I will be the same guy at 91. I guess what is important is that I am not the same guy I was at day 1. That is the main thing, there are no big jumps just slow steady progress (hopefully). In the end 90 is just a nice round number. I still have urges and taivot. I still have to guard my eyes. Maybe the difference now is that I can say lets do another 90, and I actually believe I can do it. The proof, after all, is always in the pudding.

Thanks for being there and listening to my ramblings.

Eli

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Re: MBJ's 90 day (and more) Journey  
Posted by nederman - 23 Dec 2012 16:17

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What method are you employing these days to overcome desire?

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Re: MBJ's 90 day (and more) Journey  
Posted by MBJ - 23 Dec 2012 16:34

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[nederman wrote:](#)

What method are you employing these days to overcome desire?

whatever works :D !

Seriously, it depends on the situation. If I feel the urge to 'do' something bad, I tell myself to stop and I stop. I say not now, or I don't really want this, or it isn't worth it. Some such thing that gets me out of that frame of mind.

If I find myself looking in the wrong place, I avert my gaze, or I try to recalibrate my looking. I know the difference between seeing something and staring with my tongue hanging out and drool dripping from my chin. If I know that the subject I am looking at cannot be recalibrated because it is too suggestive, I look away. Otherwise I try to recalibrate my eyes, to see in a 'normal' way.

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Re: MBJ's 90 day (and more) Journey  
Posted by nederman - 23 Dec 2012 16:59

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Sounds like you got your choice back.

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Re: MBJ's 90 day (and more) Journey  
Posted by MBJ - 23 Dec 2012 23:30

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I certainly hope so.

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Re: MBJ's 90 day (and more) Journey  
Posted by jjblue13 - 24 Dec 2012 07:54

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(Now the parentheses come off!) The title should now read "MBJ's **more than** 90 day Journey"!

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Re: MBJ's 90 day (and more) Journey  
Posted by MBJ - 24 Dec 2012 12:38

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[jjblue13 wrote:](#)

(Now the parentheses come off!) The title should now read "MBJ's **more than** 90 day Journey"!

True

Mazel tov!!



**GYE - Guard Your Eyes**

Generated: 17 April, 2025, 15:41

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Re: MBJ's 90 day (and more) Journey  
Posted by chaim11 - 28 Dec 2012 10:41

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Is there a sister site for shemirat ha'af? That YH is one tricky dude. I am coming to grips with my eyes, but my nose I wasn't prepared for.

Oh man, i couldnt sop laughing of that phrase, I almost brake my ribs...

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