

Our Israeli N'kiyim Klan-O.I.N.K

Posted by Pidaini - 05 Jul 2013 18:00

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Why? it's a long story, but the truth is we don't really know what it stands for yet, so if anyone has any ideas what the roshei teivos can be, please let us know. It can be just one also, meaning either OINK or OYNK.

Yup, that is the name of our group here in Yerushalayim!!!

We, BH, got together for the second time last night. TZ, Avrom, Nitzotzeloki, Hashem's Soldier (from the olden days, soon to be on the new forum), and I, (lizhensk missed it, but he's part of it too).

It was surreal, just imagine a beautiful hill, full of grass, surrounded by trees, and in the middle.....a MUSHROOM TABLE!! (for anyone who doesn't know what that means you can ask TZ)

We had a nice conversation, about a few things, but the most important one was what the tachlis of the group was going to be, which path would we take.

We decided we'd let our larger group give us ideas and we'll discuss it next time we meet (which is, btw, hopefully every thursday night) and decide upon something.

To summerize we are asking for two suggestions,

1) What the H-E-double-hockey-stick does O.I.N.K or O.Y.N.K stand for?

2) What should the point of the meetings be?

Anyone else interested in joining is more then welcome to contact any of the above mentioned (even though there are only 6 seats at the mushroom table, we'll figure it out)

Have a GREAT shabbos!!

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Re: O.I.N.K.-O.Y.N.K

Posted by ZemirosShabbos - 24 Jul 2013 21:17

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i can triangulate based on Har Hatzofim, Uri's Pizza and Manny's Bookstore.take into account distortion caused by the gesher hameitarim, the infrared wave imbalance generated by bein hazamanim falafel over-consumption, the political hoopla of the race for chief rabbinate, the alignment of Sirius and Givat Hatachmoshet and the coordinates should be accurate to within 2.5 rolls of A&B gefilte fish

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Re: O.I.N.K.-O.Y.N.K

Posted by nitzotzeloki - 24 Jul 2013 21:50

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oh no! impressive sounding calculations! ahhhhhhhhhhhhhhhhhhhhhhhhhhhhhhhhhhhhhh!!!!!! run!

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Re: O.I.N.K.-O.Y.N.K

Posted by Gevura Shebyesod - 24 Jul 2013 22:19

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Don't forget to correct for the crab angles.

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Re: O.I.N.K.-O.Y.N.K

Posted by ZemirosShabbos - 24 Jul 2013 22:22

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ahhhh, der heiliger crab angles

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Re: O.I.N.K.-O.Y.N.K

Posted by mr. emunah - 24 Jul 2013 22:34

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crab angels?

like blue angels?

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Re: O.I.N.K.-O.Y.N.K

Posted by ZemirosShabbos - 24 Jul 2013 22:35

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no

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Re: O.I.N.K.-O.Y.N.K

Posted by Pidaini - 25 Jul 2013 18:25

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I think we're on for tonight, any one have time restrictions, or prefrences please contact the OINK office or PM Pidaini.

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Re: O.I.N.K.-O.Y.N.K

Posted by nitzotzeloki - 25 Jul 2013 19:27

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iv'e been contacted by the O.I.N.K. offices and have been informed that tonight's meeting will take place in conjunction with the Lizhensker Rebbe's peiros tisch. the Rebbe will hand out grapes, a shiur zayis, (so no shayla on after bracha) and throw apples. (i heard through the 'grapevine' that pidiani will be throwing rocks as the rebbe throws apples. question, if i get

shirayim from pidiani can i move to ramat beit shemesh?)

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Re: O.I.N.K.-O.Y.N.K

Posted by nitzotzeloki - 26 Jul 2013 10:24

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so quick recap, there was no grapes, no apples and no rock throwing (except for one i threw on our way out just to be yotzai) we were graced by the presence of Blind Beggar. continued the reading of step one in the 12 and 12 but didn't get so far in the reading because there was lots of 'hey donuts!'.

some of the topics discussed,

the strengths fellowship provides, mutual support, being real/honest with people, dealing with external pressures (how?!)

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Re: O.I.N.K.-O.Y.N.K

Posted by Pidaini - 26 Jul 2013 16:06

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Thank you Nitzotz,

just to add some details,

We started off with the introductions, which has very specific wording in OINK, one must start with "Hi, my name is Pinchas, and I'm a sexoholic" then you can go onto your real name.

Blind Beggar was kind enough to share some of his history with us, and without going into too much detail, "one" need not be in SA for life to be clean, which probably means then that "one" is not an addict, but SA can still be helpful. I think that is the first point in Nitzotz's summary (correct me if i'm wrong), the fact that there are people to talk to, that understand, in itself opens a huge pathway in recovery.

Honesty, and REALizing our falls and weakpoints, only then can we deal with them properly.

Most of the time was spent on hocking shviggers (don't know why he didn't mention that:huh: ) which led to dealing with outside pressures. the solution lying in acceptance, and if there is inner turmoil, trying to pinpoint why we are hurting, and changing attitude.

That is trying to put an hour and some into a short post, I think Nitz is going to start taking notes (right?), so we'll be able to be more informative.

See y'all next week!!

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Re: O.I.N.K.-O.Y.N.K

Posted by tehillimzugger - 28 Jul 2013 12:58

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Well "some people" spent plenty of time complaining about their shviggers to bachurim, and then told them- "What do you know? You're a bachur!?"

Not at all insulted. Just saying, you know?

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Re: O.I.N.K.-O.Y.N.K

Posted by nitzotzeloki - 28 Jul 2013 12:59

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hear hear!!

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Re: O.I.N.K.-O.Y.N.K

Posted by tehillimzugger - 28 Jul 2013 17:49

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All of us are named Pinchas in one form or another.

We have a Pinchas, a Yitzchok [which is gematria Pinchas], a BenTzion [also gematria Pinchas], and an Eliyahu [which is, well, Eliyahu IS Pinchas].

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Re: O.I.N.K.-O.Y.N.K

Posted by nitzotzeloki - 28 Jul 2013 18:04

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We also have a Yankel;  
and me!!!!!! how you figure that?

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