

Parenthesis

Posted by Trouble - 10 Oct 2019 14:24

so, I said the parenthesis in zakkah yesterday - several times. the first time, before yk actually started, I was a bit distracted and I skipped over it. heck, I never actually "did it." I mean, it was there for the taking, but for some reason I held back. I even told her about those damned parenthesis! she understood. but then once yk got rolling, and I had the opportunity to say it several more times, I actually said those words. I told God and myself that it really made little difference. yes, the frummies and the midrash quoters will spew that stuff about actual cohabitation with an idolatress, a gentile woman! and even one who is not your actual partner. I am actually reminded now that she was in fact Jewish, a bas mitzvah, and all. got called to the Torah, wow! but I reasoned that this justification crap was going too far. you think my wife would go for the technicality that there wasn't penetration!? bottom line, I was too close for comfort, I mean it was comfortable and more, but it's not a position I wanna be found in. I certainly don't wanna be caught that way, but besides that, I'd rather not even entertain that possibility, although I actually found those thoughts slipping in several times throughout the day. am I being clear? I hope so.

I'd like to make a second half post to this and that will be about the zakkah in general. why all the women, Keri, etc. talk? but I'm running outta time now. sorry for the non-capitalization. my notes app doesn't do that for some reason.

=====

====

Re: Parenthesis

Posted by bego - 23 Oct 2019 15:29

[Trouble wrote on 23 Oct 2019 15:22:](#)

Higher: bubby, did you masturbate as a child?

Bubby: vas redtz du? We never took maaser from anything. Gedenkt mein kind, oranges and tomato's weren't imported from Palestine then.

Higher: no bubby, I meant to ask if you had bad thoughts ever?

Bubby: nein, we never thought schlecht about our neighbors. Don't forget, we all practically lived on top of each other.

Higher: yes bubby, that's what I'm asking. With that closeness, did that ever lead to unclean....

Bubby: mein teire sheifile (knip on the cheeks), once a week we went down to the river to bathe.

Higher (exasperated): bubby, did you ever put your fingers in?

Bubby: of course! How else would we know the temperature of the water!

This made me laugh out loud at work!

Sorry about my spelling misrtakes, they are actually delibareate to hide my status as an English literature major.

In terms of being president, no thanks!!

The heim - an imaginary concept made up to make jews nowadays feel guilty. See rabbi avidgor miller (though I cant remember the book - recently released).

Please don't think that just because a town had a yeshiva it was immune from these things. volozhin was a hot bed of solicialism and haskolo.

This thread was about us, but trouble made a valid point - we cant blame outsiders, the world has always been crum. We need to sort ourselves out.

=====

Re: Parenthesis

Posted by higher - 23 Oct 2019 15:37

[bego wrote on 23 Oct 2019 15:29:](#)

[Trouble wrote on 23 Oct 2019 15:22:](#)

Higher: bubby, did you masturbate as a child?

Bubby: vas redtz du? We never took maaser from anything. Gedenkt mein kind, oranges and tomato's weren't imported from Palestine then.

Higher: no bubby, I meant to ask if you had bad thoughts ever?

Bubby: nein, we never thought shlecht about our neighbors. Don't forget, we all practically lived on top of each other.

Higher: yes bubby, that's what I'm asking. With that closeness, did that ever lead to unclean....

Bubby: mein teire sheifile (knip on the cheeks), once a week we went down to the river to bathe.

Higher (exasperated): bubby, did you ever put your fingers in?

Bubby: of course! How else would we know the temperature of the water!

This made me laugh out loud at work!

Sorry about my spelling misrtakes, they are actually delibareate to hide my status as an English literature major.

In terms of being president, no thanks!!

The heim - an imaginary concept made up to make jews nowadays feel guilty. See rabbi avidgor miller (though I cant remember the book - recently released).

Please don't think that just because a town had a yeshiva it was immune from these things. volozhin was a hot bed of solicialism and haskolo.

This thread was about us, but trouble made a valid point - we cant blame outsiders, the world has always been crum. We need to sort ourselves out.

the trouble post was leitzanus (i think he wud agree but not sure) i dont think it needs a

response.

suffice is to say that i spoke to her at length and confirmed everything i had thought about the "made up concept of the heim to make us feel guilty" (thats assumption number wtvr in terms of the big ones on this thread.) rav avigdor millers book is called "a divine madness" and is mostly focusing on a small time period before ww 2 when things went haywire. (it wasnt in all areas btw. (i wasnt bringing volozhin as a prime example either way i was just trying to make a point in terms of before that "haywire tekufah) i addressed this in the previous post. the character and the ghetto like society mostly kept all bad influences out. as did the fact that people were very busy surviving for the most part. (i think rav avigdor miller zt"l actually makes this point himself! but i need to research to bring chapter and verse.) (though that wasnt in all areas some places were not so poor).

of course we all gotta look at ourselves. but to say that the internet isnt playing a big fat role and that everything was the same by jews then...

well it is a free country...

and based on the president nowadays, u can def. say whatever you want!

=====

====

Re: Parenthesis

Posted by Trouble - 23 Oct 2019 15:47

Actually, trouble's last post was not leitzanus at all. His initial post remains intact.

A simple point: tefillas zakkah proves that masturbation was rampant throughout our history. The tefillah said immediately at the onset of y"l mentions several times that we are confessing to the sin of masturbation (not the sin of looking at internet without filters). No bubby can tell us otherwise. Zakkah was not written for the six oisvorfs. It was written for klal yisroel as a whole, and especially the frum world. No, it wasn't (solely) written with our generation in mind.

Now, just because it was rampant, does not mean the sin is not a severe one. And just because it was around then, it doesn't mean you shouldn't get a filter.

=====

====

Re: Parenthesis

Posted by bego - 23 Oct 2019 15:52

[higher wrote on 23 Oct 2019 15:37:](#)

[bego wrote on 23 Oct 2019 15:29:](#)

[Trouble wrote on 23 Oct 2019 15:22:](#)

Higher: bubby, did you masturbate as a child?

Bubby: vas redtz du? We never took maaser from anything. Gedenkt mein kind, oranges and tomato's weren't imported from Palestine then.

Higher: no bubby, I meant to ask if you had bad thoughts ever?

Bubby: nein, we never thought schlecht about our neighbors. Don't forget, we all practically lived on top of each other.

Higher: yes bubby, that's what I'm asking. With that closeness, did that ever lead to unclean....

Bubby: mein teire sheifile (knip on the cheeks), once a week we went down to the river to bathe.

Higher (exasperated): bubby, did you ever put your fingers in?

Bubby: of course! How else would we know the temperature of the water!

This made me laugh out loud at work!

Sorry about my spelling misrtakes, they are actually delibareate to hide my status as an English literature major.

In terms of being president, no thanks!!

The heim - an imaginary concept made up to make jews nowadays feel guilty. See rabbi avidgor miller (though I cant remember the book - recently released).

Please don't think that just because a town had a yeshiva it was immune from these things. volozhin was a hot bed of solicialism and haskolo.

This thread was about us, but trouble made a valid point - we cant blame outsiders, the world has always been crum. We need to sort ourselves out.

the trouble post was leitzanus (i think he wud agree but not sure) i dont think it needs a response.

suffice is to say that i spoke to her at length and confirmed everything i had thought about the "made up concept of the heim to make us feel guilty" (thats assumption number wtvr in terms of the big ones on this thread.) rav avigdor millers book is called "a divine madness" and is mostly focusing on a small time period before ww 2 when things went haywire. (it wasnt in all areas btw. (i wasnt bringing volozhin as a prime example either way i was just trying to make a point in terms of before that "haywire tekufah) i addressed this in the previous post. the character and the ghetto like society mostly kept all bad influences out. as did the fact that people were very busy surviving for the most part. (i think rav avigdor miller zt"l actually makes this point himself! but i need to research to bring chapter and verse.) (though that wasnt in all areas some places were not so poor).

of course we all gotta look at ourselves. but to say that the internet isnt playing a big fat role and that everything was the same by jews then...

well it is a free country...

and based on the president nowadays, u can def. say whatever you want!

In terms of making stuff up, we all do it. We all have our knowledge we have accumulated over the years and that is coloured by our own realities. I try not to, but I'm sure I'm guilty. Especially on this website, were we are all (nice big assumption there) trying to hide out true identities. So if I said I am a socioliogy graduate from Harvard, that would give me speaking rights, but I cant say that (I'm not by the way). Anyway, kach mekublani from my history books and my rebbeim.

Back to the sugya. Of course internet has made it worse, but that doesn't mean (as trouble says) it wasn't a major issue in the past.

=====

====

Re: Parenthesis

Posted by higher - 23 Oct 2019 16:08

the point is simple.

yes its mentioned a few times in the onset of zakkah.

could be because...

1.everyone was nichshol at some point (aside from yaakov avinu and maybe some select exceptions.) some more some less. AND the...

2.aveirah is extremely chumur and has tremendous ramifications (spiritual) (so it was written for ALL of klal yisroel. it was relevant to all of klal yisroel and...wait for it...)

it wasnt rampant! at least theres zero proof.

which brings us to our next point!

3. there is no PROOF that it was rampant.

(as an aside and this related to the zakkah debate, rabbeinu yonah is clear that teshuva is a life long process (aside from the basic teshuva)

4. the character and society of an earlier generation can be asserted by those that lived through it as opposed to those that think they know what went on. (although this is a side point and dont get distarcted from it)

5. aside from saying empty statements, can anyone deny that hook up sites and what not makes it easier to do znus? does anyone have a LOGIC (key word) that the internet doesnt make things worse?

=====
====

Re: Parenthesis

Posted by Markz - 23 Oct 2019 16:14

“there is no PROOF that it was rampant”

In 100 years from now they will say there's no proof it existed in 2019 - GYE website was a hoax with some unemployed bored guys nothing else to do with their lives a day after the chag...

=====

Re: Parenthesis

Posted by higher - 23 Oct 2019 16:17

[Markz wrote on 23 Oct 2019 16:14:](#)

“there is no PROOF that it was rampant”

In 100 years from now they will say there's no proof it existed in 2019 - GYE website was a hoax with some unemployed bored guys nothing else to do with their lives a day after the chag...

excuse me, not appreciated.

if you have what to add to the discussion i would like to hear.

=====

Re: Parenthesis

Posted by Trouble - 23 Oct 2019 16:19

[higher wrote on 23 Oct 2019 16:08:](#)

im getting tired of repeating the same thing.

the point is simple.

yes its mentioned a few times in the onset of zakkah.

could be because...

1.everyone was nichshol at some point (aside from yaakov avinu and maybe some select

exceptions.) some more some less. AND the...

2. aveirah is extremely chumur and has tremendous ramifications (spiritual) (so it was written for ALL of klal yisroel. it was relevant to all of klal yisroel and...wait for it...)

it wasnt rampant! at least theres zero proof.

which brings us to our next point!

3. there is no PROOF that it was rampant.

(as an aside and this related to the zakkah debate, rabbeinu yonah is clear that teshuva is a life long process (aside from the basic teshuva)

4. the character and society of an earlier generation can be asserted by those that lived through it as opposed to those that think they know what went on. (although this is a side point and dont get distarcted from it)

5. aside from saying empty statements, can anyone deny that hook up sites and what not makes it easier to do znus? does anyone have a LOGIC (key word) that the internet doesnt make things worse?

Because you listed five points, I can focus on #5. Nobody said that the internet does not make it easier. That wasn't the point. (There weren't street cameras in those days either.)

=====

Re: Parenthesis

Posted by higher - 23 Oct 2019 16:22

[Trouble wrote on 23 Oct 2019 16:19:](#)

[higher wrote on 23 Oct 2019 16:08:](#)

im getting tired of repeating the same thing.

the point is simple.

yes its mentioned a few times in the onset of zakkah.

could be because...

1. everyone was nichshol at some point (aside from yaakov avinu and maybe some select exceptions.) some more some less. AND the...

2. aveirah is extremely chumur and has tremendous ramifications (spiritual) (so it was written for ALL of klal yisroel. it was relevant to all of klal yisroel and...wait for it...)

it wasnt rampant! at least theres zero proof.

which brings us to our next point!

3. there is no PROOF that it was rampant.

(as an aside and this related to the zakkah debate, rabbeinu yonah is clear that teshuva is a life long process (aside from the basic teshuva)

4. the character and society of an earlier generation can be asserted by those that lived through it as opposed to those that think they know what went on. (although this is a side point and dont get distarcted from it)

5. aside from saying empty statements, can anyone deny that hook up sites and what not makes it easier to do znus? does anyone have a LOGIC (key word) that the internet doesnt make things worse?

Because you listed five points, I can focus on #5. Nobody said that the internet does not make it easier. That wasn't the point. (There weren't street cameras in those days either.)

i misunderstood you. i thought when you were saying that its not the internet its us, you were going to an extreme. (as well as saying that theres no need for filters)

point taken. ditto for the other 4 points though

p.s. i think enough has been said for the readers to make their own conclusions. this was fun, but time to bounce!

=====

Re: Parenthesis

Posted by bego - 23 Oct 2019 16:29

[higher wrote on 23 Oct 2019 16:08:](#)

im getting tired of repeating the same thing.

the point is simple.

yes its mentioned a few times in the onset of zakkah.

could be because...

1.everyone was nichshol at some point (aside from yaakov avinu and maybe some select exceptions.) some more some less. AND the...

2.aveirah is extremely chumur and has tremendous ramifications (spiritual) (so it was written for ALL of klal yisroel. it was relevant to all of klal yisroel and...wait for it...)

it wasnt rampant! at least theres zero proof.

which brings us to our next point!

3. there is no PROOF that it was rampant.

(as an aside and this related to the zakkah debate, rabbeinu yonah is clear that teshuva is a life long process (aside from the basic teshuva)

4. the character and society of an earlier generation can be asserted by those that lived through it as opposed to those that think they know what went on. (although this is a side point and dont get distarcted from it)

5. aside from saying empty statements, can anyone deny that hook up sites and what not makes it easier to do znus? does anyone have a LOGIC (key word) that the internet doesnt make things worse?

Just for fun, I'm going to focus on point 4 as it interests me. We are talking at cross purposes (though I made it worse by quoting the R. Miller book). Your grandmother presumably didn't live more than 100 years ago, so her views are rather limited.

Also, I would take issue with the entire idea. History is most definitely not the reserve of individuals that happen to experience it. History has broad sweeping ideas and those are looked at by historians (you can add history major to my English and sociology). One person's life story who perhaps was the daughter of a rabbi or even just a sweet innocent person, does not tell us anything about the broader society.

=====
=====

Re: Parenthesis

Posted by higher - 23 Oct 2019 17:04

i hear that.

obviously it depends alot on the "historian" and his credentials.

it also depends alot on the individual and his (or her) credentials.

kinda hard to display anything on this forum.

personally i thought i got enough to make my conclusion in terms of the general character and the ghetto like protection. (this rav avigdor miller is def. mayrech on, but i dont have it on hand)

but your point is taken.

=====

Re: Parenthesis

Posted by sleepy - 24 Oct 2019 05:09

[Trouble wrote on 23 Oct 2019 15:47:](#)

Actually, trouble's last post was not leitzanus at all. His initial post remains intact.

A simple point: **tefillas zakkah proves that masturbation was rampant throughout our history.** The tefillah said immediately at the onset of y"l mentions several times that we are confessing to the sin of masturbation (not the sin of looking at internet without filters). No bubby can tell us otherwise. Zakkah was not written for the six oisvorfs. It was written for klal yisroel as a whole, and especially the frum world. No, it wasn't (solely) written with our generation in mind.

Now, just because it was rampant, does not mean the sin is not a severe one. And just because it was around then, it doesn't mean you shouldn't get a filter.

i agree to the above letters in bold, and the things in krias HaTorah by mincha PROVES that those things are rampant as well(jk)

=====

Re: Parenthesis

Posted by sleepy - 24 Oct 2019 05:38

[Trouble wrote on 23 Oct 2019 15:47:](#)

Actually, trouble's last post was not leitzanus at all. His initial post remains intact.

A simple point: tefillas zakkah proves that masturbation was rampant throughout our history. The tefillah said immediately at the onset of y"l mentions several times that we are confessing to the sin of masturbation (not the sin of looking at internet without filters). No bubby can tell us otherwise. Zakkah was not written for the six oisvorfs. It was written for klal yisroel as a whole, and especially the frum world. No, it wasn't (solely) written with our generation in mind.

Now, just because it was rampant, does not mean the sin is not a severe one. And just because it was around then, it doesn't mean you shouldn't get a filter.

trouble wrote:

"A simple point: tefillas zakkah proves that masturbation was rampant throughout our history."

"throughout our history."

1.if our history spans the long history of about 200 years when this tefila was suggested to be said in the sefer chayey adam, maybe you have a point but i think we were around longer than that.

2.ehhh, i think other things are mentioned in that tefila , like forgiving others and hoping others will forgive us because in bein adam lachaveiro, Yom Kipur is not mechaper, which could be why that tefila was suggested to be said and not for the gye reasons so much.(also the Tefila includes accepting upon ones self the 5 inuyim which we should add and accept before its actually Yom Kipur)

=====
=====

Re: Parenthesis

Posted by sleepy - 24 Oct 2019 05:43

2 points, 1. Rabbi Millers Book /Sefer, is based on the deterioration of the Jewish People since Mendelsohns days, (and before the holocaust, I dont know if masterbation was an issue, but 50 percent of German Jewry were intermarried and there is a statement that 50 percent stopped circumcision, dont know if it was the same 50 percent) but before that in general the Jewish people were a Holy People and if you did have a few people before then who were nichshol in arayos, its not a contradiction to the Holy status of the Am Hashem,. The Rambam, somewhere writes that in every generation , (i think in isurei biah) youll find someone who was nichshol in arayos. 2. Another point is that if you want to say in the last 200 years there was an issue of masterbation , dont forget that a holocaust came soon after, and we shouldnt feel safe from such a thing from happening again, and we dont need kkk or nazis, there is a rasha in Iran and North Korea who have a red button and an itchy trigger finger.

=====

====