Generated: 21 August, 2025, 12:48

we all want to be good Posted by laagvokeles - 15 Dec 2010 16:18

hey i am new here bla bla bla.... and my english is not the best

bekitzer i "oficially" seat and learn.....but in my free time i wach films and porn.....

Oh yes i allready cutted (geshniten, chotachi) the wires that provide internet, i took out the posibility of wlan of my laptop, NOTHING HELPS in the long run.....

I dont understand how dos a jewish frum person "relax"? i mean bederech heter.... how? by reading a book? by eatting steake? by waching a concert of lipa? come on!.....

I am not eaven talking about porn! waht about waching films....? thats also included in the "veloi sosuru"! there is also in normal films not tzniesdige woman...., but with what alse can we relax?

I have more than 2 children and i am after my 30 years and i study.... i am ven very good at it... very deep... and i enjoy it very very much i can seat in koilel 13 and and sometimes 15 hours!!! true! i can also seat as a regular koilel yungerman 8 hours, nothing really makes a diffrence, after a month and a half sometimes less, i get a "lust atack and sometimes i can struggle for hours sometimes for a day BUT NOT MORE!!!

OH RIBOINOI SHEL OILOM WHAT ALLSE CAN I SAY

what allse there is here to say ill say at a diffrent ocasion

====

Re: we all want to be good Posted by laagvokeles - 17 Dec 2010 00:11

lol....

you probably sing nice too...

im not happy at all.

and about your question if i am not tired of ups and downs ups and downs; well you have any aveira that you did teshuva and you managed competly?

the gaon (vilne) said that to work on a mide is harder than to finish shas.....

GYE - Guard Your Eves

Generated: 21 August, 2025, 12:48
this mide is called taava chemda, we work we fall we work we fall
im now in yeride time fall time
====
Re: we all want to be good Posted by ur-a-jew - 17 Dec 2010 00:18
Hashem yeracheim
=======================================
Re: we all want to be good Posted by Stuart - 17 Dec 2010 01:42
It sounds like you want to get better, but your not really willing to put a bit of effort into it?
I heard a mashal which I might of posted before of a man who had aspirations to have lots and lots of money. Every day he davened and davened to Hashem to grant him to win the lottery and promised to use the money only for tzedakah and maasim tovim. Hashem you have nothing to loose only to gain he pleaded. After every shmone esreh he would spend 20 minutes davening to win the lotto with intense kavana. This went on 3 times a day for many years. Finally after 20 years, the melachim came to Hashem and said, its enough already we can't take this any longer, can You just let him win the lottery already? Hashem answered, I have no problem with this, but he never bought a ticket.
Reb Laag, there are many "tickets" suggested above that you can buy. Its not enough to just accept this nisayon and say nu nu. It helped many of us and it can help you.
Re: we all want to be good Posted by bardichev - 17 Dec 2010 01:59

GYE - Guard Your Eyes Generated: 21 August, 2025, 12:48

LV
One thing I see that your spelling "magically" improved in 2 days
And your vocabulary too
Its impressive
Continue maneuvering a hauling vehicle
В
====
Re: we all want to be good Posted by desperate_teddybear - 17 Dec 2010 02:13
Posted by desperate_teddybear - 17 Dec 2010 02:13
Posted by desperate_teddybear - 17 Dec 2010 02:13
Posted by desperate_teddybear - 17 Dec 2010 02:13 changing middos is doable yes. i speak from experience ==================================
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and about your question if i am not tired of ups and downs ups and downs; well you have any aveira that you did teshuva and you managed competly?

the gaon (vilne) said that to work on a mide is harder than to finish shas.....

this mide is called taava chemda, we work we fall we work we fall

im now in yeride time.... fall time.....

Dear Laagvokeles,

What you say sounds like it makes sense, and because I believe you really do not get insulted I will say a few things to you. You will probably think they are funny. I do not.

I guess you think you are very smart, but really you are not that smart. You are still doing things that you admit are crazy. That's not very very smart. You sound like you have figured it all out, but here you are, just calling for "everyone to do teshuvah"...

You have a smart sounding idea that the tayva problem is like any middah that the Gaon said is harder to break than doing sha"s...very nice. For me, the difference is this:

I have jealousy and I don't like it. Is my jealousy ruining my marriage, job, family, sanity? Is it in charge of my entire life? Is it really ruining my life? No, I do not think so.

I have other problems. Are they ruining my life? No.

Chaza"I have a moshol that you know: The parts of the body argued over which is most powerful. The tongue won because it made the person say stupid things to the king and the whole body got the death penalty. "See?," it said, "I run the show, because I do big things that will affect all of the body, and the rest of you parts are powerless to stop me!"

For me, lust is like that tongue - it runs the show cuz it can ruin everything for me. Alcohol is like the tongue, for an alcoholic. Heroin is like the tongue, for a drug addict. An addict keeps using his drug like an idiot even when it is not fun any more, because he is used to it and doesn't stop even though it is hurting him or putting him into danger. Are you like that with your schmutz, or not?

There are gambling people who can enjoy poker. Sometimes they win, sometimes they lose. But it is always fun to play. Like sports. But some are *not* able to enjoy gambling any more - they are pushed to do it and will almost always give in, even if it is very, very bad for them - and they have no money! Many of them call themselves "addicts". They admit that they really cannot stop no matter how much they want to, and that they do not gamble, *for entertainment* any more. They are sick and they know it now.

Same for drinking with alcoholics.

Same with using lust, fantasy and sex, for me. Some yidden can get a lust attack, then a teshuvah attack (your nice words!), then another lust attack, then another teshuvah attack, to 120 - and their lives are not ruined. They seem to get along OK in life. Nu. Everybody has their pekk'l, right?

Lust is not that way with me. Maybe it was at the beginning, but by the time I was 16, lust became like a Doberman. It bites hard and holds on, chewing and chewing. Yes, takes breaks to rest...but the cycle never ends and it never lets go until everything choshuv in my life gets ugly and is ruined.

I looked at myself years ago (in recovery) and discovered that when I feel very guilty for something, I run to schmutz. When I feel very worried about something, I run to schmutz. When I am excited about something, I run to schmutz. When I am angry at something, I run to schmutz. It is my drug, plain and simple. Not entertainment, not a hobby, but a drug. And I cannot win against it. With Hashem's Chessed I am sober now thirteen years from porn videos, masturbation, and many other ways of using lust, but of course I am *still* a sick person getting well.

Is my problem funny? Not to my children. And not to me, any more, either.

This is why it is not **at all** like changing a middah. Please. Changing a middah is what we do to be *better people*. Getting sober from my drug addiction to lust, fantasy and sex is what I do for saving my life and everything in it from getting ruined.

If you consider yourself like a person who is choosing between a lower madreigoh and a higher madreigoh, then I tell you that either you are completely different from me, *or* you are still just lying to yourself. You will find out which is true one day, like this:

After 120, if you look back on your life and see that it was a joke - that you were not a real husband and father but just *imitating* one; that you were not a real yid, just *imitating* one; that you were not a real chochom, just *imitating* one...then you'll know.

I am not one to say, "Oy, you better stop! It's a terrible aveiro!" No, not me. I really believe that if you are in as much trouble as you said you were in your first posts, then you can't stop anyway, until you learn how to stop whining, lying, and fooling yourself and making excuses for isarusa dl'Eilah and teshuvah. All that stuff is just silly, in my opinion.

Maybe you are really OK. Maybe not. I can never decide that, because I am sick myself! But you can. I hope you decide. Maybe between comedy movies.

tzlocha rabbah and thanks for being a decent fellow.	
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e: we all want to be good	
sted by bardichev - 17 Dec 2010 06:04	
gVakelles	

GYE - Guard Your Eyes Generated: 21 August, 2025, 12:48

Thank you thank you
You gave me my rebbe (rebbe reb ber)DOV
In full shining color
And it was son undovish
U didn't need google translate to say it
But
LV if u still don't chap what DOV is saying
III sum it up
Forget what middah forget what lav. Forget what shtikkl rabainu yona it is
(Both me and dov can recite it chapter and verse)
You choose

Choose life of poitivity
Life accomplishing
Which will bring u meaning and purpose (watch I didn't promise happiness)
Or a life full of distractions
Where u live from distraction to distraction
Read what dov wrote
Read it "mit an offeneh kup"
Print the yiddish handbooks
Have a fraylicher shabbos
Kiss your kids

any way i dont know whats wrong with what i say that the all matter its tshuva and thats it.

what you say about when life is not shining that you use to (bh not any more!!) run to porn, its because porn is the best thing in the world (mizad hatuma), when we use to be small and we cried mami gave us a loly, now the loly changed to porn.

other ppl that were zoiche not to be exposed to porn and they allso dont have a strong personality they would run to read a book or go for a walk, but we got exposed to porn so we run to porn...

By the way i know ppl that dont matter what problem they have, they always in track, always 7 a clock shachris they dont change anything in theyr seider hayom.... well me and you are not like that we are weeck (shvach) and any wind drops us down.... now i drop into porn because its good because the yetzer hara likes it.... i dont want to call it adiction!

its just a huge aveiro and the best of them (laider).....

liscen i would love to stop now! with this, but i close my eyes and i think :you have cheishek to stop now? NO! i dont, what should i do?.....

now my situation is that i dont wach a porn film because im all hot and i feel i gotta loosen up a bit... no. my situation is i wach a non porn movie i eat i porn a bit, an other non shmutz movie, news, daven a bit learn a bit, an other porn and on and on..

i cant wait to be good again!

by the way you said you clean for 13 years? wow! no downs?

did you envolve hashem in the way you cleand your self up? please tell me how

====

Re: we all want to be good

Posted by Dov - 17 Dec 2010 13:42

laagvokeles wrote on 17 Dec 2010 11:11:

you ppl are really special!

by the way dov i smell you are from england... right?

No. USA. Hah.

any way i dont know whats wrong with what i say that the all matter its tshuva and thats it.

There is nothing **wrong** with it. Rather, it is just plain useless. So I believe that *saying* it to myself or any other addict is *just plain stupid*. (sorry) The message of "we just gotta do teshuvah" never worked before, and why should I be so stupid to think it will work now? Fakert *saying* that "all I must do is teshuvah sheleimah," is playing to the YH itself (if that's what you prefer to call it) because it makes us think we are really addressing the problem now - and with the big guns of Teshuvah! Really you are whispering little nothings against a tidal wave of lust. Peh. Silly.

Besides, how many times have you and me gone back and forth, doing some kind of "teshuvah" between each pathetic cycle of flopping? Nu. It kept us going. Gave us hope as we stumbled along down lower and lower. What we saw other non-addicts doing: "teshuvah" - that is exactly what got you and me so tied up so deeply with this in the first place!

So I say recovery now and leave the Teshuvah to the Ribono shel Olam to give me help to accomplish that (and all the tikkunim needed) without paying much attention to it. *He* knows what to do to make it all work out, no worries here. He loves me so much!

It's not my *choyil*, not my *ko'ach*. I cannot ever beat it by being strong. It is the *yeled miskein* who saves the city, davka. I am a yeled miskein and Hashem takes care of me. It's quite natural, actually. As soon as i pick up my mogen v'tzinnah, I will lose! I need to be a little like Dovid haMelech - I'll take three stones and a little sling, thank-you....*Hashem* will save me ("like he saved me from the dov and the ari") - and I will give *Him* all the credit. Every drop. None goes to me. The day I take a bit of credit (even just secretly inside my heart) and say "Ich bin a gibor!" - that day I will fall on my face like a melech zokein uksil. Then my life will get sucked down the drain and get very, very ugly, inside and out c"v - for me, my wife, children, Klal Yisroel....

Let him die as a melech, not me! I'd rather live as a little miskein, personally.

what you say about when life is not shining that you use to (bh not any more!!) run to porn, its because porn is the best thing in the world (mizad hatuma), when we use to be small and we cried mami gave us a loly, now the loly changed to porn.

Wrong. I never said "I *used* to run to porn *but not any more*!" Read what i wrote. when I feel very guilty for something, *I run* to schmutz. When I feel very worried about something, *I run* to schmutz. When I am angry at something, *I run* to schmutz. When I am angry at something, *I run* to schmutz. *It is* my drug, plain and simple. This is the way I am even now, as far as I know. The day I say to myself, "I *used* to be that way, lahut achar ha'arayos and schmutz. Boy, how stupid I *was*! Now I'm too smart for that shtus. I got it!" - that is the day I believe that I will fall on my face again etc., c"v. Alcoholic goyim taught me that. You don't want to follow it, I say gezunterheit - good luck. That is another difference between an aveiro or middah, and an addiction. There is no teshuvah for me in my problem. In my actions, yes - there is teshuvah and even tikkun. Hashem helps me do that on *His* timetable. But in my "self", I have an illness. Tell me what gehinnom is there for having an illness to do things that are considered an aveiro, if I am not doing them!? I am sick, not bad. So I do not want to *get* any *'better'* - I only want to get well, be"H.

And it is not an excuse for making myself feel less guilty, at all, because I am not looking for a heter do keep doing it! And what I did so far in my addiction *was* terrible? Understand?

other ppl that were zoiche not to be exposed to porn and they allso dont have a strong personality they would run to read a book or go for a walk, but we got exposed to porn so we run to porn...

Wrong again. I know *plenty* people who were exposed to porn a lot and they never got stuck to it like me and you. When we are using it we are tied to it like a dog - excuse the expression please 9from Chaza"I, not me!). Blaming porn is a sweet sheker. It's a lie we tell ourselves that "it is the power of porn" so we don't feel as bad.

But it is not the power of porn at all. There is something wrong *with us*, period. We are allergic to it. It affects us differently than it does to other people. And we are in very serious trouble and need Hashem's help to get well.

By the way i know ppl that dont matter what problem they have, they always in track, always 7

a clock shachris they dont change anything in theyr seider hayom.... well me and you are not like that we are weeck (shvach) and any wind drops us down.... now i drop into porn because its good because the yetzer hara likes it.... i dont want to call it adiction!

its just a huge aveiro and the best of them (laider).....

I know a few *yekkes* who are stuck in this mess, too (two are doctors and both fellows seem to always be on time and always so mature and b'kuvid - but both are a bloody (that's British, no?) mess behind the scenes where nobody sees, just like us). Many of us are plenty strong in many other things. Just not this.

Huge aveiro, huge aveiro, mazel tov. Don't want to call it addiction, mazel tov. See where you have gotten so far and hatzlocha to you. If it is not working, why do you keep thinking that way? Don't you see that it is just a way to keep doing the same thing? That is no mitzvah. That is a choili rah. Hashem y'racheim, indeed.

liscen i would love to stop now! with this, but i close my eyes and i think :you have cheishek to stop now? NO! i dont, what should i do?.....

now my situation is that i dont wach a porn film because im all hot and i feel i gotta loosen up a bit... no. my situation is i wach a non porn movie i eat i porn a bit, an other non shmutz movie, news, daven a bit learn a bit, an other porn and on and on..

So. That's what i said. You are not doing it for pleasure any more - you even do it when you are not all 'hot'. You are in the habit, just like a drunk. You are a porn drunk, period. I like you already!

i cant wait to be good again!

No, I do not think you are ready at all. You *love* porn and that's it.

by the way you said you clean for 13 years? wow! no downs?

did you envolve hashem in the way you cleand your self up? please tell me how

====
Re: we all want to be good Posted by ur-a-jew - 17 Dec 2010 16:58
bardichev wrote on 17 Dec 2010 06:04:
LagVakelles
Thank you thank you
You gave me my rebbe (rebbe reb ber)DOV
In full shining color
Actually I would say Thank you for giving us Dov and Bards in full shining color.
laagvokeles wrote on 16 Dec 2010 23:33:
liscen why to rush?

GYE - Guard Your Eyes

Generated: 21 August, 2025, 12:48

trueth ill burn more in hell, but what can i do? ill just wait for a israuso deleilo should come, and not chas vesholoim through a zoro or choili

hashem yerachem.

ill enjoy meanwhile i dont have nerves or koiach or cheishek for to fight it....

hashem yerachem

im waching right now a hollywood comedy movie....

Reminds me of a shuir I once heard from Reb Moshe Aharon Stern zt"I. He was commenting on husbands "learning" in Kollel who go to daven at 11:00 - 12:00 while there wives are killing themselves at some job. And he overhears once saying "Hanosen LaSechvi Binah" Reb Moshe Aharon said I wanted to go over to him and tell him. Excuse me, I think your Sechvi is a little broken. Lvk I don't know what "israuso deleilo" you are using but I think its broken. Take the wonderful advice you've been given by Reb Dov and Reb Bards to heart, it will give you the path of how to save your life.

laaqvokeles wrote on 17 Dec 2010 11:11:

i dont want to call it adiction!

You are not alone in this. Many of us, myself included depending on the day, are hesitant to admit that we are addicts. Perhaps we associate a certain stigma to it. That is although we have no hesitancy to look at porn 24\6, we feel that if we don't admit that we are addicts, maybe it will all turn out to be some bad dream and we are really not that bad in the end. In truth its a pride issue. But as Bardichev expressed earlier don't call yourself an addict. Call it whatever you want. But do do the work that everyone is telling you to do.

Have a wonderful Shabbos and hatzlacha

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Re: we all want to be good
Posted by bardichev - 17 Dec 2010 17:31

my first post on guard your eyes

enjoy it

it still bring tears to my eyes

I"m new here

« on: April 07, 2009, 01:04:12 AM »Quote Modify Remove I found your website on march 20 it is the most wonderful thing that happened to me in along time.

I cried my eyes out reading all the machshavos tovos and sincere hirhurei teshuva.

I cried for along time and realized that most of what i thought i was going through was crazy and only happening to me.I cried for the honest people who are trying to save their neshamos save their lives save their marriages save their normalcy.I cried to Hashem to please let me also become a baal teshuva and not just go back and forth and be caught in a vicious cycle.

Shabbos Hachodesh was anew hischadshus for me I felt like air was being filled into a deflated balloon. I cried so hard by kabbolas shabbos my kids were looking at me as if s/t was wrong. I cried by the passuk, ohavei Hashem siu raa shomer nafshie chasidav miyad rishayim yatzileim. I begged Hashem with all my heart that the next Shabbos I will not stand in shame in front of him when I say this passuk again.

That entire shabbos and Sunday i had the opportunity to be involved in a dvar mitzva which was all encompassing I threw my heart and soul into it. Sunday morning I started to monitor my self. I reactivated my accountability program I started keeping a log on paper of every hour that I was in front of my computer. It was really phenomenal to see for myself how many times i would want just to go online for a few minuets. That was my first clean day. (I am not counting the Friday for that was my real hard soul searching day) Monday and Tuesday were very hard but I fought like a lion I was in full control.

I kept on reading all the forum posts stories etc. it was (and is) my new lifeline. Wednesday and Thursday I was again very busy with a dvar mitzva so i had so little access to my computer it was a breeze.

now here is were it gets interesting Wednesday night i went to a chasuna for the first time in years i felt so happy so excited to be by someones simcha. I cried like a baby by the chuppa. I davened for siyatta dishmaya on my war. Suddenly by this wedding I had almost total control of my eyes, I was ashamed to be in the lobby. I stayed on the dance floor the entire time.by the time shabbos came around I felt such simcha and real kedushas hashabbos it was wonderful.

I don't want to make this email forever long so I will continue it in parts(if anyone is interested).

bottom line today is day 16 for me .I have one last thought ,the Heilige Kedushas Levy would weep from nachas and be meilitz yosher for all the mevakshie Hashem on this forum.

please put me on your wall.

humbled and happy		
bardichev		
====	=======================================	========
Re: we all want to be good Posted by Dov - 19 Dec 2010 00:45		
Just having some fun using all Reb b's origin	nal verter:	

bardichev wrote on 17 Dec 2010 17:31:

I....realized that most of what i thought i was going through was crazy and only happening to me. (We admitted we were powerless over Lust and that our lives had become unmanageable.)

I cried to Hashem to please let me also become a baal teshuva and not just go back and forth and be caught in a vicious cycle. (We came to believe that a Power greater than ourselves could restore us to sanity.)

That entire shabbos and Sunday i had the opportunity to be involved in a dvar mitzva which was all encompassing I threw my heart and soul into it. I felt like air was being filled into a deflated balloon. Wendesday and Thursday I was again very busy with a dvar mitzva so i had so little access to my computer it was a breeze. (We made a decision to turn our will and our lives over to the care of G-d as we understood Him.)

That was my real hard soul searching day...Sunday morning I started to monitor my self. I reactivated my accountability program I started keeping a log on paper...It was really phenomenal to see for myself how many times i would want just to go online for a few minutes. (We made a searching and fearless moral inventory of ourselves.)

Now here is were it gets interesting...I cried like a baby by the chuppa. (Will somebody please give this guy a Kleenex? :'()

I davened for siyatta dishmaya on my war. Suddenly by this wedding I had almost total control of my eyes 8), I was ashamed to be in the lobby. I stayed on the dance floor the entire time. (We sought through prayer and meditation for conscious contact with G-d as we understood Him, praying only for knowledge of His Will for us and the power tp carry that out.)

by the time shabbos came around I felt such simcha and real kedushas hashabbos it was wonderful. (Having had a spiritual awakening as the result of these steps...)

I don't want to make this email forever long so I will continue it in parts if anyone is interested. (...we tried to carry this message to other sexaholics and to practice these principles in all our affairs [especially heimishe affairs like weddings! ::)]

Bottom line today is day 16 for me. I have one last thought ,the Heilige Kedushas Levy would weep from nachas and be meilitz yosher for all the mevakshie Hashem on this forum. Oomayn! please put me on your wall.

numbled and happy
pardichev
Nu, and what about Avraham Avinu? His initials are "AA", no? (And don't ask me about his)
I love reb b.
PS. What's with this lower case business?
===
Re: we all want to be good Posted by bardichev - 19 Dec 2010 01:03 wife's initials!
Every time I read that post I get a hirhur teshuvah
Dov I love you like a brother
====
Re: we all want to be good Posted by kosher - 19 Dec 2010 20:50
LVK,
Sorry I'm late to this discussion, but I'm confused with some of your questions/statements.

I'm sure you know people who have struggled to stop smoking, lose weight, or even stop drinking coffee.

In each of these case, people who have started and gotten used to the behavior have a much harder time stopping the behaviour than one who has not. There is also a constant risk of relapse which is much more than by other people.

At the same time, I am sure that you know loads of people that successfully stopped smoking, lost weight etc. It certainly is not easy (to put it rather mildly), but it can be done. There is no reason why shemiras einayim should be different.

There is much discussion on this site about the exact best approach, but I think it is agreed that the first step is that you have to realize that you have no other option and really want to change. I'm not sure what you are waiting for. You are terriifed that your wife will find you reading a book on how to fix shemiras einayim issues - what's going to happen when she catches you actually looking at P*???? (It's bound to happen one day if you don't deal with the issue.) I would gladly finish shas *twice* before suffering those kinds of consequences.

When you are ready, there is a whole crew here eager to help.

(Once you do take on this issue, you will discover that many (though of course not all) of the dificulties in life that send you to P are actually caused by it. It is rather pleasant to break free from this cycle, I reccomend that you try it.)

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