

Hello from Blind Beggar

Posted by Blind Beggar - 28 Aug 2010 21:19

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Hello Tzaddikim! I just found this site last week. I think it is going to make my Rosh Hashono and Yom Kippur. I think the newness of the 90 day chart will get me 40 clean days to Shemini Atzeres but I am afraid of what will happen next. Does anyone have any suggestions?

I have read enough of the forum to see that you are all tzaddikim and all serving Hashem every day clean and again after every fall.

The holy Baal Shem Tov taught that the yetzer horo is more interested in the post-sin depression than in the sin itself.

Blind Beggar who wants to have eyes only for Hashem.

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Re: Hello from Blind Beggar

Posted by chesky - 19 Dec 2013 19:55

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[Blind Beggar wrote:](#)

Today is one thousand days, which are one hundred and forty two weeks and six days of being sober.

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I am very happy for you BB. You are a living proof for me that HaShem can do for us what we cannot do for ourselves.

May He grant us a day of sobriety and sanity.

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Re: Hello from Blind Beggar  
Posted by gibbor120 - 19 Dec 2013 21:42

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MAZAL TOV! Halevei Veiter!

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Re: Hello from Blind Beggar  
Posted by ZemirosShabbos - 19 Dec 2013 21:51

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Mazel Tov BB!

much continued hatzlocha

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Re: Hello from Blind Beggar  
Posted by Blind Beggar - 20 Dec 2013 02:32

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1. 1daat was the first person I spoke to from GYE.
2. The first time I met someone from GYE was in Eye.nonymous's sukka.
3. Chesky convinced me to go to SA.
4. The Guard helped me make a TaPhSiC shevuah to stop my lustful thoughts.
5. Zemiros Shabbos gave me his phone number so I could call him when everyone in Eretz Yisroel is sleeping.

That is a small list of what it took to change me.

1. Was a very powerful experience.
2. Made me see myself in a different light.

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Re: Hello from Blind Beggar

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Posted by cordnoy - 20 Dec 2013 06:48

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A thousand is just a number, but what a number!!!

Baruch Hashem!

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Re: Hello from Blind Beggar  
Posted by Blind Beggar - 26 Dec 2013 04:33

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I have finally updated the link in my signature to take you to the post on this new forum to explain my signature.

Only 8 days clean on the GYE Chart (for the umpteenth time) but still over 1000 days sober in SA which I don't go to anymore because I cannot honestly say I am a sexaholic.

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Re: Hello from Blind Beggar  
Posted by Blind Beggar - 26 Dec 2013 04:36

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[Blind Beggar wrote:](#)

When I see the wife of a chosheve choosid or litvishe yungerman and she is wearing shockingly revealing, enticing and provocative clothing which go against the letter and the spirit of the laws of tznius, I have to remember that I am not the tznius police and it is her problem, not mine. Thank you Bardichev.

I don't see women like that anymore. Have such women started to dress more tzniusly or am I getting old? What about you?

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Re: Hello from Blind Beggar  
Posted by Machshovo Tova - 26 Dec 2013 22:30

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[Blind Beggar wrote:](#)

...Only 8 days clean on the GYE Chart (for the umpteenth time) but still over 1000 days sober in SA which I don't go to anymore because I cannot honestly say I am a sexaholic.

For the benefit of the uninformed (like myself), please explain (once again?) the difference between the requirements for GYE chart vs. sober in SA.

Thanks

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Re: Hello from Blind Beggar  
Posted by Blind Beggar - 26 Dec 2013 22:51

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The GYE rules are here: [guardyoureyes.com/90-days-chart/rules](http://guardyoureyes.com/90-days-chart/rules)

The SA rules are no sex with oneself i.e. masturbation to orgasm or with anyone else who is not your legally married spouse of the opposite sex.

GYE is a **lot** more machmir than SA.

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Re: Hello from Blind Beggar  
Posted by ZemirosShabbos - 26 Dec 2013 22:55

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Re: Hello from Blind Beggar  
Posted by gibbor120 - 27 Dec 2013 00:28

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[Blind Beggar wrote:](#) BB, maybe you just need an appointment at your optometrist?

[Blind Beggar wrote:](#)

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I don't see women like that anymore. Have such women started to dress more tznusly or am I getting old? What about you?  
You are so holy, they probably stay away from you.

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Re: Hello from Blind Beggar  
Posted by ZemirosShabbos - 27 Dec 2013 01:12

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[gibbor120 wrote:](#)

[Blind Beggar wrote:](#)

[Blind Beggar wrote:](#)

When I see the wife of a chosheve choosid or litvishe yungerman and she is wearing shockingly revealing, enticing and provocative clothing which go against the letter and the spirit of the laws of tznius, I have to remember that I am not the tznius police and it is her problem, not mine. Thank you Bardichev.

I don't see women like that anymore. Have such women started to dress more tzniusly or am I getting old? What about you?  
You are so holy, they probably stay away from you.

i see them too. in fact my boss just hired one of 'them'. i think she must work in a perfume factory after hours because she has fragrant ananei hakavod around her...

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Re: Hello from Blind Beggar  
Posted by gibbor120 - 27 Dec 2013 01:38

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yeah, there is a lady at work that I can always *smell* when she is around. Unfortunately, I like the smell (and find it triggering), so I have to try and close my nose.

I know the phrase "harbey shluchim lamakom". Apparently, the Y"H also has "harbei shluchim" - oy!

If I recall correctly, one of BBs main nisyonos was the work environment. Maybe he can tell us how he got rid of all those pesky women. Maybe, he has some special woman repelling . I wonder if they sell them in the GYE gift shop .

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Re: Hello from Blind Beggar  
Posted by Machshovo Tova - 27 Dec 2013 03:43

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Interestingly, I was talking today with TZ (our daily (Mon-Thu) phone call), and I shared with him that right before calling him I was walking through the corridor at work and as I turned a corner, I came across a co-worker, one of these heimishe tznius dressed yunge veibel. Tznius shmius, she was dressed catchy enough that in shonim kadmoniyos I would have headed straight down the toilet bowl... However, Chasdei Hashem, as soon as I noticed her and wanted to get get carried away, my initial "conditioned reflex" was to look away and to say (in my mind) "get away from me! don't mess up my life! don't mess up my goals!"

So be'ezrat Hashem even if we see them, we need not 'fall' for them. Just as we got into this

'hergel naaseh teva' to chase after lust, we can practice and develop a 'hergel naaseh teva' to run away from lust.

Hatzlacha

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