

Hello from Blind Beggar

Posted by Blind Beggar - 28 Aug 2010 21:19

---

Hello Tzaddikim! I just found this site last week. I think it is going to make my Rosh Hashono and Yom Kippur. I think the newness of the 90 day chart will get me 40 clean days to Shemini Atzeres but I am afraid of what will happen next. Does anyone have any suggestions?

I have read enough of the forum to see that you are all tzaddikim and all serving Hashem every day clean and again after every fall.

The holy Baal Shem Tov taught that the yetzer horo is more interested in the post-sin depression than in the sin itself.

Blind Beggar who wants to have eyes only for Hashem.

=====

Re: Hello from Blind Beggar

Posted by Blind Beggar - 23 Nov 2012 07:32

---

Today is 3 days, so after Shabbos I can get back on the chart. No big nisyonos yet.

=====

Re: Hello from Blind Beggar

Posted by Blind Beggar - 24 Nov 2012 21:15

---

Back on the Chart with 4 (0b100) days. Ninety here I come.

=====

Re: Hello from Blind Beggar

Posted by Dov - 25 Nov 2012 02:49

---

Then what? Any grand plans for day 91? ...or is all that going to be rather anticlimactic?

=====

====

Re: Hello from Blind Beggar

Posted by Blind Beggar - 25 Nov 2012 06:45

---

You're right, Dov (as usual). I need a plan for after that as well. One day at a time, as we say.

=====

====

Re: Hello from Blind Beggar

Posted by Dov - 25 Nov 2012 06:48

---

Um, don't hate me, but any effort aimed at "90 days" is not one day at a time.

=====

====

Re: Hello from Blind Beggar

Posted by Blind Beggar - 27 Nov 2012 06:09

---

Seven days on the Chart.

Remember this?

[Blind wrote on 03 Nov 2011 05:55:](#)

106 days on the chart, 223 days clean according to the definition of SA.

I saw a woman on the bus this morning (WOW!!! ) who reminded me who I am.

That was over a year ago. I got to 221 days on the Chart and I am now at 610 days sober, boruch Hashem.

=====

=====

Re: Hello from Blind Beggar  
Posted by Blind Beggar - 28 Nov 2012 15:21

---

8 days on the Chart (0o10 or 0b100) which is Level 2.

=====

=====

Re: Hello from Blind Beggar  
Posted by Gevura Shebyesod - 28 Nov 2012 17:20

---

[Blind wrote on 28 Nov 2012 15:21:](#)

8 days on the Chart (0o10 or 0b100) which is Level 2.

Did you give it all you got? ;D

=====

=====

Re: Hello from Blind Beggar  
Posted by Blind Beggar - 30 Nov 2012 06:21

---

10 days on the Chart. I need to distance myself from dirty pictures. Let's see how I do over shabbos with real women in the street.

=====

=====

Re: Hello from Blind Beggar

Posted by test user - 30 Nov 2012 08:23

---

Hello

=====  
=====

Re: Hello from Blind Beggar

Posted by Machshovo Tova - 30 Nov 2012 15:08

---

Hello test user,

We read you loud and clear.

What's up?

MT

=====  
=====

Re: Hello from Blind Beggar

Posted by Dov - 30 Nov 2012 15:13

---

I love that: "test user". Geshmak.

*All* of us were 'just testing' when we used!

=====  
=====

Re: Hello from Blind Beggar

Posted by Blind Beggar - 01 Dec 2012 21:33

---

---

11 days on the Chart.

I went away for Shabbos and the biggest thing to happen was when I turned a corner and saw 2 women dressed in a way that I cannot describe on this forum. Wham! I haven't seen such a sight in real life for a very long time. I crossed the street and hurried ahead out of harm's way. C'est la vie!

=====

=====

Re: Hello from Blind Beggar

Posted by Blind Beggar - 02 Dec 2012 10:04

---

Here's a great vort I found in the Bais Medrash (that's a board on this forum to post divrei torah):

[Blind wrote on 16 Nov 2010 16:09:](#)

Parshas Vayishlach

Chazal tell us that if Yaacov had allowed Esav to marry Dina, she might have influenced him to do *teshuva*. Rav Chatzkal Leventstein zt"l points out that Esav had been entrenched in evil for over a hundred years, but it was still possible for him to change himself for the good.

Esav had over four hundred 90-day periods of deliberate evil. None of us is addicted to evil as much as Esav was; if Esav can do *teshuva* under the right influences, then we also can find ways and means to bring ourselves to *teshuva shelaymo*.

=====

=====