

Hello from Blind Beggar

Posted by Blind Beggar - 28 Aug 2010 21:19

Hello Tzaddikim! I just found this site last week. I think it is going to make my Rosh Hashono and Yom Kippur. I think the newness of the 90 day chart will get me 40 clean days to Shemini Atzeres but I am afraid of what will happen next. Does anyone have any suggestions?

I have read enough of the forum to see that you are all tzaddikim and all serving Hashem every day clean and again after every fall.

The holy Baal Shem Tov taught that the yetzer horo is more interested in the post-sin depression than in the sin itself.

Blind Beggar who wants to have eyes only for Hashem.

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Re: Hello from Blind Beggar

Posted by jewish jew - 03 Jun 2012 11:29

Sorry TZ I have blocked yahoo answers because I found a lot of sex stuff that I loved reading (and that was a gray platform that got me going onto black heavy stuff) and a lot of proxy sites that skipped my filters, except for K9, no proxy has cracked that yet as far as I have tried)

JJ

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Re: Hello from Blind Beggar

Posted by Gevura Shebyesod - 03 Jun 2012 11:38

The word 'shomayim" is always plural.

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Re: Hello from Blind Beggar

Posted by tehylimzugger - 03 Jun 2012 12:07

[jewish wrote on 03 Jun 2012 11:29:](#)

I have blocked yahoo answers

This is what they write:

the sky is so expansive that sometimes within close range of each other there are dark skies, clear skies, night skies, bright skies, and more skies.

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Re: Hello from Blind Beggar

Posted by 1daat - 12 Jun 2012 05:34

Hi BB

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Re: Hello from Blind Beggar

Posted by 1daat - 22 Jun 2012 06:30

Nu???!!!

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Re: Hello from Blind Beggar

Posted by Blind Beggar - 22 Jun 2012 06:33

Nothing to report. 450 days sober and 17 days on the Chart.

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Re: Hello from Blind Beggar

Posted by Machshovo Tova - 22 Jun 2012 13:49

If you don't mind explaining that: What is the (or your) definition of 'sober' vs 'on the chart'? (I personally do not know (or care) if I am sober, and I'm not on the chart. I just try to make the most of every day and every moment and every situation. And B"H it's going pretty good. May Hashem continue to shine his countenance upon us forever and a day.)

MT

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Re: Hello from Blind Beggar

Posted by Blind Beggar - 23 Jun 2012 18:46

"Sober" means sober according to the definition of SA which means no masturbation or sex with anyone except the spouse. The Chart's rules can be found here:

<http://guardyoureyes.org/woh/WOHRules.php>

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Re: Hello from Blind Beggar

Posted by gibbor120 - 25 Jun 2012 16:31

[Blind wrote on 22 Jun 2012 06:33:](#)

Nothing to report.

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Re: Hello from Blind Beggar

Posted by obormottel - 25 Jun 2012 20:15

[Machshovo wrote on 22 Jun 2012 13:49:](#)

No news is good news

If you don't mind explaining that: What is the (or your) definition of 'sober' vs 'on the chart'?

this has been discussed ad nauseum, I think earlier on this thread as well as elsewhere.

(I personally do not know (or care) if I am sober, and I'm not on the chart.

MT

That's fine. As we had a chance to find out, you feel that your "issue" is merely that: an "issue" that needs a little adjustment, some hachlotois toivois, and a sharing of your perspective with others. You "just try to make the most of every day and every moment and every situation." And, according to your honest reporting "B"H it's going pretty good." Which is all the more reason to be happy for you.

Our friend BB, however, as well as I and some others I met around here, suffer from a mental disorder, akin to alcoholism and drug addiction. I can't make the most of every day etc, simply because my head's not big enough to make the most of anything.

So I'm just happy when I'm sober (i.e. I'm not drinking, drugging, and porning), as it describes quite precisely where I am holding in life: I am a sober drunk. And the chart is an additional tool some of us like use to track our progress.

Interestingly, a lot of my co-SAyers, who are goyim etc, also realize the inherent dangers to sobriety from watching porn etc, and many have sworn off the TV, magazines, billboards, etc, and track their "image sobriety" separately, as an added tool in their arsenal.

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Re: Hello from Blind Beggar

Posted by Machshovo Tova - 25 Jun 2012 21:23

Nice of you to think of me as some tzaddik ??? ??? ??? who 'blundjed' into GYE. I can honestly declare that after decades of not knowing what my problem is, and not being able to control it, GYE helped me understand that, simply stated, I'm an addict (if I would post all the juicy details of my escapades you may understand, but I do not think that it will help anybody in any way - aderabbah). However, I believe in the GYE handbook philosophy (unlike those who disagree) that there are levels to this disease, and people should find their level of treatment based on their level of disease. I believe that, until I have reason to believe otherwise, I have found be"H a mehalech that keeps me sober and keeps me worthy of being on the chart. But part of that mehalech is to not look at such metrics. Just to 'keep on trucking' as they say here.

Anyhow hatzlacha to all of us according to our individual needs.

MT

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Re: Hello from Blind Beggar

Posted by Dov - 26 Jun 2012 02:51

[Machshovo wrote on 25 Jun 2012 21:23:](#)

Anyhow hatzlacha to all of us according to our individual needs.

MT

A little drosho:

"Poseyach es yodecho..." - the left is called yodecho, right is called y'minecho.

There are two kinds of Left hands: "lehakos b'egrof resha" - the fist is the **closed left hand** of dinnim, where it's 5 chasodim (the fingers) are in katnus and not expressed at all. That's where evil can attach. So we beat our chest in "chatanu" using davka a **closed** hand (fist). [Perhaps we use our [i]right [/i]hand in "chatanu" to show that we twisted even the chasodim of our *right*, in our aveiros?]

Then there is the **open left hand**, where there *are* 5 chasodim that function - though through dinim: the Chesed is meted out according to the needs and proper goal for the recievers. Hence the end of the pasuk, "...umasbiya l'chol chai Ratzon" Hey - but there *are* poor, starving people! What could l'chol chai possibly mean? As Rav Moshe Valli, the talmid of the RMCh"L explained it, He gives shefa that will be divided up and measured out properly, according to the individual needs and tikkun of the individuals who will receive it. To those who need hunger R"l, he grants hunger, and to those who need food, He grants food - all as an expression of the Shores of Chessed (Kesser being Ratzon) and the perfect tikun for each creature.

Just a thought, be"H.

I love and support and participate with GYE, but do not believe in "the levels of addiction", as I explained elsewhere. I do believe in levels of *honesty*, perhaps as a result of levels of *pain* from addiction. And I know that MT is not the only one who has found tremendous help with GYE: from the community of GYE, the forum, the handbooks, etc. I do my part, you do yours.

Maybe we are different 'fingers' on the same 'hand'?

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Re: Hello from Blind Beggar

Posted by Dov - 26 Jun 2012 03:30

[gibbor120 wrote on 25 Jun 2012 16:31:](#)

Nothing to report.

Very funny, smiley 'Ahhnolt'!

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Re: Hello from Blind Beggar

Posted by Machshovo Tova - 26 Jun 2012 14:05

[dov wrote on 26 Jun 2012 02:51:](#)

Anyhow hatzlacha to all of us according to our individual needs.

No news is good news
MT

Maybe we are different 'fingers' on the same 'hand'?

Maybe, Dov. And if so, you must be the thumb and me the pinky. Can't explain it, but that's my perception. But whatever the configuration, together we make a fist and beat the 'chatanu'.

MT

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