

Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 18 Feb 2010 17:44

Rabbeinu Yonah explains this posuk, (as heard from Rabbi Mattisyahu Salamon Shlit"a) that hashem leads people who were *nichshal* in a chet on the proper way, *ze hu mah sheshalech nevi'im* to teach us the proper way.

BORUCH HASHEM! We were zoche to be directed to this eida kedosha, a truly holy gathering of people who are Hashem's ONLY freinds in this lowly world. [i] *Bemokom shebalei teshuva omdim ein tzadikim gemurim yecholim la'amod!* [/i] We may not be like the tzadikim of previos generations, but in the dark, dirty, dingy, discusting, and degrading society we were put into, {in his infinite wisdom... we belive we are lucky to be in this generation, otherwise we wouldn't be here! HE doesn't make any mistakes!} we can accomplish even more than the amolige tzadikim did! **WE CAN BRING THE GEULA!** After all, a small 4 watt nightlite bulb will make all the difference whether you bump into the walls or not in if you put it in a room which is otherwise in total darkness; whereas a million candlepower searchlight does little good when used in bright daylight. As CHAZA"L say: *Shraga betihara mai ahanye*.

This forum is for personal intoductions, well... an "anonymous introduction" is quite a difficult feat to pull off. Just kidding, I understand the purpose, to start our connection with others and give/get chizuk.

This writer is a yungerman who has been looking at re'ios assurios even before he knew that he shouldn't be looking at them. He was doing the ma'aseh before he knew that it is an aveira, r"l. At 14 I happened to see the last chapters in the Sefer *Kitzur Shulchan Oruch* and discovered the rotzon Hashem (after double checking with my Rebbe that I understood what I read. I am married now with a few children, Boruch Hashem, and have been struggling with the yetzer horah since then.

Since I do consider myself somewhat of an oved hashem, after all I am jewish too, the last couple of months I generally managed to withhold from looking at the worst, but I did indulge in looking, searching, and staring at pics which my filter did let through as they are not classified as dirt in the lowest sense of the word, but were enough to be meorer the ta'avos in my heart. They were against the rotzon Hashem. The proof is that yetzer horah was pushing me to do it, and even more so, the results of these pics were often tumah ma'asim.

Brov rachamov vechasodov, I was zoche to be directed to this great and holy site by a Rabbi

who knows about my struggles (I am forever indebted to him for this refferral!) and with much siyata dishmaya and the chizuk I recived from this site, I was zoche to have a highler level of shmiras einayim for the last 29 days that I haven't had since before I was a Bar Mitzvah!

Yasher Ko'ach to all the good jews who set up this site, to all those that post on this site, to all those that help fund this site, and to all those dear friends of Hakodosh Boruch Hu who value true kosher SIGHT!!!

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!
Posted by Dov - 03 May 2011 17:06

Yes, even with the heligeh einikle, shlit"a.

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!
Posted by ben durdayah - 03 May 2011 18:00

[ZemirosShabbos wrote:](#)

it seems to me that what Rav Wolfson said "minay ubay shada bay narga" he meant that from the Internet itself, which is often the vehicle and enabler for people to access porn, there is a site (GYE) through which one can gain tools and support to combat the misuse of the Internet.

Thanks Zemmy.

After the first response, which was totally negative, I also understood it that way.

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Me3 - 03 May 2011 18:05

[Yosef Hatzadik wrote on 28 Apr 2011 19:43:](#)

Someone quoted to me the **Mashgiach, Harav Moshe Wolfson Shlita**, who said to him in reference to GYE, "*minay u'bay shadeey bay narga*".

Shadi Bai Narga is a term the Gemara uses for a victorious argument or attack on a position literally it means "To throw in it a hatchet. I imagine the Mashgiach meant menai ubay, meaning either through our methods or their methods i.e. 12 steps, either way Shadi Bai Narga we are defeating or attacking the problem. (the Gemara's are in Sanhedrin 30b, also in Succah and Rosh Hashana).

But now that I see ZS's understanding I think he might be more correct on the menay ubay part.

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 03 May 2011 18:39

[Me3 wrote on 03 May 2011 18:05:](#)

[Yosef Hatzadik wrote on 28 Apr 2011 19:43:](#)

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Is your understanding different than mine?

[Yosef Hatzadik wrote on 03 May 2011 15:41:](#)

Maybe the person who wrote it to me transposed the letters G & R. It may be meant to read Nagra = an ax. As in the loshon hagemara: shada bah nagra.

The Mashgiach may have been saying that both ways, either with GYE or with only the Torah/Mussar approach, we shall break the Yetzer Horah.

Or, maybe he meant that between the two of them TOGETHER we will be able to attain freedom from his clutches.....

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Me3 - 03 May 2011 18:45

The gemara's I saw said narga not nagra I believe. And besides I ended off saying that I thought ZS ws probably more correct. Otherwise it would seem that we are in fact saying the same thing. My apologies, had only seen your other ridiculous interpretation before that he was condemning the whole site.

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 03 May 2011 18:50

[Me3 wrote on 03 May 2011 18:45:](#)

My apologies, had only seen your other ridiculous interpretation before that he was condemning the whole site.

You owe me another apology too. ;D

I was not the one who suggested that he was condemning the site..... I was arguing against that.

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by KiviYVY - 03 May 2011 18:50

... and what I've learnt from this is that I have to put down the Nesivos Shalom once in a while and learn some more Gemara!

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 03 May 2011 18:51

[YVY wrote on 03 May 2011 18:50:](#)

... and what I've learnt from this is that I have to put down the Nesivos Shalom once in a while and learn some more Gemara!

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by laagvokeles - 03 May 2011 19:37

[YVY wrote on 03 May 2011 18:50:](#)

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lol

well loock at this

???? ???? ???? ???? ?

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the mashgiach could have mean this like a few ppl said, that the same internet that did us trouble in the first place its also gonna be our yeshua meaning GYE.

but it could also mean; with what you trieng to help (internet, debate, speacking about the subject publicly) you ruining also (internet, debate, speacking about the subject publicly...) why? ask him.

bekitzer ask him if he was positive or negative

any way the mashgiach"s hashkafa dos not fit the majority of the guys of gye, so live him alone.

if he was negative, he was negative about his croud (????, ?????) not about a diiffrent croud

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Shteeble - 03 May 2011 22:10

Wow Yosef, You're really opening up here.

How about you keep on posting your progress right here.

Otherwise we can all hit you over the head with possum clobbers.

This way you are sure to move forward with the steps.... or get a big headache.

as for undertakers, you are undertaking a wonderful task.

koecadwalaot

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 04 May 2011 15:18

[world wrote on 03 May 2011 03:05:](#)

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I am trying to see the difference between these two posts.

;D

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!
Posted by Me3 - 04 May 2011 15:30

Maybe it was for emphasis?

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Me3 - 04 May 2011 15:30

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Re: Tov veyoshor Hashem al kein yoreh chata'im baderech!

Posted by Yosef Hatzadik - 04 May 2011 15:32

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...or are **BOTH** of you trying to raise your post counts?