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Some thoughts.....

Posted by Moshe Avenue - 25 Mar 2014 04:15

Something a little unusual happened to me this morning which I would like to share here.

My life changed after confronting powerlessness over lust.

B'H, I have not acted out for 29 days and I really feel a whole lot of positive rewiring is happening for me. A lot through the chevra at GYE and through HaShem's guidance.

Every morning I get up early, go to shul and then do a workout; either run, walk or go to the gym. This morning I found it hard to get going and spent some intimate time with my wife - something we never do mid-week and in the morning. I ended up davening at home and skipping the gym. However, I felt really good about it as it was an indication that my marriage is being rekindled after such a long time of feeling emotionally absent because of acting out.

In the brocho of 'Hashiveinu' I always think of everyone in GYE and anyone else afflicted with our addiction and ask HaShem to help us all and repair our neshomos. After davening b'yehidus this morning, I had the following thought: for us married men, we are hopefully seeking to harness our sexual energy in the right way and be present when we are with our wives. Sexuality is a powerful gift from Ha'Shem that is given to us because we are b'tzelem elokim. HaShem created the world and we have the unbelievable power to create life.

For us, this positive life force went astray and deviated from where and how it should be. When we act out (I think for most of us, irrespective of our 'drug of choice') we are excessively wasting this life force. We are pushing it out of our bodies and away from our neshomos. Ideally, we seek to use this life force appropriately and not to entirely suppress it as that is how we are fundamentally designed and created. So it follows then that when we leave this incredible power inside us for most of the time, that our bodies, our intellect, our spiritual dimension comes more alive. We take this energy, this life force and turn it positively towards ourselves. We can feel again, we can think clearly and without shame again, we can be present in our relationships and we can remove the contradiction between what HaShem has planned for us and how we act.

I don't mean to get all religious here and I accept I'm only a bit into the program, but I feel more alive than I have for a long time......

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find closeness to HaShem even from just dealing with the difficult issue of lust.
yours in recovery
Moshe
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Re: Some thoughts Posted by kilochalu - 28 Mar 2014 03:56
i don't know if that is 100% accurate either
are you saying we should be meharher about our wives in place of hirhurey aveira?
that is also somewhat making them a sex object for our lust.
lechoira the gemara means that a proper real relationship with ones wife is fulfilling enough that it saves us from lusting.
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Re: Some thoughts Posted by shivisi - 28 Mar 2014 04:36

A brocha to you all for recovery. May we all have wonderful relationships with our wives, may those who need a shidduch find the right one soon and for those not yet 'in the parsha', may you

We are not having proper sexual relations with our spouse but rather a "lust" relation with her, and therefore such a replacement is a possibility.

If the masturbation is a substitute for the sexual relations with the wife, OR if the relations serve

After clarification we have come to this conclusion:

as a substitute for lust and masturbation, then-

The gemoro (yevamos 63) with the explanation of Rashi means that if we have proper relationship with our spouse we WILL NOT HAVE *hirhurim assurim* at all!

This by no means assumes that hirhurim are a **substitute** of the wife or vice verca. We might rather say It is a **REPLACEMENT**.

Along these lines we may say that A proper relationship might **save us** from "acting out in lust" also*, but not as a **Substitute lust** but rather as a **REPLACEMENT**.

* not to be confused with the very important statement that "marriage will NOT automatically solve your lust problem" :

Also see my post (response to Tillimzugger)here: <u>guardyoureyes.com/forum/13-BEIS-HAMEDRASH/132454-Gut-GeZogt</u>!?limit=15&start=15

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Re: Some thoughts...... Posted by dd - 28 Mar 2014 05:34

of course its not made to have hiruraeh averah i ment to say it could and should some how ease the inner passion that we have for sex, i think thats what the gemarah is saying it helps us some how but of course not a dirty way of intimacy just in the right way, but for sure there is some merit to sex with our wives easing the devorim assurim.

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Re: Some thoughts.....

Posted by shivisi - 28 Mar 2014 05:39

dd wrote:

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of course its not made to have hiruraeh averah i ment to say it could and should some how ease the inner passion that we have for sex , i think thats what the gemarah is saying it helps us some how but of course not a dirty way of intimacy just in the right way, but for sure there is some merit to sex with our wives easing the devorim assurim.

And that's EXACTLY what my last explanation just clarified.						
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Re: Some thoughts Posted by Moshe Avenue - 28 Mar 2014 08:01						
Shivisi, I get what you mean now in your earlier post and your perspective is right.						
shabbat shalom.						
Moshe						
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Re: Some thoughts Posted by cordnoy - 28 Mar 2014 22:55						
I'm glad I brought about some healthy conversation, although I don't truly understand the points being said.						
I only know one thing. I will not think about sex at allnot with woman on street; not with Romanian, and not with wife!						
that is the only way for me.						

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You are working on yourself, not just relying on marriage to fix it. (Hasn't in the past, right?)

You are making an effort to have a real and proper relationship with your wife, and that does help.

You may be an addict, but you're not in addiction mode.

That's the difference.
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Re: Some thoughts Posted by cordnoy - 30 Mar 2014 07:33
and Moshe, although you explained yourself that the sexual energy should not be harnessed towards the wife, but rather with the wife, there is another point here, and that is that for us addicts, we should not allow any sexual energy to begin with.
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Re: Some thoughts Posted by shivisi - 30 Mar 2014 10:13

cordnoy wrote:

there is another point here, and that is that for us addicts, we should not allow any sexual energy to begin with.

Shivisi responds:

Cordnoy: would you please explain what you mean by "not allowing ANY sexual Energy"??

I hope your'e not suggesting abstinence. Although in certain circumstances, (temporary)

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wife. I do not have that sexual energy at all.

abstinence can have some advantage on the road to recovery, but the when and how much of it is a very delicate subject which must never be decided on one's own without consulting with someone who has both understanding of the situation AND halachic authority to approve such a step. Although according to straight-up halacha, after one was already mekayem the mitzvah of pru-urvu, there can be room for abstinence when there is mechila from both spouses, but there are many factors to be taken into consideration and therefore it should only be considered after consultation with the truly competent authorities.]

If this is NOT what you meant, please explain what you did mean.						
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Re: Some thoughts Posted by cordnoy - 30 Mar 2014 19:00						
No, I am not suggesting abstinence.						
Some do, however, and that might be the correct method for some.						
I am commenting on the "sexual energy" that needs to be harnessed.						
Us addicts have that energy, for we are thinking about it, lusting after it.						
Who says that is a given?						
I am going to write something that has not really been touched upon hereat least in this way.						
Throughout my thirty years of acting out, I would be walking around aroused for a strong part of the day/night. either thru the street, computer, fantasy, wife, etc. That is what I call sexual energy.						
Now, this hardly happens at all. I am not harnessing my sexual energy for my wife or with my						

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And, do not take this to mean that I am celibate.....the fireworks in the bedroom has been on an all-time high, but it is not thought about at all outside the bedroom, and even inside - it is not thought about. We allow nature to take its course.

b'hatzlachah			