

Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 13 Dec 2010 19:32

a place to put some nice divrei torah i've come across. i hope others can benefit from them as i have.

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Re: Divrei Torah collected by Zemiros

Posted by obormottel - 17 Nov 2011 17:42

Zemmy, that was my chassidus before davening. Now I can face the RBSO despite my recent tantrums and run-ins with good people of this forum.

Thanks so much for holding up a mirror to my face.

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 17 Nov 2011 17:45

Glad you liked!

(i hope you realize they are not my own)

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Re: Divrei Torah collected by Zemiros

Posted by obormottel - 17 Nov 2011 18:32

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Re: Divrei Torah collected by Zemiros
Posted by heuni memass - 17 Nov 2011 18:38

gevaldig

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 18 Nov 2011 16:33

worth repeating

[ZemirosShabbos wrote on 28 Oct 2010 14:53:](#)

Parshas Chayei Sarah

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?????? ???? ????????

K'vor es meisecha

bury your deadness! (clumsy English translation)

Likutei Imrei Chaim, the previous Vizhnitzer Rebbe

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 25 Nov 2011 05:08

Parshas Toldos

Veyitain veyachzor veyitain. Why twice?

Ba'al aveida mechazer achar aveidaso. Ta'isi ke'seh oved. The yidden are the *aveidah* of the RBSO.

The bracha was that the RBSO should give. And even yidden who aren't worthy or even aware of their need to receive we ask that He seek us out (veyachzor) and bring us to Him and redeem us.

Aish Kodesh - Piascezna 1940

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 30 Nov 2011 20:41

Parshas Vayetzei

Why did lavan tell Yaakov all about the dream he had wherein the RBSO came to him and warned him not to harm Yaakov, isn't that reinforcing Yaakov's position? why would he undermine himself?

Lavan was bursting with pride that the RBSO Himself spoke to him and could not help but tell the first person he met all about it...

Rebbe Yechezkel MiKuzmir in Siach Sarfei Kodesh

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 01 Dec 2011 22:29

Parshas Vayetzei

???? ?' ?? ?????? ??? ?????? ?? ?????

The Midrash explains that '*s'nua Leah*' refers to the actions of Esav that were despicable in her eyes.

Chazal tell us that the Avos and Imahos were barren because the RBSO desired their tefilos. Since Leah would constantly pray to be saved from the clutches of Esav there was no need to take further measures in order for her to be *mispallel*. That is why she had children with ease, as opposed to Rochel.

Kedushas Levi

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Re: Divrei Torah collected by Zemiros
Posted by gibbor120 - 01 Dec 2011 22:43

nice!

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 02 Dec 2011 17:09

Parshas Vayetzei

????? ?? ?? ??? ?????

Yaakov had a special affection for Rochel, in addition to her own ma'alos, because she was the indirect cause for him to marry Leah, a true *tzadeikes*. *vaye'ehav gam ess Rochel*, he had additional affection for Rochel, *mi'Leah*, because Rochel was instrumental in Yaakov marrying Leah.

Kedushas Levi

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 08 Dec 2011 20:58

Parshas Vayishlach

Vayizrach lo hashemesh vehu tzolay'a al yeraicho

The sun is associated with healing. ????? ??? ????? ??? ??? ????? ?????? ??????

The beginning of healing and it's inescapable gateway is an awareness of your flaws. The sun rose, a healing agent, and yet Yakov was limping. That awareness of his impairment was the beginning of healing.

Based on Tiferes Shlomo

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 12 Dec 2011 19:46

Parshas Vayeshev

[ZemirosShabbos wrote on 24 Nov 2010 15:56:](#)

heard the following from Rabbi Yisrael Dovid Shlesinger shlita (from Monsey):

Yehuda said ?? ??? ?? ????? ?? ????? ??????? ?? ???

anything a person does and feels the need to hide it afterward shows that he realizes maybe he should not have done it. so Yehuda said "why kill him and hide the facts later? if killing him is the right thing to do then we should be able to face up to it and say that yes, we killed him because he deserved it. if we can't face up to it then our motives are suspect."

this idea is quoted in Siach Sarfei Kodesh in the name of the Kotzker Rebbe

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Re: Divrei Torah collected by Zemiros
Posted by tehilimzugger - 25 Dec 2011 12:08

mikeitz?

[shtreimel-kaffiyeh? ;)]

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Re: Divrei Torah collected by Zemiros
Posted by ZemirosShabbos - 29 Dec 2011 21:01

Parshas Mikeitz

the Shiltei Giborim on Meseches Shabbos writes a famous remez to Chanuka found in parshas Mikeitz, ????? ??? ????, the word «vehachen» and the ches from the word «tevach» spell chanuka. last year my daughter found another remez, where Yehuda says ????? ?????, the last two letters of «venailaichah» and the first three of the word «venichye» spell chanuka.

Possibly a way to understand this remez and how it can be a message for us.

Chazal say that certain areas need an approach of ????? ????? ?????? ?????.

A person must be able to pace himself, to constantly strive for higher and better, yet at the same time to appreciate and consolidate the progress made thus far. Chanuka is a lashon of chinuch, training. We constantly train ourselves. Sometimes we need to apply a dose of ??? ???? ???, meaning what we did was not satisfactory and it is only a preparation. At other times we need a dose of ????? ?????, meaning we are on the right track and we are attaining true life.

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