

Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 13 Dec 2010 19:32

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a place to put some nice divrei torah i've come across. i hope others can benefit from them as i have.

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 28 Sep 2011 15:26

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## **Rosh Hashana**

The three Tefillos of Malchiyos, Zichronos and Shofros are parallel to the three Yesodos HaEmunah of Metziyus Hashem (Malchiyos), Sechar VeOnesh (Zichronos), and Torah MiSinai (Shofros). As we recite these very special Brachos, let us do so slowly and meaningfully--every Pasuk, every word is important! Our careful following of the Chazzan's repetition--especially including each of the ten Pesukim of Malchiyos, Zechronos and Shofros--is as if we recited them again! Remember--This is of the essence of Rosh Hashana!

from Hakhel email

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 03 Oct 2011 17:24

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## **Shabbos Shuva**

*Velo nomar od elokainu lemaaseh yadeinu asher becha yerucham yasom.*

We all feel like orphans in some areas of life. Where we feel that we cannot rely on anyone/anything to get us what we need/want. Only our efforts and exertions can do the trick.

That is wrong, *asher becha yerucham yasom*, we have a G-d, and it's not me (or you), and He is the One who pulls the strings and gets things done.

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 11 Oct 2011 16:33

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## **Sukkos**

The Chidushei Harim says that because sukkos is "*lemaan yaydu*" - *daas*, and all year a person does not have *daas* because of his *aveiros*. After Yom Kippur he is clean and can attain *daas*. That's why its in Tishrei and not the in the Spring.

*Siach Sarfei Kodesh*

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 11 Oct 2011 17:22

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## **Sukkos**

When Yaakov Avinu was saved from his encounter with Esav he built sukkos. So too, after Yom Kippur when we are saved from the Yetzer we build sukkos to stay out of his clutches.

That is the *segula* of sukkah, to stay out the hands of the Yetzer.

*Reb Chanoch Henoch of Alexander zy'a*

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 24 Oct 2011 16:48

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## **Parshas Vezos Habracha**

*Ulenaftali amar, Naftali sva ratzon umalei birchas Hashem yam vedarom yerasha*

Chazal learn from the words '*yam vedarom yerasha*' that one who derives pleasure from Shabbos will receive a '*nachla bli metzarim*', an estate without boundaries. The beginning of the *pasuk* says that Naftali is satisfied with his blessings, *sva ratzon umalei birchas Hashem*.

On the surface it seems that it is the exact opposite of the *nachla bli metzarim*. One who is satisfied with his lot is not the owner of an unbounded estate, which seemingly keeps expanding ad infinitum.

The truth is that they are both two sides of the same coin. One who is happy and satisfied with what he has **is** the owner of an unbounded estate. Any possession will only provide happiness until the limitations and drawbacks of the given item become apparent. The Jones' (or the Schwartz's) will invariably have a bigger, better, shinier version. Someone who is happy with what he has is not concerned with the boundaries, limitations and drawbacks. So he is in a place with boundaries. That's a true '*nachla bli metzarim*', an inheritance without the usual accompanying feelings of limitation and jealousy - bli metzarim.

(that is also the inyan of Shabbos, *ke'ilu kol m'lachtecha asuya*, being rather than becoming).

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Re: Divrei Torah collected by Zemiros

Posted by gibbor120 - 24 Oct 2011 17:52

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I know we just finished sukkos, but... Perhaps this is also why the 3 weeks is called "bein hamitzarim". I think I saw somewhere that *sinas chinam* is jealousy. No one hates for no reason at all. *Sinas chinam* is hatred that stems from jealousy. Thus the feeling of being "bein hamitzarim".

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 24 Oct 2011 20:30

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wow

hat's a great connection and a great idea

thank you!

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 24 Oct 2011 20:37

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During the Yomim Noraim and Sukkos many people make a resolution to change for the better.  
There is one change that every Jew makes, no matter his level.

That is to start saying *Mashiv haruach umorid hageshem*.

Message might be that we all need to let the spirit(ual) blow a little more and the  
material/physical (*geshem*) take a step down from it's position of dominance.

just a thought

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Re: Divrei Torah collected by Zemiros  
Posted by tehillimzugger - 25 Oct 2011 00:52

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[ZemirosShabbos wrote on 24 Oct 2011 20:37:](#)

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Message might be that we all need to let the spirit(ual) blow a little more and the material/physical (*geshem*) take a step down from it's position of dominance.

just a thought

nice... thanx

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 25 Oct 2011 15:31

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[Yosef Hatzadik's He'aros wrote:](#)

Parshas Noach:

Vayar Cham avi Cnaan es ervas aviv [Yesh omrim sarso v'yesh omrim Rovoi (Rashi)]

Vayikach Shem v'Yefes ess hasimla vayasimu al shechem shneihem... v'ervas avihem lo rah'u (9:22-23)

Why did Cham succumb to the Yetzer Horah when saw the trigger, while Shem & Yefes were able to withstand the nisayon?

Why did Shem & Yefes need to cover their father together? Is a blanket too heavy for one person to lift on his own?

Cham was on his own; a person cannot withstand temptation when he is by himself!

Shem & Yefes came together because they were afraid of going alone!!!

'A shared load is an easier burden to bear.' - Vayasimu al shechem shneihem!!!

"Avihem" may be translated "Wants", as in Lo "avah" Hashem Elokecha lishmoa el Billaam.

V'ervas avihem lo rah'u - The ervah of their desires/urges they did not see!!!

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Re: Divrei Torah collected by Zemiros  
Posted by Yosef Hatzadik - 25 Oct 2011 15:40

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This a GEVADIG vort!

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... & the effect that this affected is even GEVALDIGER!!!

Re: Divrei Torah collected by Zemiros

Posted by Yosef Hatzadik - 25 Oct 2011 15:41

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May I use this thread to thank The Heiliger **ZemirosShabbos** for being my friend?

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Re: Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 25 Oct 2011 15:46

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pleasure is mine

the real cause is singing bobover nigunim for shabbos chanuka on asara beteives and shavuos  
AND saying verter from parshas noach

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Re: Divrei Torah collected by Zemiros

Posted by tehillimzugger - 25 Oct 2011 15:53

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it **is** beautiful yosef

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