Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 13 Dec 2010 19:32

a place to put some nice divrei torah i've come across. i hope others can benefit from them as i have.

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Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 15 Sep 2011 19:44

Parshas Ki Savo

The mitzva of *bikkurim* teaches us the *midah* of *histapkus*. To be content with what we have in every area.

There are two channels of blessing and bounty. The side of kedusha is signified by the contentedness it instills. *Poseach es yadecha umasbia lechol chai ratzon. <i>Malai birchas hashem.* As we say in bentching: *tamid lo chassar lanu ve'al yechsar lanu. Vechol tov al yechasrenu.* 

Bounty and blessing received from the other side engenders a nonstop pursuit. Yesh lo mana rotzeh masayim. Ein adam mais vechatzi tavaso beyado. Bikkurim teaches us to enjoy what we have. Vesamachta bechol hatov. In the good that you received.

This is true even in spiritual pursuits. A person should recognize his current situation and not aspire to levels that are currently unattainable. Rather thank Hashem and appreciate the level you do have. Appreciate that you are a jew. As we say every morning '*shelo asani goy*'. And we say at Bikkurim '*arami oved avi*', which is *maschil bignus umesayem bishvach*. That we started out as pagans. And now *kervanu hamakom la'avodaso*.

*Veamachta bechol hatov*, you feel as if you've 'got it all'. Why? Because *asher nasan lecha Hashem elokecha*, it's coming from kedusha, from the RBSO. So too in all areas, physical and spiritual. A person should appreciate what he has.

Tiferes Shlomo

(kedai to see the text)

Re: Divrei Torah collected by Zemiros Posted by heuni memass - 16 Sep 2011 15:23

See second paragraph of 2nd page for the real reason you posted it here.

We need to thank Hashem for the rebbe.

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Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 16 Sep 2011 15:31

heuni memass wrote on 16 Sep 2011 15:23:

We need to thank Hashem for the rebbe.

avadeh in avadeh!

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Re: Divrei Torah collected by Zemiros

Posted by heuni memass - 16 Sep 2011 15:34

You got me to open my tiferes shlomo that is on my shelf and haven't look at in in a loooong time. Nice shtikel . Thanks.

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Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 16 Sep 2011 15:46

thank you, glad to help in any way.

and btw, the first piece in Degel Machaneh Efraim on this week's haftorah has a really beautiful mashal.

(a bit long, but worth it. and it's totally on an accessible level, no sefiros shaimos and yichudim.)

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Re: Divrei Torah collected by Zemiros Posted by gibbor120 - 16 Sep 2011 16:22

Even a litvak can understand it?

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Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 16 Sep 2011 16:24

i think they are still running lab-tests on that one. once the medical papers are published and

Re: Divrei Torah collected by Zemiros Posted by gibbor120 - 16 Sep 2011 16:33

ZemirosShabbos wrote on 16 Sep 2011 16:24:

i think they are still running lab-tests on that one. once the medical papers are published and

F - Fabulous

D - D'var Torah

A - Association???

Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 16 Sep 2011 16:44

i always thought it was Food & Drug Administration.... all these years living in a misconception...

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Re: Divrei Torah collected by Zemiros Posted by obormottel - 16 Sep 2011 21:09

gibbor120 wrote on 16 Sep 2011 16:22:

Even a litvak can understand it?

only if the litvak says a lechaim and turns his hat backwards.

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Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 19 Sep 2011 18:12

??? ?' ??? ?

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He is speaking about the cheit of Adam Harishon, but it struck me that the same can be said about a bad habit/addiction.

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Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 19 Sep 2011 18:17

??? ?' ??? ?

Another sentence in Derech Hashem that sounded very familiar

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Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 21 Sep 2011 18:38

???? ???

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Re: Divrei Torah collected by Zemiros Posted by ZemirosShabbos - 23 Sep 2011 14:43

**Parshas Nitzavim Vayelech** 

The RBSO does not expect you to cross the ocean in one hop, to change immediately from one extreme to the other. Rather, step by step progression.

Toras Avos

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