

Divrei Torah collected by Zemiros

Posted by ZemirosShabbos - 13 Dec 2010 19:32

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a place to put some nice divrei torah i've come across. i hope others can benefit from them as i have.

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Re: Divrei Torah collected by Zemiros

Posted by Blind Beggar - 25 Aug 2011 05:41

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[ZemirosShabbos wrote on 24 Aug 2011 20:30:](#)

### **Parshas Re'eh**

??? ????? ??? ????? ?? ?? ?????

*Derech* is an allusion to *kedushas habris (derech gever be'alma)*, if the *shmiras habris* is difficult, *ki yirbeh mimcha haderech*, the reason for that is *ki lo suchal, ???"* is *roshei taivos* ????? ????? ??? ?????, you are lacking in *anava*.

*Likutei Imrai Chaim*

Doesn't Dov say this all the time? Get out of Hashem's way and let Him help you.

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Re: Divrei Torah collected by Zemiros  
Posted by gibbor120 - 25 Aug 2011 19:32

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Beutiful Zemmy!

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Re: Divrei Torah collected by Zemiros  
Posted by Yosef Hatzadik - 25 Aug 2011 20:07

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[Blind Beggar wrote on 25 Aug 2011 05:41:](#)

[ZemirosShabbos wrote on 24 Aug 2011 20:30:](#)

### **Parshas Re'eh**

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*Derech* is an allusion to *kedushas habris (derech ge'ver be'alma)*, if the *shmiras habris* is difficult, *ki yirbeh mimcha haderech*, the reason for that is *ki lo suchal, ???"?* is *roshei taivos* ????? ????? ??? ?????, you are lacking in *anava*.

*Likutei Imrai Chaim*

Doesn't Dov say this all the time? Get out of Hashem's way and let Him help you.

[Yosef Hatzadik wrote on 05 Aug 2010 22:30:](#)

**Parshas Re'ei:**

*V'chi yirbeh mimcha haderech ki lo suchal s'eiso ki yirchak mimcha hamokom* (14:24)

If you find that the journey to sobriety is too much for you, it is because you cannot carry it alone! Because Hashem (Hamokom refers to Hashem as we say on Pesach: Boruch Hamokom) is distant from you. You distanced yourself from Hashem. You cannot do it by yourself!

Dovid Hamelech says in Tehilim (55:23): *Hashlech al Hashem yehovcha v'hu y'chalk'lecha, ki lo yitein mot latzadik*. Throw your burden on Hashem & He will lead you [so the meforshim explain the word [i]y'chalk'lecha[/i]], *ki lo yitein mot latzadik*, because Hashem will then keep you from stumbling in the middah of Tzadik, midas hayesod, the middah of Shemiras Habris Kadosh!

[bardichev wrote on 24 Aug 2011 16:11:](#)

as Yosef Hatzadik says the minhag is to quote myself

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 25 Aug 2011 20:30

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 25 Aug 2011 20:41

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**Parshas Re'eh**

??? ????? ????? ?????? ????? ????? ??????

The Zlotchover Maggid said in the name of the Baal Shem Tov: ????? ????? ??? ?' ????????, '*anochi*' is a person's ego, his feeling of being a separate autonomous entity. That is what stands between a person and HKBH and acts as a barrier.

*Re'eh 'anochi' nosain lifnaichem bracha uklala*, this feeling of autonomy, ego, is a two-edged blade, it can be a *bracha* or a *klala*. If a person feels worthless and transparent then he won't attach importance to his actions, both good and bad actions. Conversely, if he feels important and full of himself it leaves no room for HKBH (so to speak). A balance must be struck between the two.

*Ma'or Vashemesh*

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 08 Sep 2011 19:08

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**Parshas Ki Saitzai**

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*Vehaya* is a *lashon simcha*, *simcha* is what enables the *machaneh* to be *kadosh*.

*Yesod Ha'avoda in Toras Avos*

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 08 Sep 2011 19:17

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**Parshas Ki Saitzai**

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Why is the *mitzva* of *mechiyas Amalek* predicated upon the absence of warring nations?

Amalek represents weakness in *emuna*, *asher karcha baderech*, he 'cooled you off' from *emuna* in the RBSO. The way for a person to regain *emuna* and relate to the RBSO is by first severing his bonds to lust and foreign desires. The surrounding enemies (????????? ??????) refer to the enemies of your soul. Once their grasp is loosened then you can banish the doubts and weakness in *emuna* which stem from Amalek.

*Yesod Ha'avoda in Toras Avos*

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Re: Divrei Torah collected by Zemiros  
Posted by Yosef Hatzadik - 08 Sep 2011 20:53

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[Yosef Hatzadik wrote on 08 Sep 2011 20:05:](#)

**Parshas Ki Seitzei:**

*V'lo yireh becha ervas davar v'shav mei'acharecha* (23:15)

Is there anything to add? :(

[quote="ZemirosShabbos]

he'ara to your he'ara: v'lo yireh becha ervas davar, HKBH won't see any ervas davar, even if there really was an ervas davar, why not? because "veshav, you did teshuva and now it is me'acharecha, it is in the past.

[/quote]

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Re: Divrei Torah collected by Zemiros  
Posted by gibbor120 - 08 Sep 2011 20:55

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beutiful!

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Re: Divrei Torah collected by Zemiros  
Posted by Yosef Hatzadik - 08 Sep 2011 20:56

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[Yosef Hatzadik wrote on 08 Sep 2011 20:11:](#)

**Parshas Ki Seitzei:**

*Ki yipol hanofeil mimenu* (22:8)

The Faller will fall.

After a persons fall he is much more likely to fall again.

A Faller keeps on falling.

[quote="ZemirosShabbos]

ki yipol, if a person falls, it is because hanofel mimenu, he fell from the RBSO

[/quote]

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Re: Divrei Torah collected by Zemiros  
Posted by gibbor120 - 08 Sep 2011 20:56

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Another winner! Excellent!

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Re: Divrei Torah collected by Zemiros  
Posted by gibbor120 - 08 Sep 2011 21:06

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[Yosef Hatzadik wrote on 08 Sep 2011 20:11:](#)

**Parshas Ki Seitzei:**

*Ki yipol hanofeil mimenu* (22:8)

The Faller will fall.

After a persons fall he is much more likely to fall again.

A Faller keeps on falling.

Unless... he puts up a maakeh. MAKE FENCES!

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 08 Sep 2011 21:10

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very good point!

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Re: Divrei Torah collected by Zemiros  
Posted by ZemirosShabbos - 09 Sep 2011 15:42

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## **Shabbos**

On Shabbos there is *simcha* in all the *olamos*. In *Asiyeh* it's through eating. Yetzira which parallels *dibur*-speech it's through singing. Briya is through learning *pnimiyus hatorah*, which is *bechinas machshavah*.

*Imrei Pinchas*

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