

Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by Efshar Letaken - 18 Jun 2009 21:15

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Since I don't even come close to the other Huge Talmidei Chachomim in here I decided to open this Thread for the "Milsa D'Bdichashe".

Its says (Reb Ykv Please get me the Mare Mokoim on this) that before a person starts learning they should start with a "Milsa D'Bdichashe" (Word of Humor) one of the reasons is that Humor or when a person Laughs it opens the heart, & once the heart is open you can poor in the Torah easily.

So to begin, Why did the chicken cross the road? Ne! that's not what I'm referring to.

I'm talking About Ah Git Vort or Vertel that has a more Humors tone like this one from Reb bardichev,

*"LHAGID SHVACHO SHEL AHARON SHELO SHINA( ahaons in praised for not deviating)*

*THE QUESTION IS SIMPLE WHY AND HOW CAN HE CHANGE ANYTHING HE WAS COMMANDED BY HASHEM??*

*SAYS THE HEILIGE BARDICHEVER "ICH" (ME) LEVI YITZCHAK ( he would refer to himself in first person ,little bardichev does it too)*

*VOLT IBERGEDRIET DE MENIORAH ( **I WOULD HAVE KNOCKED OVER THE MENORAH** )OUT OF SHEER EXCITEMENT OF DOING THE MITZVAH I WOULD NOT BE ABLE TO CONTAIN MYSELF*

*AHARONS PRAISE IS HE TOOK ALL THE EXCITEMENT AND INTERNALIZED IT AND DID THE MITZVAH CORRECTLY!!!"*

As long as its not in the boundaries of "Sechoik V'Kalos Roish" (Sorry London I don't know how to interpret that) everything goes.

I Heard a nice Vort I don't remember the source (as usual) it goes like this.

***"Atzvus Iz Nisht Kein Aveiro! Ober Vus Atzvus Ken Tsi Brengen, Ken Nisht Di Greste Aveiro Tsi Brengen!"***

***"Simche Iz Nisht Kein Mitsvah! Ober Vus Simche Ken Tsi Brengen, Ken Nisht Di Greste Mitsvah Tsi Brengen!"***

I Repeat!

**"Depression In Itself, Is Not A Sin! But What Sins Depression Can Bring One To Do, No Sin On Itself Can!"**

**"Happiness In Itself, Is Not A Mitsvah (Good Deed)! But What Mitsvah (Good Deeds) Happiness Can Bring One To Do, No Mitsvah (Good Deeds) On Itself Can!"**

Efshar Letaken, B'Simche! (With Happiness)

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by bardichev - 07 Sep 2009 19:28

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GABBEHH

ZE IS DOOO

DI FRUA MIT DI GEENER HEMDIL

NISHT OF SHABBOS GEZEN!!!

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by letakain - 07 Sep 2009 19:38

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You guys have some talent to make me laugh today!

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by bardichev - 07 Sep 2009 19:48

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OK NOW THAT YOU GOT THE JOKE MAY I TRANSLATE IT FOR HABIB???

HEY! i heard that!

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by letakain - 07 Sep 2009 19:58

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thanks!

of course!!!

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by bardichev - 07 Sep 2009 20:41

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GABBEH = GABBAI =EFSHAR

SHE IS HERE

THE WOMAN

WITH THE GREEN SHIRT

NOT SEEN ON SHABBOS

(A JOKE ,IT'S APLAY ON NOT ON SHABBOS GERERDT)

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by habib613 - 08 Sep 2009 00:38

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:D :D :D :D :D

ha that's funny

NOT ON SHABBOS GERERDT- one of my sem friends had to explain that phrase to me like

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"  
Posted by letakain - 08 Sep 2009 00:46

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by the.guard - 22 Sep 2009 21:14

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A fellow finds himself in front of the Gates of Heaven. God greets him and explains that it's not so easy to get in heaven. There are some criteria that have to be met before entry is allowed

For example, did the man go to synagogue? No? "That's not good," says God.

Was he generous? Did he give money to the poor? Charities? No? "That's not good," says God.

Did he do any good deeds? Help his neighbor? Anything? No? God is becoming concerned.

Exasperated, God says, "Look, everybody does something nice sometime. Work with me, I'm trying to help. Now think!"

The man says, "Well, there was this old lady. I came out of a store and found her surrounded by a biker gang. They had taken her purse and were shoving her around, taunting and abusing her.

I got so mad I threw my bags down, fought through the crowd, and got her purse back. I then helped her to her feet. I then went up to the biggest, baddest biker and told him how despicable, cowardly and mean he was and then spat in his face".

"Wow", says God, "That's impressive. When did this happen"?

"Oh, about 10 minutes ago", replied the man.

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by jerusalemsexaddict - 24 Sep 2009 15:31

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A newly married man goes for his first shabbos meal at his in-laws.

When dessert comes out,he takes one bite of the cake and spits it out right away.

"Uch!This cake is hard as a rock!"

The father-in-law says to him:

"Excuse me!You know what we would've given for that in the holocaust?!"

The son in law answers:

"Yea,but then it was still fresh."

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by habib613 - 25 Sep 2009 03:14

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wow.

pure chutzpah

that made me laugh so hard

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by Efshar Letaken - 06 Oct 2009 04:34

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Great Vort!

Ya Know when you buy a car & then you realize you bought a "Lemon"?

A friend of mine just had that experience with his Esrog! Lol

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by 7yipol - 07 Oct 2009 20:52

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[Efshar Letaken wrote on 06 Oct 2009 04:34:](#)

Great Vort!

Ya Know when you buy a car & then you realize you bought a "Lemon"?

A friend of mine just had that experience with his Esrog! Lol

: ;D

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by bochur28 - 07 Oct 2009 23:26

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on the first page it says that a mitzvah is a 'good deed' - that must be some sort of mistake; reformers brainwash people who dont know hebrew to think that a mitzvah is a good deed - it's part of their avodah zara, mkaing judaism into a chrisitanity 'do whatever you feel is right and brings you to g-d' type of spirituality that is the opposite of yiddishkeit. this might be wahy secular israelis prefer the frum shuls - they know hebrew and know that mitzvah means commandment, so they can see the lies of the reform for themselves - anyway, while maysim tovim are great, not every mitzvah seems like a good deed to us - shakling a lulav and an esrog is certainly not a 'good deed', it's a mitzvah!

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Re: Milsa D'Badichase / Vertlach / Derech Melitsa - "SIMCHA"

Posted by G38 - 19 Oct 2009 16:53

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Why is everybody so serious recently?

Let me add me bit. The priest had to go away for some time and didn't know who to leave as his substitute to listen to the sins of his church goers. At the end of his tender he asked the local rabbi if he would step in for him. Sure, said the rabbi, but I dunno what to do. No problem, replied the priest, just sit with me this Sunday and look how I do it.

next Sunday the rabbi sat with the priest and a goy comes in and owes up that he stole a chicken from his neighbor so the priest told him to put a quarter in the pushke on the table and all will be forgiven. Another one comes in and tells the priest that he killed 2 goyim this week, "that's already very serious2 says the priest, "put \$10 in the Pushke".

Next week as the rabbi sits in for the priest all goes well till a goy comes in and says I killed somebody. The rabbi scratches his head, how does this go? In the end he tells the goy "put \$10 in the pushke and go kill another goy"

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