YEHOSHUA HAD NO MILCHEMES HAYETZER BECAUSE MOSHE DAVENED FOR HIM BUT

CALEV HAD TO FIGHT HIS Y"H

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Re: Parsha Tidbits from Bardichev Posted by habib613 - 18 Dec 2009 14:36	
wow	
love this one!	
gonna use it, bli neder	
====	=======================================
Re: Parsha Tidbits from Bardichev Posted by letakain - 18 Dec 2009 16:43	
Re: Parsha Tidbits from Bardichev Posted by bardichev - 01 Jan 2010 04:51	
???? ????	
HAPPY NEW YEAR BAR SHEYSHACH	
BY BARDICHEV:	
this is a special dvar torah in honor of heiliger g thanks again, Reb B	uard in the honor of his son's bar-mitzvah
may he be a source of nachas too all of klal yis	roel (like his tatty)

THE ???? IN ??'?"? RELATES A WONDERFUL STORY.

THE AMORAH RAVA ??? WENT ON NEW YEARS ? (ACCORDING TO SOME MIFORSHIM)

TO VISIT A POWERFUL NON-JEW NAMED BAR- SHAYSHACH

THIS FELLOW BAR SHAY-SHACH WAS AT THE TIME BATHING IN ROSE PETALS, SURROUNDED BY ZONOS

WE CAN SAY HE WAS LIVING THE "BABYLONIAN DREAM"

MOCKINGLY HE ASKED RAVA, ARE YOU GOING TO HAVE SUCH ENJOYMENT IN "OLAM HABA"??

RAVA ANSWERED HIM THAT HIS ENJOYMENT IS INCOMPLETE BECAUSE HE IS STILL IN FEAR OF THE KING. BAR SHAY-SHACH LAUGHED AT THAT TOO, AS HE WAS LAUGHING HE WAS SUMMONED TO APPEAR IN FRONT OF THE KING. HE BLESSED RAVA WITH A BACK HAND COMPLIMENT THAT WHO EVER LOOKS WITH AN EVIL EYE AT JEWS HIS EYES SHOULD POP OUT. (HE WAS SO IMPRESSED WITH RAVA THAT WHAT HE SAID CAME TRUE, RASHI) RAVA ANSWERED WITH A HEARTY AMAIN!! GUESS WHAT?? BAR SHATSHACH'S EYE POPPED OUT

OK THIS GEMARA NEEDS MANY EXPLANATIONS.

THE GEMARA CONTINUES WITH OTHER ANSWERS RAVA COULD HAVE ANSWERED HIM REGARDING THE OLAM HABA QUESTION WHICH BRINGS ME TO THIS WEEKS PARSHA

ONE OF THE TERUTZIM IS A PASSUK IN TEHILLIM MEM HEH PASSUK YUD

WHICH SAYS THAT YOSEF HATZADDIK WAS ZOCHE TO SO MUCH, BECAUSE HE SHUNNED HIS EYES. WHILE IN EGYPT FROM LOOKING AT THE EGYPTIAN WOMEN.

(WHICH IN ON ITSELF CAN BLOW ONES MIND THE KEDUSHA OF YOSEF HATZADDIK)

OK BARDS WHERE ARE WE GOING??

SAYS MY HEIILGEH ZAYDEH THE KEDUSHAS LEVY ZECHUSO YAGAIN ALENU

THERE ARE TWO THINGS ONE CAN DO WHEN HE IS BEING TESTED WITH A STRONG NISAYON

HE CAN SAY YES THIS IS PLEASURE YES THIS IS ENJOYMENT BUT.. BUT.. WHY GET THE SAMPLER ON THIS WORLD AND MISS OUT ON THE REAL ENJOYMENT IN THE WORLD TO COME!!

BE, ZER HASHEM I WOULD LIKE TO EXPOUND ON THIS IN THE FUTURE.

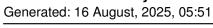
BUT NOW I WOULD LIKE TO USE THIS KEDUSHAS LEVY TO EXPLAIN THIS STORY.

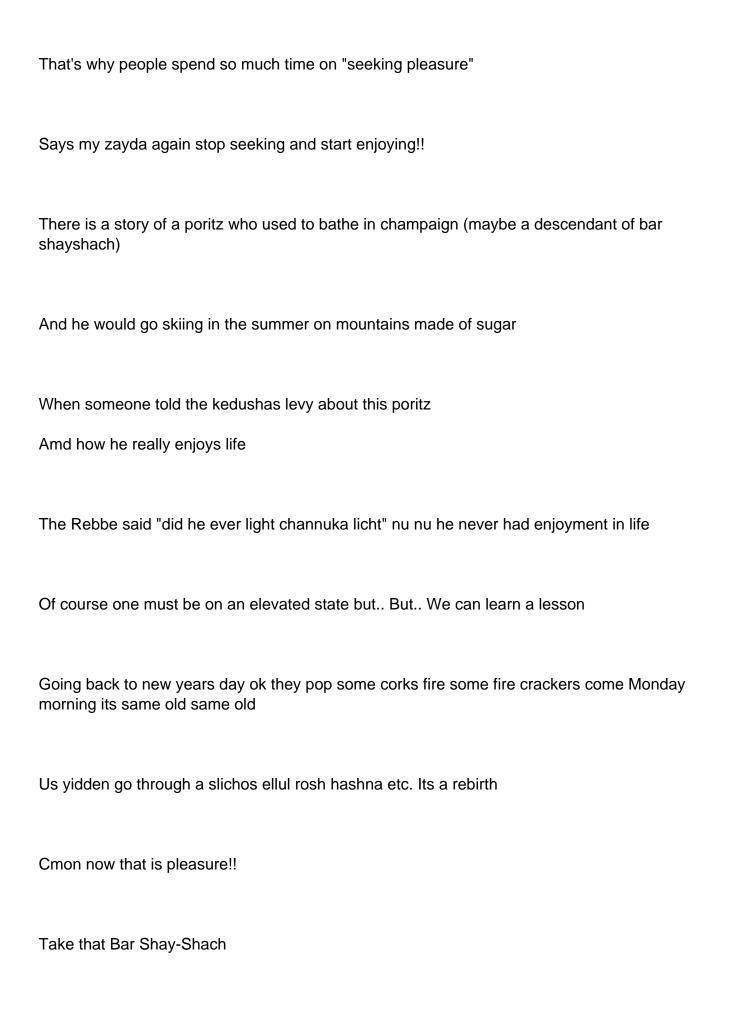
RAVA COULD HAVE TOLD BAR SHAYSHAC YES BUDDY THIS IS FUN YES THIS IS ENJOYMENT! NO QUESTION BUT YOU ARE ONLY TASTING THE SAMPLE

WHY? A. YOUR ENJOYMENT IS NOT COMPLETE YOU CANT FULLY ENJOY BOTH THE ROSY BATH "AND THE ZONOS WHY BECAUSE GASHMIUS ENJOYMENT HAS PHYSICAL LIMITS

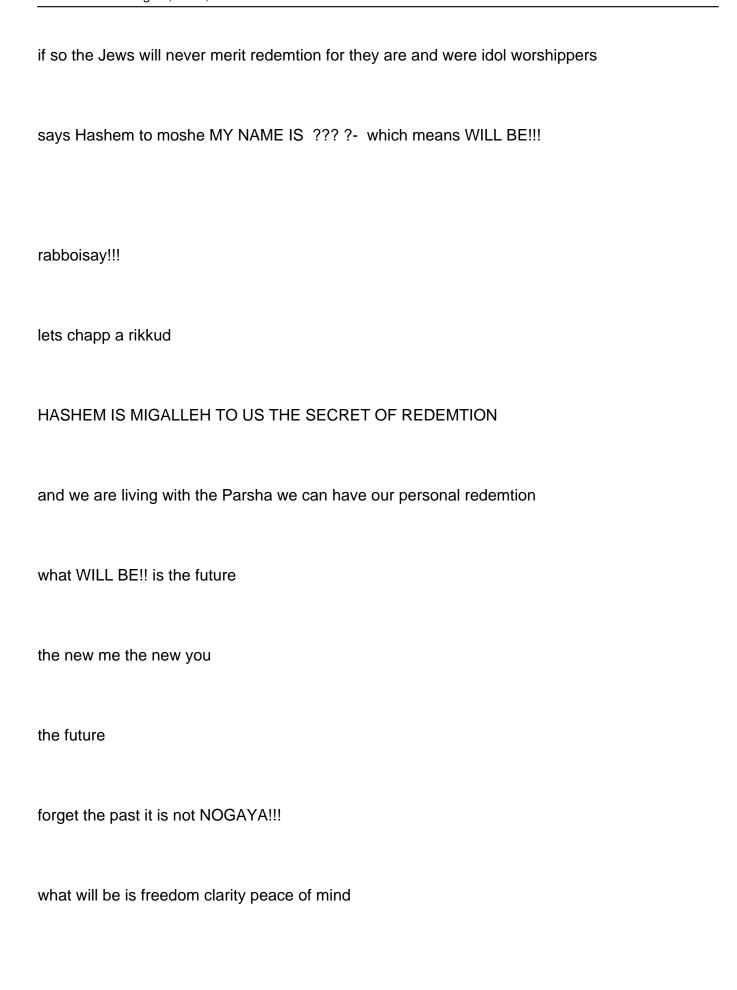
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I FEEL WE CAN USE THIS AS A PRACTICAL TOOL IN MILCHEMES HAYETZER.
SAY YES Y'H SHE IS GORGEOUS BUT BUT WHY SETTLE FOR THE SAMPLE
THERE IS A FEW MORE LESSONS I WOULD LIKE TO BRING OUT FROM THIS GEMARA AND FROM THE KEDUSHAS LEVY
BE'ZER HASHEM
WITH ALL THE LOVE IN THE WORLD
bardichev
=======================================
Re: Parsha Tidbits from Bardichev Posted by bardichev - 01 Jan 2010 07:48
Happy New Year continued
The second thing that is different between physical pleasure and the Real pleasure
Physical pleasure has a phisical max
There is only so much food we can eat or only so much one can act out till we go into shutdown mode
And the pleasurable part is so short lived





dedicated to kanesher and efshar letakain
one of the most difficult Parshios in the Torah is the argument between Moshe rabbinu and Hashem
regarding Moshe taking the Jews out of Egypt
Moshe Rabbeinu asks Hashem what should he answer the Jews when they ask of him what is the name of the savior
And Hashem answers my name is ??? ?-
i will not attempt to answer any questions in the Debat
i will not attempt to answer any questions in the Pshat
only a chizzuk in Avodas hashem fro the Slonimer Rebbe the nesivos shalom
Moshe rabbainu was trubled
he knows that hashems name represents omnipotence
that Hashem was,is ,and will be forever



GYE - Guard Your Eyes

This is The parsha

Generated: 16 August, 2025, 05:51 a happy and uplifting SHABBOS W Α Т L Τ W bards ==== Re: Parsha Tidbits from Bardichev Posted by the guard - 09 Jan 2010 22:22 OYSH you need to post these earlier!! I checked the thread before I sent the e-mail on Friday and there was no vort yet from the Rebbe! Re: Parsha Tidbits from Bardichev Posted by bardichev - 21 Jan 2010 23:41 PARSHAS BO

10 / 20

Says the ramban

That's why we have so many mitzvos that are "zecher liyitzias mitzrayim"

THE MIDBAR WAS ON THEIR SIDE

12 / 20

AND AND THE YAM SUF WAS DIRECTLY IN FRONT OF THEM
WHAT ARE THE JEWS TO DO??
OH OF COURSE! PRAY!!
WHAT DOES DOES HASHEM SAY??
?? ???? ???
WHAY ARE YOU SCREAMING TO ME
HASHEM WHAT SHOULD WE DO??
SPEAK TO THE NATION AND
????? VAYISA-UU
WHAT DOES ????? MEAN????
IT MEANS KEEP ON TRUCKING!!!

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YES HASHEM TELLS US WHEN WE SEEM ALL LOST WHAT CAN WE DO?
JUST MOVE ON!!
KEEP
ON
TRUCKING!!
OY YOY SHABBOS KOIDESH
SEE YOU AT "BOTH" LCHAIMS!!!
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IMAGINE THE BURDEN OF THE RESPONSIBILITY ON MORDECHAIS SHOULDERS

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ALL OF KLALL YISROEL ARE SLATED FOR ANNIHILATION
WHY? SOME OLD JEW A RELIC FROM A PREVIOUS GENERATION IS SO STUBBORN HE WILL NOT BOW TO THE KINGS
HIGHEST MINISTER
ANOTHER POINT
WHY IS IT SAID IN A FUTURE TENSE? MORDECHAI WILL NOT BOW/ MAYBE HAMAN SHOULS "WEAR HIM DOWN OR
PUNISH HIM OR FORCE HIM TO BOW??
NOW LET US ANALIZE HAMANS WORST DAY
WHICH IS THE DAY HE THOUGHT WIL PAN OUT TO BE THE GREATEST DAY IN HIS LIFE
THE DAY HE WAS INVITED TO HIS SECOND PRIVATE MEAL WITH THE ROYALS
THE KIKG ASKS HIM HIM FOR ADVICE ON HONORING AN HONORABLE PERSON
AHA ITS ME

AND HAMAN IS IMAGINING HIMSELF PARADED THROUGH THE STREETS WITH MARCHING BANDS AND MORDECHAI
TRUMPETING HAMANS HONOR
AND AHA
TONITE MY ENEMY WILL HANG FROM THE GALLOWS
OH HOW I WILL ENJOY THE ROYAL FEAST
WE KNOW THE STORY HAMAN WAS MORDECHAIS BARBER BATHER AND HORSE RIDER
HE WAS SHOWERED WITH UNUSUAL CONFETTI
EMBARRASSED AND DEJECTED
HE SCAMPERS TO MAKE HIS ROYAL DINNER
NOW HIS WIFE TELLS HIM A GREAT "CHIZZUK"
"IF MORDECHAI IS A JEW

THAT YOU HAVE BEGUN TO FALL IN FRONT OF HIM
BEWARE HE IS UNTOUCHABLE WHY? YOU WILL FALL IN FRONT OF HIM"
(BTW SHE WAS RIGHT HAMAN WAS HANGING FROM HIS NECK PUNCTUATING THE SHUSHAN SKYLINE WITH HIS DEAD BODY)
WHAT IS THE ADVICE ZERESH TELLS HIM?
WHAT IS THE IF MORDECHAI IS A JEW?
HASNT SHE BEEN PART OF THE PLOT TO KILL MORDECHAI?
DOES SHE NOT KNOW HI RELIGION?
OK BARDS SPILL THE BEANS
HERE GOES (I HAVENT SAID HERE GOES IN A WHILE)
MORDECHAI IN HIS WEAKEST MOMENT WAS SO FULL OF STRENGTH
HAMAN SAW IN HIS RESISTANCE THAT MORDECHAI WILL NEVER EVER EVER BOW TO HIM

NO MATTER WHAT
PUNISH TRY TO WEAR HIM DOWN TORTURE
NEVER!!!!
LO YICHRA NOT NOW NOT LATER!!!
HAMAN IS A CHEAP SUIT
HE IS GROWING WILDLY
BUT AS SOON AS HE HITS THE ROUGH PATCH BOOM HE IS DONE GONE NOOSE READY!!!
A YEED MAY SLIP OR EVEN FALL BUT HE IS NOT A "GEFALLINNER"
ONLY HAMAN IS NAFAL TIPOL
MAY HASHEM BLESS US WITH A WONDERFUL HAPPY JOYOUS LEBEDIGGE FREAYLICHE PURIM!!!!!!
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Re: Parsha Tidbits from Bardichev Posted by shemirateinayim - 26 Feb 2010 13:49

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I know that people come here looking for an inspiring vor from the parsha, so can I post it here? It didn't make it into the chizuk emails :-\:'(

Parshas Tzesaveh:

The Ramban learns that the oil for the menorah would be provided from those Jews who who posses it, in that they have the nedivus leiv to offer it of their own volition (T. Yonasan Ben Uziel). And the mishna in tamid recounts that upon entering the heichal, the kohein would find 2 neiros still burning. And being that it's a 'stam mishna', it must follow the veiw of Rebi that the westernwards neir would constantly burn. The Ramban explains, that being the "ner Ma'aravi" is reletave to the first Neir. And only relative to the first neir, could it attain the lofty status of being "lifnei hashem". In the nissyonos Hakadosh baruch Hu has given us, there was not a single nissayon that we could not have overcome. But after falling repeatedly we have become addicted to our aveiros, a slave to our yetzer hara.

However, just as Esther finds her identity rooted in the pasuk of Tachas Hanatzuch yaaleh barosh Vetachas Hasirpas Ya'aleh hadas. So too we have the advantage, that by rising from the ashes, and offering of ourselves (adam ki yakrim mikem), we are capable of igniting a "ner tamid" to be "lifnei hashem tamid". Rising from our addiction provides us with the reffrence point of having a first Neir, to which we can ignite a "Ner ma'aravi".

point of having a first Neir, to which we can ignite a "Ner ma'aravi".	
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Re: Parsha Tidbits from Bardichev Posted by kutan - 26 Feb 2010 14:38	
Shkoyach BARDS!	
====	=======================================
Re: Parsha Tidbits from Bardichev Posted by bardichev - 26 Feb 2010 14:45	
Kuytan heiligeh sheffella meet me in the kreych	mer for a lchaim!!!