

Parsha Tidbits from Bardichev

Posted by the.guard - 18 Jun 2009 09:17

Parshas Bahaloscha:

THE PARSHA DEALS WITH LUST!!

YES MY FREINDS, THE HEILIGE TORAH TEACHES US THAT THE JEWS IN THE MIDBAR WERE BAD IN THE EYES OF HASHEM AND THEY LUSTED TO HAVE MEAT. IF YOU LOOK AT THE PASSUK IT SAYS "HIS-AVU TAAVA" MEANING THEY LUSTED.

WHY THE DOUBLE SPEAK? ANSWERS THE BEN ISH CHAI, THEY LUSTED WHAT? LUST ITSELF! THEY CRAVED FOR LUSTFUL DESIRES!!!!

THAT IS SUCH A POWERFUL IDEA

Parshas Shlach:

THERE IS A MOIRIDEGE OIR HACHAIM HAKODOSH IN THIS WEEKS PARSHA

THE AHCHH"K ASKS WHY DOES THE TORAH PONIT OUT KALEV AS NOT BEING PART OF THE MERAGLIM WILL ENTER E"Y AND INHERIT IT

WHAT ABOUT YEHOSHUA??

ENTFERT DER OIR HACHAIM HAKADOSH

SIT DOWN FOR THIS PSHAT (IF YOU ARE DRIVING PULL OVER)

YEHOSHUA HAD NO MILCHEMES HAYETZER BECAUSE MOSHE DAVENED FOR HIM BUT CALEV HAD TO FIGHT HIS Y"H

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Re: Parsha Tidbits from Bardichev
Posted by habib613 - 18 Dec 2009 14:36

wow...

love this one!

gonna use it, bli neder

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Re: Parsha Tidbits from Bardichev
Posted by letakain - 18 Dec 2009 16:43

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 01 Jan 2010 04:51

???? ????

HAPPY NEW YEAR BAR SHEYSHACH

BY BARDICHEV:

this is a special dvar torah in honor of heiliger guard in the honor of his son's bar-mitzvah
thanks again, Reb B...
may he be a source of nachas too all of klal yisroel (like his tatty)

THE ???? IN ??' ??' RELATES A WONDERFUL STORY.

THE AMORAH RAVA ??? WENT ON NEW YEARS ? (ACCORDING TO SOME MIFORSHIM)

TO VISIT A POWERFUL NON-JEW NAMED BAR- SHAYSHACH

THIS FELLOW BAR SHAY-SHACH WAS AT THE TIME BATHING IN ROSE PETALS,
SURROUNDED BY ZONOS

WE CAN SAY HE WAS LIVING THE "BABYLONIAN DREAM"

MOCKINGLY HE ASKED RAVA , ARE YOU GOING TO HAVE SUCH ENJOYMENT IN "OLAM
HABA"??

RAVA ANSWERED HIM THAT HIS ENJOYMENT IS INCOMPLETE BECAUSE HE IS STILL IN
FEAR OF THE KING. BAR SHAY-SHACH LAUGHED AT THAT TOO, AS HE WAS LAUGHING
HE WAS SUMMONED TO APPEAR IN FRONT OF THE KING .HE BLESSED RAVA WITH A
BACK HAND COMPLIMENT THAT WHO EVER LOOKS WITH AN EVIL EYE AT JEWS HIS
EYES SHOULD POP OUT. (HE WAS SO IMPRESSED WITH RAVA THAT WHAT HE SAID
CAME TRUE, RASHI) RAVA ANSWERED WITH A HEARTY AMAIN!! GUESS WHAT?? BAR
SHATSHACH'S EYE POPPED OUT

OK THIS GEMARA NEEDS MANY EXPLANATIONS.

THE GEMARA CONTINUES WITH OTHER ANSWERS RAVA COULD HAVE ANSWERED
HIM REGARDING THE OLAM HABA QUESTION WHICH BRINGS ME TO THIS WEEKS
PARSHA

ONE OF THE TERUTZIM IS A PASSUK IN TEHILLIM MEM HEH PASSUK YUD

WHICH SAYS THAT YOSEF HATZADDIK WAS ZOCHÉ TO SO MUCH, BECAUSE HE SHUNNED HIS EYES. WHILE IN EGYPT ,FROM LOOKING AT THE EGYPTIAN WOMEN.

(WHICH IN ON ITSELF CAN BLOW ONES MIND THE KEDUSHA OF YOSEF HATZADDIK)

OK BARDS WHERE ARE WE GOING??

SAYS MY HEILGEH ZAYDEH THE KEDUSHAS LEVY ZECHUSO YAGAIN ALENU

THERE ARE TWO THINGS ONE CAN DO WHEN HE IS BEING TESTED WITH A STRONG NISAYON

HE CAN SAY YES THIS IS PLEASURE YES THIS IS ENJOYMENT BUT.. BUT.. WHY GET THE SAMPLER ON THIS WORLD AND MISS OUT ON THE REAL ENJOYMENT IN THE WORLD TO COME!!

BE,ZER HASHEM I WOULD LIKE TO EXPOUND ON THIS IN THE FUTURE.

BUT NOW I WOULD LIKE TO USE THIS KEDUSHAS LEVY TO EXPLAIN THIS STORY.

RAVA COULD HAVE TOLD BAR SHAYSHAC YES BUDDY THIS IS FUN YES THIS IS ENJOYMENT! NO QUESTION BUT YOU ARE ONLY TASTING THE SAMPLE

WHY? A. YOUR ENJOYMENT IS NOT COMPLETE YOU CANT FULLY ENJOY BOTH THE ROSY BATH “AND THE ZONOS WHY BECAUSE GASHMIUS ENJOYMENT HAS PHYSICAL LIMITS

I FEEL WE CAN USE THIS AS A PRACTICAL TOOL IN MILCHEMES HAYETZER.

SAY YES Y'H SHE IS GORGEOUS BUT.. BUT.. WHY SETTLE FOR THE SAMPLE

THERE IS A FEW MORE LESSONS I WOULD LIKE TO BRING OUT FROM THIS GEMARA
AND FROM THE KEDUSHAS LEVY

BE'ZER HASHEM

WITH ALL THE LOVE IN THE WORLD

bardichev

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 01 Jan 2010 07:48

Happy New Year continued

The second thing that is different between physical pleasure and the Real pleasure

Physical pleasure has a physical max

There is only so much food we can eat or only so much one can act out till we go into shutdown mode

And the pleasurable part is so short lived

That's why people spend so much time on "seeking pleasure"

Says my zayda again stop seeking and start enjoying!!

There is a story of a poritz who used to bathe in champaign (maybe a descendant of bar shayshach)

And he would go skiing in the summer on mountains made of sugar

When someone told the kedushas levy about this poritz

Amd how he really enjoys life

The Rebbe said "did he ever light channuka licht" nu nu he never had enjoyment in life

Of course one must be on an elevated state but.. But.. We can learn a lesson

Going back to new years day ok they pop some corks fire some fire crackers come Monday morning its same old same old

Us yidden go through a slichos ellul rosh hashna etc. Its a rebirth

Cmon now that is pleasure!!

Take that Bar Shay-Shach

We live in a period in history were

People need maximum pleasure and stimulation ALL THE TIME

Bards

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Re: Parsha Tidbits from Bardichev
Posted by Lechayim - 01 Jan 2010 18:09

Reb Bard,

That was beautiful. Now we have to make sure we remember that Torah anytime we think C'V
of slipping!!!

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 01 Jan 2010 18:10

THE OHR HACHIM HAKADOSH SAYS THE SAME IN THE BRACHA OF YISSASCHAR

TBC

GIT SHABBOS HEILIGER TZADDIK!!

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 08 Jan 2010 18:07

parshas shemos

dedicated to kanesher and efshar letakain

one of the most difficult Parshios in the Torah is the argument between Moshe rabbinu and Hashem

regarding Moshe taking the Jews out of Egypt

Moshe Rabbeinu asks Hashem what should he answer the Jews when they ask of him what is the name of the savior

And Hashem answers my name is ??? ?-

i will not attempt to answer any questions in the Pshat

only a chizzuk in Avodas hashem fro the Slonimer Rebbe the nesivos shalom

Moshe rabbainu was troubled

he knows that hashems name represents omnipotence

that Hashem was,is ,and will be forever

if so the Jews will never merit redemption for they are and were idol worshippers

says Hashem to moshe MY NAME IS ??? ?- which means WILL BE!!!

rabboisay!!!

lets chapp a rikkud

HASHEM IS MIGALLEH TO US THE SECRET OF REDEMPTION

and we are living with the Parsha we can have our personal redemption

what WILL BE!! is the future

the new me the new you

the future

forget the past it is not NOGAYA!!!

what will be is freedom clarity peace of mind

a happy and uplifting SHABBOS

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bards

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Re: Parsha Tidbits from Bardichev
Posted by the.guard - 09 Jan 2010 22:22

OYSH you need to post these earlier!! I checked the thread before I sent the e-mail on Friday
and there was no vort yet from the Rebbe!

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 21 Jan 2010 23:41

PARSHAS BO

This is The parsha

(Do I always say that ?)

This is the week we are LIBERATED!!

Yay wow!! Terrific!!

How do we hold on to inspiration? The feelings of freedom the extatic joy??!!

These feelings are so powerful so profound. The paradigm shift from slavery to ultimate freedom!!

But..But.. How do we hold onto those feelings??

How do we (yes us) how do we keep on to those moments of inspiration? Simchas torah? A wedding? A kumzitz? a babys birth? Grand canyon?

FEELINGS. ARE. FLEETING

We need to take our inspirational moments and put them into ACTION

That's how we hold on

Says the ramban

That's why we have so many mitzvos that are "zecher liyitzias mitzrayim"

Inspiration is a gift

Holding on and running with it is work

But..but.. If we don't what did we gain from being inspired?

Oy yoy shabbos koidesh

Love bards

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 28 Jan 2010 22:16

THIS WEEKS PARSHA ????? AND ??? ?????

THER IS A TERRIFFIC LESSON THAT WE CAN LEARN FROM THE PARSHA

WHEN THE JEWS CAME TO THE YAM SUF

THE EGYTIANS WERE BEHIND THEM

THE MIDBAR WAS ON THEIR SIDE

AND AND AND THE YAM SUF WAS DIRECTLY IN FRONT OF THEM

WHAT ARE THE JEWS TO DO??

OH OF COURSE! PRAY!!

WHAT DOES DOES HASHEM SAY??

?? ???? ???

WHAY ARE YOU SCREAMING TO ME

HASHEM WHAT SHOULD WE DO??

SPEAK TO THE NATION AND

????? VAYISA-UU

WHAT DOES ?????? MEAN?????

IT MEANS KEEP ON TRUCKING!!!

YES HASHEM TELLS US WHEN WE SEEM ALL LOST WHAT CAN WE DO?

JUST MOVE ON!!

KEEP

ON

TRUCKING!!

OY YOY SHABBOS KOIDESH

SEE YOU AT "BOTH" LCHAIMS!!!

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BARDICHEV

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 26 Feb 2010 02:25

megillas esther

HERE IS A GEVALDIGGER CHIZZUK WE CAN GET FROM THE MEGILLA!

LETS COMPARE AND CONTRAST THE TWO LOWEST POINTS OF

MORDECHAI HATZADDIK AND HAMAN HARASHA

IF I HAD TO CHOOSE THE WORST DAY IN MOREDCHAI HATZADDIKS LIFE

I WOULD GUESS IT WAS THE DAY THAT HAMAN HARASHA WENT TO SEE IF
MORDECHAI WAS BOWING TO HIM

AND IT SAYS

THAT HAMAN SAW THAT MORDECHAI "LO YICHREH VILO YISHTACHVEH"

MORDECHAI WILL NOT BOW OR PROSTRATE"

IMAGINE THE BURDEN OF THE RESPONSIBILITY ON MORDECHAIS SHOULDERS

ALL OF KLALL YISROEL ARE SLATED FOR ANNIHILATION

WHY? SOME OLD JEW A RELIC FROM A PREVIOUS GENERATION IS SO STUBBORN HE
WILL NOT BOW TO THE KINGS

HIGHEST MINISTER

ANOTHER POINT

WHY IS IT SAID IN A FUTURE TENSE? MORDECHAI WILL NOT BOW/ MAYBE HAMAN
SHOULS "WEAR HIM DOWN OR

PUNISH HIM OR FORCE HIM TO BOW??

NOW LET US ANALIZE HAMANS WORST DAY

WHICH IS THE DAY HE THOUGHT WIL PAN OUT TO BE THE GREATEST DAY IN HIS LIFE

THE DAY HE WAS INVITED TO HIS SECOND PRIVATE MEAL WITH THE ROYALS

THE KIKG ASKS HIM HIM FOR ADVICE ON HONORING AN HONORABLE PERSON

AHA ITS ME

AND HAMAN IS IMAGINING HIMSELF PARADED THROUGH THE STREETS WITH
MARCHING BANDS AND MORDECHAI

TRUMPETING HAMANS HONOR

AND AHA

TONITE MY ENEMY WILL HANG FROM THE GALLOWS

OH HOW I WILL ENJOY THE ROYAL FEAST

WE KNOW THE STORY HAMAN WAS MORDECHAI'S BARBER BATHER AND HORSE
RIDER

HE WAS SHOWERED WITH UNUSUAL CONFETTI

EMBARRASSED AND DEJECTED

HE SCAMPERS TO MAKE HIS ROYAL DINNER

NOW HIS WIFE TELLS HIM A GREAT "CHIZZUK"

"IF MORDECHAI IS A JEW

THAT YOU HAVE BEGUN TO FALL IN FRONT OF HIM

BEWARE HE IS UNTOUCHABLE WHY? YOU WILL FALL IN FRONT OF HIM"

(BTW SHE WAS RIGHT HAMAN WAS HANGING FROM HIS NECK PUNCTUATING THE SHUSHAN SKYLINE WITH HIS DEAD BODY)

WHAT IS THE ADVICE ZERESH TELLS HIM?

WHAT IS THE IF MORDECHAI IS A JEW?

HASNT SHE BEEN PART OF THE PLOT TO KILL MORDECHAI?

DOES SHE NOT KNOW HI RELIGION?

OK BARDS SPILL THE BEANS

HERE GOES (I HAVENT SAID HERE GOES IN A WHILE)

MORDECHAI IN HIS WEAKEST MOMENT WAS SO FULL OF STRENGTH

HAMAN SAW IN HIS RESISTANCE THAT MORDECHAI WILL NEVER EVER EVER BOW TO HIM

NO MATTER WHAT

PUNISH TRY TO WEAR HIM DOWN TORTURE

NEVER!!!!

LO YICHRA NOT NOW NOT LATER!!!

HAMAN IS A CHEAP SUIT

HE IS GROWING WILDLY

BUT AS SOON AS HE HITS THE ROUGH PATCH BOOM HE IS DONE GONE NOOSE
READY!!!

A YEED MAY SLIP OR EVEN FALL BUT HE IS NOT A "GEFALLINNER"

ONLY HAMAN IS NAFAL TIPOL

MAY HASHEM BLESS US WITH A WONDERFUL HAPPY JOYOUS LEBEDIGGE
FREAYLICHE PURIM!!!!!!

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Re: Parsha Tidbits from Bardichev

Posted by shemirateinayim - 26 Feb 2010 13:49

I know that people come here looking for an inspiring vor from the parsha, so can I post it here?
It didn't make it into the chizuk emails :-\ :'(

Parshas Tzesaveh:

The Ramban learns that the oil for the menorah would be provided from those Jews who who posses it, in that they have the nedivus leiv to offer it of their own volition (T. Yonasan Ben Uziel). And the mishna in tamid recounts that upon entering the heichal, the kohein would find 2 neiros still burning. And being that it's a 'stam mishna', it must follow the veiw of Rebi that the westernwards neir would constantly burn. The Ramban explains, that being the "ner Ma'aravi" is reletave to the first Neir. And only relative to the first neir, could it attain the lofty status of being "lifnei hashem". In the nissyonos Hakadosh baruch Hu has given us, there was not a single nissayon that we could not have overcome. But after falling repeatedly we have become addicted to our aveiros, a slave to our yetzer hara.

However, just as Esther finds her identity rooted in the pasuk of Tachas Hanatzuch yaaleh barosh Vetachas Hasirpas Ya'aleh hadas. So too we have the advantage, that by rising from the ashes, and offering of ourselves (adam ki yakrim mikem), we are capable of igniting a "ner tamid" to be "lifnei hashem tamid". Rising from our addiction provides us with the reffrence point of having a first Neir, to which we can ignite a "Ner ma'aravi".

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Re: Parsha Tidbits from Bardichev
Posted by kutan - 26 Feb 2010 14:38

Shkoyach BARDS!

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Re: Parsha Tidbits from Bardichev
Posted by bardichev - 26 Feb 2010 14:45

Kuytan heilige sheffella meet me in the kreychmer for a lchaim!!!

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