

Parsha Tidbits from Bardichev

Posted by the.guard - 18 Jun 2009 09:17

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**Parshas Bahaloscha:**

THE PARSHA DEALS WITH LUST!!

YES MY FREINDS, THE HEILIGE TORAH TEACHES US THAT THE JEWS IN THE MIDBAR WERE BAD IN THE EYES OF HASHEM AND THEY LUSTED TO HAVE MEAT. IF YOU LOOK AT THE PASSUK IT SAYS "HIS-AVU TAAVA" MEANING THEY LUSTED.

WHY THE DOUBLE SPEAK? ANSWERS THE BEN ISH CHAI, THEY LUSTED WHAT? LUST ITSELF! THEY CRAVED FOR LUSTFUL DESIRES!!!!

THAT IS SUCH A POWERFUL IDEA

**Parshas Shlach:**

THERE IS A MOIRIDEGE OIR HACHAIM HAKODOSH IN THIS WEEKS PARSHA

THE AHCHH"K ASKS WHY DOES THE TORAH PONIT OUT KALEV AS NOT BEING PART OF THE MERAGLIM WILL ENTER E"Y AND INHERIT IT

WHAT ABOUT YEHOSHUA??

ENTFERT DER OIR HACHAIM HAKADOSH

SIT DOWN FOR THIS PSHAT (IF YOU ARE DRIVING PULL OVER)

YEHOSHUA HAD NO MILCHEMES HAYETZER BECAUSE MOSHE DAVENED FOR HIM BUT CALEV HAD TO FIGHT HIS Y"H

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Re: Parsha Tidbits from Bardichev  
Posted by me - 18 Jun 2009 14:41

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(IF YOU ARE DRIVING PULL OVER)

I almost got into a serious traffic accident!

WERE BAD IN THE EYES OF HASHEM AND THEY LUSTED TO HAVE **MEAT**

Are we any different here?

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Re: Parsha Tidbits from Bardichev  
Posted by Pintele Yid - 18 Jun 2009 15:38

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Regarding the difference between Yehoshua and Calev, I find that this is the difference between what the Tanya classifies as a "Tzaddik", the "righteous" man, who he defines as someone who doesn't have a Yetzer Horah, and a "Beinoni", the "ordinary" man, who is classified as someone who has a Yetzer Horah but overcomes it when he is faced with a Nisayon.

As the Heiliga Bardichev said, since Yehshua, as a result of Moshe's Bracha, didn't have any fight, he was in this respect a "Tzaddik". Calev, who had a yetzer, was the prototypical "Beinoni". He therefore stopped off in Chevron to daven and plead at the Maaras Hamachpela, enlisting the aid of zchus avos, so he wouldn't fall into the trap of the Meraglim.

What I take from here is the following:

1. If I want to daven for a Yoshua, to be saved from a nisayon, then the best place to daven is at the kever of my Avos, the grave of my ancestors. Therefore, I should at least make one trip to the base Hachayim so that tefilo is combined with all the others I daven on that subject. If that is impossible because of distance, then I think that Kivrai Tzaddikim will also be good since they are also classified as the fathers of klal Yisroel

2. It is clear the purpose for Calev's diversion to the Maaras Hamachpela was not to daven Shachris, Mincha or Maariv, (the customary prayers of the day) while he was there. **He davened a personal tefila, (prayer) for salvation from the situation.** This teaches us the importance of personal tefilos. Reb Nachman in Lekutai Maharan Torah Tzaddik Zayin in chelek bais writes that the reason why people can't concentrate while they are davening is because these tefilos are ones that they didn't author. It is therefore very difficult to tie your heart to the tefilos. On the other hand, personal tefilos come from your heart and are therefore much easier to connect to. Another more kabblistic reason for this difference is that regular tefilos have defined routes as they ascend to shomayim. On these routes, the evil forces are waiting to grab the tefilos so they don't ascend. This is analagous to highway robbers who will wait by the "well traveled" highways to rob the travelers. On the other hand, personal tefilos are **new** highways so they are not grabbed by the evil forces because they don't know it exists. For these two reasons, the standard Tefilos (which are still the basis for our relationship) are not enough to forge a complete relationship with Hashem and have to be supplimented by personal tefilos. A combination of both will allow us to build a place for Hashem in our heart (Bilvovi Mishkan Evneh).

*(Paranthenically, Reb Nachman is very short but his idea is brought out in the Sefer Bisdai Yuar on page 33 by Rav Shalom Arush. It is a sefer that presents ideas to create a real keshet, a connection with Hashem through personal tefilos (which in Breslov terminology is Hisbodidus). He has written a must must read sefer on Emuna called Gan Emuna (also in English) and a must must must read Sefer (also in English) on Shalom Bayis called Gan Hasholom (only for men). I am in the middle of reading another sefer of his called Bigan Eden Mikedem for both men and women. You can contact him at 02-5812210 or 052-2240696.)*

3. Tefilo can help even in the face of peer pressure

)but from the fact that Calev's name was mentioned and not Yehoshua, it seems that there is a certain Nachas Ruach (satisfaction) that Hakodosh Boruch Hu has from the struggles of the Beinuni that is not present in the Tzaddik. The bigger the struggle, the bigger the Nachas Ruach. My Tanya Rebbe referred to the 2 avodos as sweet and sour. The Avodah of a Tzaddik is sweet, pure harmony. The Avodah of the Beinuni is "sour"- plenty of struggle and never ending. When you put both of them together, Hashem gets a delicious meal.

La'asos Nachas Ruach!

Pintele Yid

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Re: Parsha Tidbits from Bardichev

Posted by Efshar Letaken - 18 Jun 2009 17:47

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It is a great Honor to have A Mayan Hamisgaber (Never Ending Spring) Like Reb Pintele Yid on this forum Specially in "Beis Medrash".

The Shiur in "Tanya" is all yours. it is soooooo deep & yet you bring it down to a level that we can all understand.

I sometimes attend a shiur in "Tanya" by the Holy Reb Yoil Kohen but its very deep & I get a bit lost every now & then.

E.L.

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Re: Parsha Tidbits from Bardichev

Posted by bardichev - 19 Jun 2009 15:38

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### **PARSHAS SHELACH**

I dedicate this vort to the person I heard it from

HaGaon Reb Leizer Geltdzeler ZT"L ( I believe he was the nephew of Rabbi Twerski shlit"a)

In the Parsha of TZITZIS the Torah Teaches Us VLO SASURU ACHAREI LIVAVCHEM  
VIACHAREI EINICHEM

Said Reb Lazer VLO SASURU you should not go away from the derech of Hashem.

Even more VLO SASURU you should not continue to stray

Acharei Einichem even after you already sinned.

The Y"H is the biggest mashgiach and gives the best mussar shmoozes the real fire and  
brimstone shmoozes

When? after the sin

So if you sinned shake it off and continue on

As Rashkebehag says (and practices what he preaches) D\*\*\* those torpedoes.

If you are still a target for the Y"H that means you are still in the game.

I bless you all with a SHABBOS of peace and serenity

bardichev

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Re: Parsha Tidbits from Bardichev  
Posted by Pintele Yid - 19 Jun 2009 20:29

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[bardichev wrote on 19 Jun 2009 15:38:](#)

## **PARSHAS SHELACH**

Acharei Einichem even after you already sinned.

The Y"H is the biggest mashgiach and gives the best mussar shmoozes the real fire and brimstone shmoozes

When? after the sin

So if you sinned shake it off and continue on

bardichev,

I think that this is the meaning of the Posuk "Vihosair Satan Milfonainu Umai'achrainu", meaning "remove the Satan before us and after us". 'Before us', is so that we don't fall when presented with a Nisayon. 'After us', is that we don't get depressed after we fall - because depression is the biggest tool of the Satan.

Pintele Yid

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Re: Parsha Tidbits from Bardichev  
Posted by the.guard - 20 Jun 2009 19:42

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Bardichev and Pintale, what a powerful message!

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Re: Parsha Tidbits from Bardichev  
Posted by Ykv\_schwartz - 20 Jun 2009 20:12

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Thanks guys. These vorts are straight to the heart.

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 24 Jun 2009 14:01

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### **Parshas Korach**

Vihoya ha-ish Asher yivchar bo Hashem, Hu Ha-Kadosh

Then the man whom Hashem will

choose- he is the holy one...

Vihoya is a loshon of simcha - happiness.

Vihoya ha'ish, he who is b'simcha, Asher

yivchar bo; Hashem chooses in him and

is mikadesh him. - R' Moshe Yechiel

Elimelech of Levetov

The Beis Aaron would say ki

bisimcha satzayu (lit. for in gladness

you shall depart) with happiness one can

depart all hard situations.

from [chizuk@yeshivanet.com](mailto:chizuk@yeshivanet.com)

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Re: Parsha Tidbits from Bardichev

Posted by bardichev - 25 Jun 2009 00:46

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## **Parshas Korach 2**

This weeks parsha has lessons for all of us.

Depression: The Ramban asks why did Korach wait so long to rebel against Moshe Rabbainu if the reason for his revolt was jealousy of his cousin being appointed minister why did he not fight right away? Says the Ramban Moshe Rabbeinu was the beloved leader of Klal Yisroel he punished the Mitzrim He split the Yam suf He brought the Manna he prayed for Klal Yisroel at every point .

If korach would have opened his mouth he would have been killed by the Jews.

only after the Chet Miraglim when many Jews were killed and moshe did not pray for them then the jews were DEPRESSED (YES THESE ARE THE WORDS OF THE RAMBA"N

WRITTEN IN THE 15th CENTURY)

When the Yidden were depressed Korach used the oppurtunity to revolt against Moshe.  
WOW!!

WHAT DO WE BLAME ON DEPRESSION??



Have a happy and uplifting Shabbos

love

bardichev

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Re: Parsha Tidbits from Bardichev  
Posted by Pintele Yid - 25 Jun 2009 20:01

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Heiliga Bardichev,

The Bais Aharon said "Depression in itself is not an Aveira but there is nothing else that can bring someone to do Avairos more than Depression."

Although my Torah knowledge doesn't come close to the soles of his shoes, I'm not sure I understand though what it means that "Depression is not in itself an veira". Doesn't Depression result from a lack of Emunah? If someone has internalized the concept that everything is from Hashem, then how could they get depressed, since Hashem is the source of all goodness and therefore Gam Zu L'Tova?

Pintale Yid

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Re: Parsha Tidbits from Bardichev  
Posted by Efshar Letaken - 25 Jun 2009 20:39

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Reb Pintil,

Ever heard the expression "Di Teretz Iz Besser Vi Di Kashe"?

The point The Beis Aharon was trying to make was stronger then this Question if depression is a sin in of itself.

E.L.

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Re: Parsha Tidbits from Bardichev  
Posted by Efshar Letaken - 29 Jun 2009 19:20

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This week we in the USA will be catching up with the Yiden in Israel.

In the USA we have both Parshas Chukas & Bolok & in Israel they have Bolok alone.

So that should give us a lot to post on. So please post away. We need some "Torah Tavlin" to help us in out fight especially in the summer.

E.L.

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Re: Parsha Tidbits from Bardichev  
Posted by bardichev - 29 Jun 2009 19:23

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YESS THIS IS THE PARSHA BILLAAM AND THE FINAL SOLUTION

WE WILL GET WORKING

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Re: Parsha Tidbits from Bardichev

Posted by bardichev - 03 Jul 2009 17:24

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chukas balak

HEN AM LIVADAD YISHKON

UVAGOYIM LO YISCHASHAV

SAYS THE BEER MAYIM CHAIM THAT A YID WHEN HE FALL HE IS NOT A NOFEL ONLY A YOSHEV

AS IT SAYS AICHA YASHVA BADAD NOT NOFEL

A GOY EVEN WHEN HE IS IN THE TOP OF HIS GAME HE IS A NOFEL

AS IT SAYS ALL KOL PNEI ECHAV NAFAL

BILLAAM IS CALLED NOFEL HAMAN WAS NAFAL TIPOL

wew must take this lesson to heart yes FELL SHMELL big deal move on it is no big deal if you fall into the sewr but why do you have to CHECK OUT the sewage??

sorry so short and late

have a wonderful shabbos

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