

"????? ??? ??? ??" vs. "? ??"

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In Monday's Daf Yomi the Gemara mentioned the ????? of ?????? ??? ??? ? which we learn from that passuk that we're not allowed to look at women in order to enjoy. I was wondering to myself what's the difference between this ????? and what we learn from ? ? ? ? ? ? ? ? ? ? ? ? ? which is mentioned in ????? ??:. So I looked into it and found that the "?" (???? ?) and also the ? ? ? ? ? ? (?? ?' ?? ?') both say that the ????? of ? ? ? ? ? ? is only if one is planning about sinning with that woman that he is looking at, similar to the ????? of ? ? ? ? ? ? of ????? ? ? ? where the sin is only if one is planning on worshipping idols. This idea I also saw very clearly in the ? ? ? ? ? ? ? ? and the ????? ? ? ? (?? ? ? ? ? ? ? ?) also explains the difference between these two sins in that way. ? ? ? ? ? ? is only when one is planning on sinning with a woman whereas ????? ? ? ? ? ? ? is only by looking at a woman in order to enjoy even if not planning on sinning with that woman. This sin is because it will cause you to become ? ? ? via ? ? ?.

The thing is that I recalled the ? ? ? ? ? ? ? ? (???? ?" ?" ?') quoting the passuk of ? ? ? ? ? ? ? regarding looking at the finger of a woman in order to enjoy (also the ? ? ? ? ? ? brought that passuk). Where that statement in the gemara was mentioned about the passuk of ????? ? ? ? ? ? ? ? ? ? ? ?.

Anyway, it sounds like there's a ????? on how to interpret the ????? learnt from ? ? ? ? ? ? ? . According to the sources I quoted above it sounds like one is not considered ? ? ? ? ? on ? ? ? ? ? ? ? as long as he isn't planning on sinning with the woman (whereas he is ? ? ? ? ? on ????? ? ? ? ? ? ? ? ? ? ? ?). But according to the ? ? ? ? ? ? ? ? you're also ? ? ? ? ? on ? ? ? ? ? ? ? by only looking. Does anyone know any sources from the ?????? where it's stated more clearly the opinion that the ? ? ? ? ? ? ? ? ? ? ? brings?

Also I was thinking according to this opinion, what is the difference between the two different ??????

One possibility that I thought of is that ? ? ? ? ? ? ? is the ????? regarding the act itself, whereas ????? ? ? ? ? ? ? ? is the ????? regarding the outcome.

Or maybe it's possible that they are both the same ????? from two different passukim?

Would love to hear if anyone has any more clear sources on this.

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