12. True fulfillment vs. false fulfillment Posted by mnman415 - 26 Oct 2010 02:23

The Yetzer Hara's job and goal is to cause us damage, and to do this he was given permission to use pleasure and "Sipuk" (fulfillment) as a bluff to be able to harm us. Otherwise, how could he possibly do his job? We would tell him to get lost! But we must understand that his seductions are like a terrorist offering us a piece of cake to ensnare us. We know he doesn't mean the cake, he means to use the cake to damage us somehow. Only pleasure that is tied with truth has a Kiyum (lasts) because it can make a mitzvah complete; for example, eating meat on Yom Tov or the enjoyment we experience on Shabbos. But pleasure that is tied to Sheker has no kiyum, which - 11 -

explains why when the pleasure is over, we don't feel any fulfillment. And we also don't talk about it with those who love us, with those who want the best for us, because we know that it was just there to damage us. And that's also why we want it again not long afterwards, even though we just had it. After all, if it was truth, why isn't it there anymore? Because we feel a void, and so we look again to fill this void with another false Sipuk (fulfillment).

Re: 12. True fulfillment vs. false fulfillment Posted by mnman415 - 26 Oct 2010 02:26

the yetzer tries to give us pleasure. theres 2 kinds of pleasure there is temporary (FAKE) pleasure which over here is definatly temperary, it goes away after seconds, as opposed to spritual pleasure which last forever. the temporary one is damageing to us. cus we get addicted to it in a bad way, we always run out of it and have to run after it to get it.

this is the best i can do to summarize this for now.
