

Ki Nafalti , Gam Kamti

Posted by ben durdayah - 30 Dec 2010 08:14

:(Although I've had my ups and downs over the years, and some long streaks of abstinence from any P*** or M***, I never got off the roller coaster. Not that I think that I'm the most far gone person here as far as the quality and quantity of the shmutz, still I know that this is an addiction that never left me and never will if I do nothing about it.

This morning i thought of a mashal (someone else might have used it already, but for me it was a moment of clarity from heaven): A temporary bout with the YH about lust and P*** etc. is like a strep throat -take your antibiotics, drink fluids, rest up and it'll go away; if you don't catch the bacteria again -you're cured, and it's gone. But when the struggle for kedusha keeps on being just that, and with the slightest slip -you feel that you've lost control and your actions show that even years of self restraint didn't do the job (like ridin' a bicycle -ya never forget how to; same thing goes for sewage surfing...) that my friends is like Rachmana Litzlan Lo Aleinu V'lo Aleichem 'Yennerr Machla', and not the kind that attacks at first a specific organ or is operable; rather like the kinds of Yenner Machla in the blood -the best they can do is put it in remission, but it's there to stay -and when Chalila V'chas it's active -there's no limit to the damage it can do and the places that it will show up in. Same goes for addiction to Shmutz.

What's the point of this whole tirade? ... to be continued in the next installment (because it's too hard to type without seeing what your doing and I've filled the window and now it's dancing the Hora and making me dizzy...).

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Re: Ki Nafalti , Gam Kamti

Posted by pinokio - 02 Aug 2011 12:32

i believe eyenonomous meant 35 days. lichora, the gye/sa days go by nekudas chatzos, not shkiya or tzais, because nekudas chatzos is the point where there is a birur, going from eitz haddas tov varah over to etz hachaim, kanodah.

i think i saw durdaya today on the gesher hameytzrim, holding a frisbee and a case of macabee. there was a small dog walking beside him, and a pack of etheopians (*a flock? school? group?...*) were talking behind him and chattering "tivarik tivarik". i was not sure that it was durdaya until i saw them shine a bat signal on the side of malon sharei yerushalayim. when i saw the guy drop the frisbee and run into halo teiman to change into his costume, i knew it was

durdaya.

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Re: Ki Nafalti , Gam Kamti

Posted by ben durdayah - 02 Aug 2011 17:02

Definitely not me.

Think Tzaddik - *One case of Maccabee? I never leave home with that little...*

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Re: Ki Nafalti , Gam Kamti

Posted by mnman415 - 23 Aug 2011 03:45

how you doing?

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Re: Ki Nafalti , Gam Kamti

Posted by cordnoy - 01 Jul 2015 20:54

[ben durdayah wrote:](#)

Okay,

Now I've learned a few things from this fall, and of course I will share them with you -whether you want me to or not -after all, this is my thread.

Good.

Thing One

I realized that over the last two weeks or so, I have been living the *problem* -instead of living the *solution*. I've been concentrating on -or to put it differently, letting the YH distract me with *despite tzaddik/avi's most ~~livid threats of violence~~ fervent pleas that I get out of my little mopy corner and see the world* -my difficulties, and letting them blindfold me. I've been letting depression eat me up from the inside. The blunt truth is, that as frustrating as my problems (financial, health, chinuch) may be -when I look at the big picture - none of them is insurmountable, there's way worse out there -in quality and quantity.

Nuhr Vuss? (*for those of you who are Yiddishly challenged that means Nu? So what?*) As guard wrote to Uri some light ages ago

All of us here,or at least most of here, struggle greatly with depression.

We are depressed that we are depressed.

And we are depressed that we are in this cycle of depression.

Firstly,I would like to clarify a major misconception.

Many think that we are depressed cause we are sinning.

Our neshama is depressed.Therefore we are depressed.

This is not true.

I strive to serve Hashem as much as I can (for the most part)

I still suffer greatly from depression.

Depression can come from several reasons:

1)Chemical imbalance-This happens.Some people are just biologically prone to be depressed.

2)Emotional discontent-Lack of feeling of security and the occurrence of bad circumstances.

There are obviously more reasons,but these are two major ones that I think are the basic reasons for depression for people like us here at the forum.

We are not to blame for our depression!

We are not bad people!

We do not "deserve to be depressed"!

Depression is not something to fight.

It is something to heal.

If it is chemical imbalance,medicine helps greatly for this.

We can accept what Hashem gives us with love.

He gives us happiness soemtimes,and He makes us depressed sometimes.

Reb Tzadok says that this is to be mechaper avonos.

Because as we all know,depression is like hell sometimes.

So Hashem thank You!

More often,it is discontent inside of us.

All of us here have this.

That's why we're here,isn't it.

This is something we are working on.

It takes time.

It will be healed.

Do not worry.

So when you are depressed, don't say to yourself:

"O man! Why can't I just be happy?!"

This is where Hashem put us right now.

I have no control over my circumstances, I can control how I deal with my circumstances. But the truth is that for me it's an uphill battle because I am a pessimist by nature (*yes I know I'm a lousy pessimist, and yes I know that nobody will read this anyways, can you guys just shoot just kidding! I know that if there's anything I'm good at -there most probably isn't, but if there is -it's pessimism*). The truth is that -even without my addiction -Hashem hasn't dealt me an easy hand this past year, vakm"l, and I am waiting for many yeshuos (*as unworthy as I am...* which brings me to thing two...

Thing Two

I love hate quoting myself, but I needed to remind myself of at least two points which I posted at the very beginning of this thread:

[ben durdayah wrote on 30 Dec 2010 09:26:](#)

D. I will bl"n I try to stop focusing on the damage that I'm doing to my parnossah, learning, children's chances for hatzlachah etc. -all of that isn't really dependent on me at the end of the day, rather it's dependent on Rachmei Hashem -which is Eyn Sof. I will try to start focusing on

the damage I'm causing to my relationship with Hashem and to my Neshamah.

F. I will bl"n try not to dwell on the past and worry less about the future. I will bl"n try to live this minute as well as I can.

I have **not** been practicing this. As a matter of fact, I have gotten **right back on** that roller coaster that I claim to want to be getting off. And if I want to get off, I need to get back on the truck/tricycle by reviewing the GYE Handbook **-especially the attitude section!**

Thing Three

I'm not a Breslover, but Chilik Frank's Purim disc is still echoing in my ears:

"Rabbeinu Tza'ak B'Kol Gadol: Ain Shum Yiush Ba'Olam Klall!"

This is a concept that all chassidishe sefarim emphasize -Breslov turned it into an art form.

After falling -mammesh moments after -I started thinking to myself: If Hashem expects us not to give up on ourselves, why do I love to torture myself after each slip or fall with the idea that "Maybe this is it and I've run out of chances by the RBSO! Maybe this was the last nisayon that Hashem sent me, and He was giving me 'one last try to prove myself'. Now I'm *really* in for it! etc. etc."?

Aderabbah -Chazal say Hashem keeps all of the Mitzvos. If we're not supposed to be me'yaesh -certainly **He** isn't me'yaesh from us.

I've got to concentrate on the 'Ki Sheva (*and sometimes shmoneh, shmoneh esrei, shmonim,*

shmonah meios...) Yippol Tzaddik VeKum'! My life's not over...

Thanks Chilik!

Thing Four

Timing, timing, timing...

When did Amalek come?

After Krias Yam Suf.

When did the Yidden make the Golden Calf?

Right after Mattan Torah. *(I want to add here a vort from the Kozhnitzer Maggid [Avodas Yisroel, Parshas Balak], besheim the heilige Bardichever [the zeide, not the einikel] but this is already much too long.)*

This is the way that menuval works. He shows up when we think we're doing well, and then he attacks. Sometimes we win, sometimes we lose.

But from the timing of this last fall, I think I see with my very own eyes how much the YH wants the atzvus and yi'ush. I might have fallen -but he doesn't deserve such a present...

And so I posted a colorful "Fell Shmell" this time.

Thing Five

Thank you Guard (*where's Yosef HaTzaddik?*) for setting up the 90 day chart in such a fashion that it records **cumulative** clean days -not just the big 90 day streak.

In this kind of situation -it's a gevaldigeggegele chizzuk.

Since I've started my journey here, I've had 80 clean days. Okay, so they weren't 'retzufim' -but that's not the point. It helps me accentuate the positive.

The Menuval wants me to concentrate on the slips and falls -even though they can be measured in (maximum) hours (!). What's that compared to the clean seconds, hours, days and minutes? The cumulative count helps me focus on that.

The 90 day challenge is a proven tool which helps reprogram the addicted mind -but it's not the be all or end all. I **do** hope to reach 90 straight clean days. But the focus on the 90 can sometimes take away from the "One day at a time" which is crucial, and which is what will b'ezras HaTatty keep us clean beyond 90.

Okay, that's more than enough for now.

Defiantly yours,

E. ben Durdayah

There has gotts be somethin' for everybody in this helluva marathon of a post!

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