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yechida's reflections Posted by yechidah - 29 Jun 2009 19:47

(any questions, insights & suggestions about this thread, feel free to email me at tarvaga@gmail.com)

There are many reasons we need to be where we are and who we are,most are unknown. Why do we even have to be in a situation or have in our soul so much darkness and a pull toward self-destructing negative behaviors?

I saw once an amazing thought in a sefer. Moshe Rabeinu came from a union that after the Torah was given would have deemed him a mamzer (parents being an aunt & nephew). He could not boast of his lineage. This is one reason that let him be the greatest Anov that ever lived.

We who have to deal with the stuff that's in us that we would rather not have in the first placethis pain and shame over the course of time -makes us realize that even when we b'ezras Hashem pull out of the addictions-we will never look at another Yid that is struggling with this in a negative way

We catch a Yid looking where he shouldn't be looking and our hearts are full of compassion. We will daven for him, treat him with respect, gently try to get him out of it. We would never disgrace him-not even in our hearts-because we were there. We know what it's like. In our eyes he is a potential tzaddik.

This is surely one reason Hashem gave us this urge towards baseness with all it's shades of ugliness. Yes you are special-like every Yid is-but never ever judge harshly My son or daughter that is struggling-because I love him or her - he or she is part of Klall Yisroel. Just as indispensible as you are.

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Re: yechida's reflections

Posted by silentbattle - 14 Dec 2009 15:24

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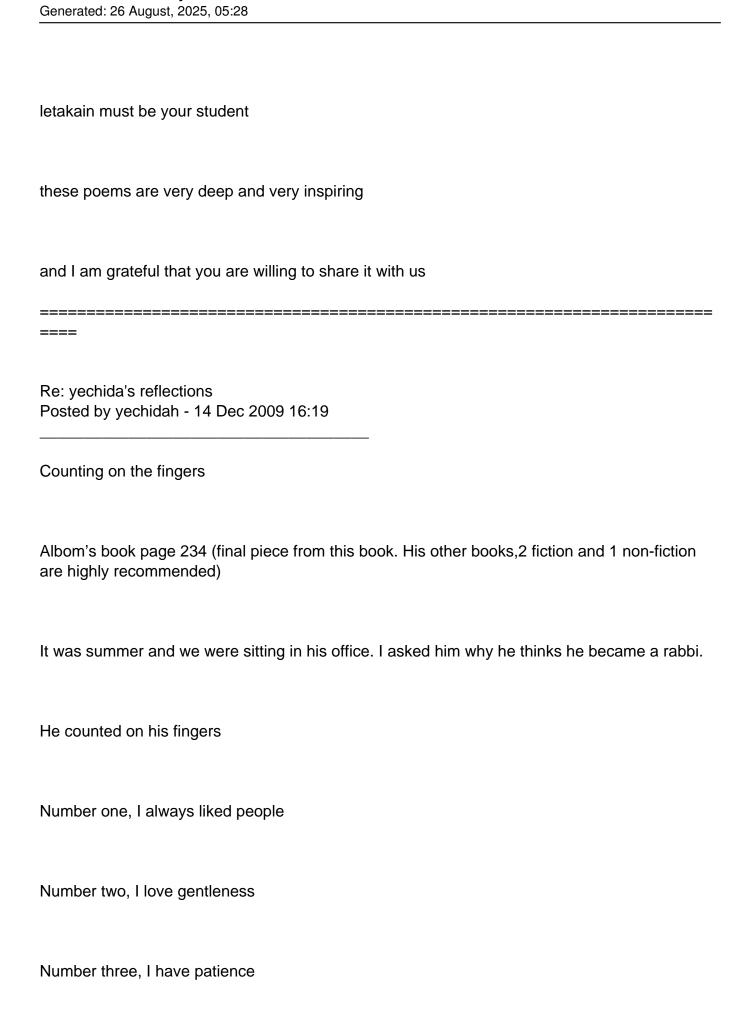
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Wow, wow, and wow.

I'm stunned. Yechida, thank you for the piece from R' Shamshon Rephael Hirsh! I also like that you/he mention an important point - which is that sensuality isn't evil, it just needs to be focused for the right purposes, in the right context. Which is what we're doing here.

And 7up - I really don't know what to say. That is truly incredible. I vote that you should try writing song lyrics, and lend some depth to the jewish songwriting world!	
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Re: yechida's reflections Posted by habib613 - 14 Dec 2009 15:35	
i'm gonna just parrot SB	
wow	
to both of you, mom and yechida	
=======================================	
Re: yechida's reflections Posted by yechidah - 14 Dec 2009 15:43	
thank you silentbattle	
it took me a while to internalize this teaching	
and 7UP	

may you hijack very often and for a very long time



Number four, I love teaching
Number five, I am determined in my faith
Number six, it connects me to my past
Number seven-and lastly-it allows me to fulfill the message of our tradition;to live good,to do good,and to be blessed
So Albom says "I didn't hear God in there"
The Reb smiles.
"God was there before number one
======================================
Re: yechida's reflections Posted by habib613 - 14 Dec 2009 16:23
lol, that was great yechida
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Re: yechida's reflections Posted by imtrying25 - 14 Dec 2009 16:28
Deep Yechida deep. thanks for all your beautiful posts, again.

GYE - Guard Your Eyes Generated: 26 August, 2025, 05:28 Re: yechida's reflections Posted by yechidah - 14 Dec 2009 16:59 thank you Imtrying and habib and the next one by R Kook ztl is extremely important Re: yechida's reflections Posted by yechidah - 14 Dec 2009 17:00 Realms of Darkness by R' Kook When you feel humiliated, empty, lacking all spiritual strength, when you fall and stumble, realize that a great light has been prepared for you. All of your imperfections and all the damage that you have caused-this-worldly, spiritual, things you did or didn't do throughout your life-all stand before you. Everything you ever did wrong testifies against you.

You are stunned. You feel great anguish, and from the midst of that anguish you experience regret.

Then you rise up and repent. You rise up from the depth of the abyss to the elevated pinnacle, from impurity to purity, from blackness to a great light.

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As you emerge and rise, you have to pass through realms of darkness that overwhelm you and eclipse you.

But be aware that "God is merciful and gracious," that "even though I walk through the valley of the shadow of death, I shall not fear evil, for God is with me."

When you cry out to God from the midst of the confusions of the abyss, your voice will be heard.

When you call out for the light of knowledge, it will shine on you.

Wisdom and kindness will support you and crown you. You will swiftly return to the citadel, filled with wisdom, joy and strength.

Orot Hakodesh III, p. 252

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Re: yechida's reflections

Posted by yechidah - 14 Dec 2009 21:02

Small part of Aish Article "Fun vs Joy"

please read the whole article if you have the chance

Running Nowhere

I recall a dismal phone conversation that I once had with a husband whose wife had grown

distanced. This couple had everything one could wish for. Beautiful children, a home out of Architectural Digest, and a supposedly fairy tale marriage filled with travel to exotic locations. The wife decided that she "just wasn't happy" and informed me that she would be telling her husband that she wanted a divorce.

"Our definition of happiness was warped and now we're paying the price."

"Do you know what I feel most sorry about?" her anguished husband asked when I told him that there was nothing left for me to do. "We've spent years trying so hard to have fun, seeking out pleasure and excitement, but we've neglected our souls. Our definition of happiness was warped and now we're paying the price."

He was right. Our society's definition of happiness is distorted. We are given these wonderful families, precious children to raise and love, but we make a huge mistake. Instead of appreciating all that we have, we keep an eye on that which we feel we're missing. We grow miserable and dissatisfied.

We find ourselves constantly running, chasing the newest and the latest, hoping that finally we will be happy. We run to the mall, we run to the gym, we run to the latest hot spot to vacation. We run everywhere but home. We believe that each new pleasure will rectify our unhappiness.

Somehow, though, we still can't seem to find real happiness. We are left with this gnawing discontent, an emptiness that never seems to fill. Sadly, we fail to realize that happiness lies within.

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Re: yechida's reflections

Posted by Dov - 14 Dec 2009 21:29

Chuck C.: "What you are looking for, your'e looking with; what you found came here with you."

We've got Hashem with us, period.

When He told the Avos not to fear, "for I am with you," He was not informing them of anything. They always knew he was with them. Rather, Hashem was speaking it out to them to make the relationship work for them. Just like a nisayon: Hashem "tests" us just to bring out the greatness that is already within us. Hashem was letting them actually hear his love and attachment to them, even though it was already there, to make it the kind of awareness that works.

Plenty of us have faith in G-d. But that is not enough for addicts. We need a faith that **works**. And that usually seems to take time, work, pain, and patience. Unless you've got nevu'ah...but it

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seems that getting nevu'ah requires those things, too. Darn. Re: yechida's reflections Posted by yechidah - 14 Dec 2009 21:57 work and pain is one thing alot of patience is another. it's not as easy as people think we have to be patient with ourselves and have patience as we heal. God values the baby steps valuing every single inch even very far away from the finish line. because that inch was a very very good day.

However, it carries over no balance from day to day and every night the bank deletes whatever part of the balance you failed to use during the day.

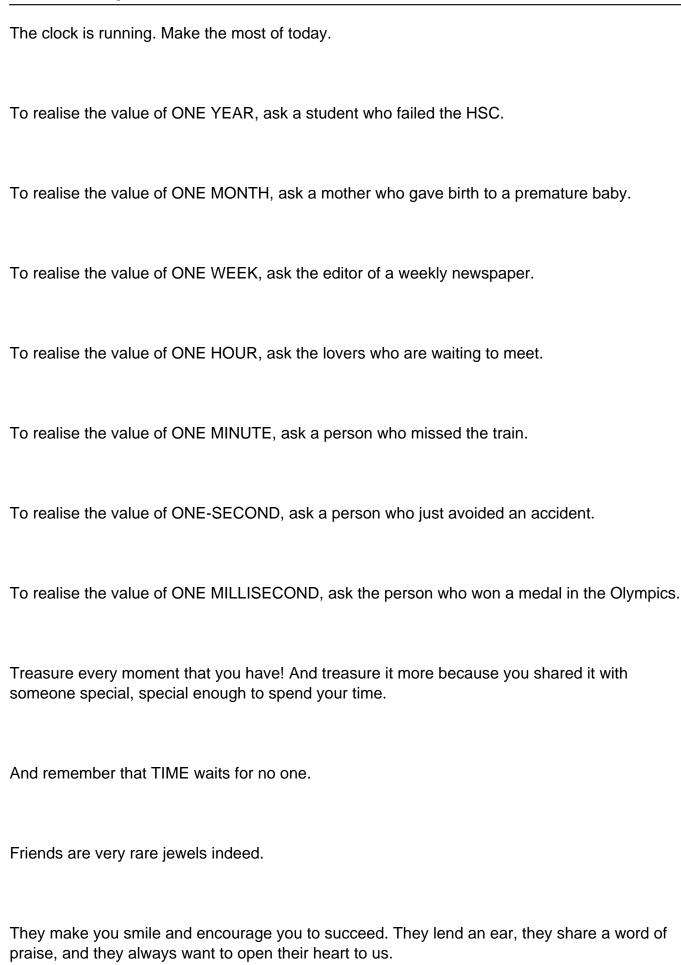
What would you do? Draw out every cent, of course!

Each of us has such a bank. Its name is TIME.

Every morning, it credits you with 86,400 seconds. Every night it writes off, as lost, whatever of this you have failed to invest to good purpose. It carries over no balance and it allows no overdraft.

Each day it opens a new account for you. Each night it burns the remains of the day. If you fail to use the day's deposits, the loss is yours.

There is no going back. There is no drawing against the "tomorrow." You must live in the present solely on today's deposits. So invest it wisely each day to get from it the utmost in health, happiness, and success!



Show your friends how much you care. Send this to everyone you consider a FRIEND. If it comes back to you from someone else, then you'll know you have a CIRCLE OF FRIENDS.

Yesterday, is history.
Tomorrow, is a mystery.
Today is a gift.
That's why it's called,
The present
Author Unknown
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Re: yechida's reflections Posted by yechidah - 15 Dec 2009 14:37
(yechida changed the word "gods" to "God")
Journey of a Lifetime-Jason Westlake
I can't see it, feel it, hear it, or taste it
I don't see the light, don't know the reward
I only hear rumors and catch fleeting glimpses
They tell me it's worth it and to keep going
I search through the night, wading through the muck

Struggling, wondering, falling, and stumbling forward

Feeling my way around in the darkness

I climb higher and higher out of the pit

What's this for? Why am I here? Where do I go?

Gravity pulls me back down to the ground

I wish I could rest but a moment right here

I scarcely remember the dream or the prize

But a calm voice I can faintly make out

As the sound resonates from deep in my soul

In a crescendo with every step upward

Like an avalanche gaining momentum

I don't know what it is, but it I desire

I know that it's worth it because it I can feel

I come across others with the same goal

We lift, encourage, and inspire each other

We grow stronger, helping each other in need

We move faster with greater agility

We cry, we laugh, we struggle, we fight

We feel pain, and we experience defeat

We've been beaten down on numerous attempts

We've lost our way and been discouraged at times

With broken legs and sprained ankles not a few

Nothing can stop us, a greater force is with us

How much longer 'til the end, we know not

12 / 14

Only that we will inevitably arrive

We round the corner and open one last door

We stop, frozen with awe, amazed at the view

As we see our greatest dreams have come true

The reward, the glory, the victory is ours

Heroes and leaders we have now become

For it was the journey that gave us the prize

The journey brought out God in us

Carving and sculpting us out from the marble

Our potential unleashed and fully realized

We know the joy and have tasted its sweetness

We look back to see others walking the path

It's now our duty to be their guiding lights

So we can enjoy the reward together

The prize from the journey being who we've become

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Re: yechida's reflections

Posted by letakain - 15 Dec 2009 15:13

phew, i just got to catch up between doughnuts! awesome posts as always!

MOM! since when do you write?! that was fabulous! i really liked how you combined 3 comparisons together to form a lesson- that's pretty sophisticated writing there! wow! keep it coming!

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