

yechida's reflections

Posted by yechidah - 29 Jun 2009 19:47

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(any questions , insights & suggestions about this thread,feel free to email me at [taryaga@gmail.com](mailto:taryaga@gmail.com))

There are many reasons we need to be where we are and who we are,most are unknown.Why do we even have to be in a situation or have in our soul so much darkness and a pull toward self-destructing negative behaviors?

I saw once an amazing thought in a sefer.Moshe Rabeinu came from a union that after the Torah was given would have deemed him a mamzer(parents being an aunt & nephew).He could not boast of his lineage.This is one reason that let him be the greatest Anov that ever lived.

We who have to deal with the stuff that's in us that we would rather not have in the first place-this pain and shame over the course of time -makes us realize that even when we b'ezras Hashem pull out of the addictions-we will never look at another Yid that is struggling with this in a negative way

We catch a Yid looking where he shouldn't be looking and our hearts are full of compassion.We will daven for him,treat him with respect,gently try to get him out of it.We would never disgrace him-not even in our hearts-because we were there.We know what it's like.In our eyes he is a potential tzaddik.

This is surely one reason Hashem gave us this urge towards baseness with all it's shades of ugliness.Yes you are special-like every Yid is-but never ever judge harshly My son or daughter that is struggling-because I love him or her - he or she is part of Klall Yisroel.Just as indispensable as you are.

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Re: yechida's reflections

Posted by yechidah - 02 Mar 2012 17:04

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Posted by tehillimzugger - 05 Mar 2012 11:04

the brother of the maharal in sefer hachaim, sefer parnassa vechalkala, perek shishi writes, that we have a safek in all the mitzvos, but shabbos is an ois, that everything is true because:

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Posted by yechidah - 05 Mar 2012 15:19

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Posted by ZemirosShabbos - 05 Mar 2012 18:24

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and thank you TZ for that mareh makom

(another great mareh makom is Rabbi Aryeh Kaplan's book called Sabbath: Day of Eternity)

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Re: yechida's reflections

Posted by yechidah - 08 Mar 2012 02:17

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and Purim is a day when we can ask Hashem to access all that is good within us.

The Melech (Hashem) loved Esther (our generation of Haster Panim) more tha all the other women (all the previous generations)

its a paradox but its true

because we are so low and simple ,Hashem loves us the most.It's harder for us so our Emunah in our Melech is all the more precious

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Re: yechida's reflections

Posted by yechidah - 13 Mar 2012 20:44

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written by Emily Dickinson ( she must have had a special zchus somehow to have been given by God this poem to write )

Faith -- is the Pierless Bridge

Supporting what We see

Unto the Scene that We do not --

Too slender for the eye

It bears the Soul as bold

As it were rocked in Steel

With Arms of Steel at either side --

It joins -- behind the Veil

To what, could We presume

The Bridge would cease to be

To Our far, vacillating Feet

A first Necessity.

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Re: yechida's reflections

Posted by yechidah - 15 Mar 2012 12:25

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Internet

So much power

To heal/To devastate

Blinding light/Crushing darkness

Builder & Destroyer

Depending on how its utilized

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Re: yechida's reflections

Posted by yechidah - 15 Mar 2012 16:35

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God is more upset that we dont take advantage of the gift of teshuvah than He is with the sin itself

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Re: yechida's reflections

Posted by tehillimzugger - 16 Mar 2012 09:53

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[yechida wrote on 15 Mar 2012 16:35:](#)

God is more upset that we dont take advantage of the gift of teshuvah than He is with the sin itself <sup>[i]citation needed[i]</sup>

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Re: yechida's reflections

Posted by yechidah - 16 Mar 2012 12:42

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all the sefrei chasidus are full with this concept. But if you wish to go further back than that ,you see this clearly in the neviim. In which even when terrible sins were committed, Hashem keeps on saying again and again and again ,do teshuva and I will accept you back with open arms. also look at the hadamah of sefer chofetz chaim. and all spead out in his writings. in shimas haloshon as well. that it will take time to remove the sin of lashon horah. Its not easy to uproot. But as as long as you admit your flaw, ask for help , put in the effort, Hashem will forgive. You see it by Menashe as well. You see it by Yerovam as well. You see it as its brought in seforim even with a person like Acher who basically in Shomayim he was told to take a hike and get lost. But as the seforim say, if all of these people would have pushed themselves and

humbled themselves,they would have been forgiven despite the terrible sins that they committed.So yes,God is more upset that we don't take advantage of the gift of teshuvah more than He is with the sin itself.Though I have trouble comprehending it,the executioner of R Chanina Ben Teradyon,Nevuzardan, despite being mass murderers had their teshuva accepted.The first a bas kol said he is going to Olam Habah,the second was accepted as a Ger.So go figure!!!

the key being that the voice that tells the addict that all is lost, and he will burn in hell no matter what, is a false voice meant to undermine him.If he does teshuvah,takes the steps towards recovery,he can truly become a great person no matter what he has done in the past.

and now,TZ,not in the context of my previously deleted post , I will reiterate the same thing I said before.The fire of machlokos burns higher and destroys more than the fire of arayos.I leave it to you to find the "citation needed" for this. One is simply the fact that the 3 real big NO NO's got us back the Bais Hamikdosh in 70 years while as the hakdamah of the sefer chofetz chaim writes clearly,its the sinas chinam that has all of us stuck in this galus for over 2000 years.

we all know that the Chazal say this.But I'm sure when the Yidin first heard it from Chazal they must have been shocked.as they probably were when they heard that 24,000 talmidim of Rav Akiva died because of "lo nahagu Kavod Ze Bozeh".Its not the first thing that comes to people's minds that they need to correct.There are much "worse" things than that.But Chazal tell us that this sinas chinam is the worst of all

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Re: yechida's reflections

Posted by tehilimzugger - 18 Mar 2012 11:46

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[yechida wrote on 16 Mar 2012 12:42:](#)

and now,TZ,not in the context of my previously deleted post

If this was not in the context of the previous post, was it in the context of this post? I understand

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TZ

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TehillimZugger wrote on 18 Mar 2012 11:46:

I wrote that because I was genuinely interested in a source. My friend Zemmy [who is an Exemplary Scholar even according to my standards (this in addition to the PhD he holds in Laughticus Comedicus)], generously provided me with a source:

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Re: yechida's reflections

Posted by yechidah - 18 Mar 2012 18:51

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I thank you for the source.Ive seen the rabbenu yonah concept in many places and as Im learning I will bli neder quote it and expand on it

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Re: yechida's reflections

Posted by yechidah - 22 Mar 2012 12:45

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Klall Yisroel

Compared to sheep

Soft, gentle, docile

Voice arousing compassion

Relying completely on our Sheperd

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