

the breaking of chaines

Posted by officerdown - 19 Jul 2018 15:02

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Good day y'all. I was have this thought about the breaking down of the beit Ha mig dash the holly place now u may say that the roman's did it or base-less hated did it But let say to U that it was Hashem blessed is his name it was a test that we messed up big time the story of bar cumsa VA cumsa. He we have a group of kno-log\_able high learned people talking about planes then in comes a man not Joe shmo but someone every body now's. From this group he walks in through the doors and just he going to speak a man(rabbi) say u say you get out of here!! why he must say this because they all know he is bad news guy OK OK but they embraced him two times(" now if this was important meeting should they now have Guarded ")this door or have someone come over to him and say please there was a mistake can u please leave or one of the rabbi 's should have whisper to the one speaking OK u right but let's do this a better way My meaning is this Hashem is running every thing yes so this is how cumsa was able to get inside to the meeting Hashem was using him to test us both party's were wrong but what was worse is that they know not to embrace someone in public just like to day people do this same thing and Hashem use Comsa to start the chains that breakdown the holly temple so we do not have the holly temple now this is also good because we need to really believe in what we let happened and now truly start to clean ur self's and truly trust in Hashem and really try to hear and understand each other problems or doing true shuva we lost so very very much when Hashem took the Beit Ha Migdash from us let's not only try be happy and sad but to really feel I mean really feel this in our bones and soul if we all can do this then Hashem will bless us to give us back the holly temple. Amen VA Amen

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Re: the breaking of chaines

Posted by mzl - 19 Jul 2018 18:50

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I always used to think of tisha b'av as a horrible thing, but then I thought of a new angle. We know that Hashem said "because you cried for no reason I will give you something to cry about." To me this sounds a lot like the concept of worry breaks in anxiety. When you can't stop worrying or feeling guilty ... you can allocate fifteen minutes a day to flood yourself with your bad feelings, and then you STOP for the rest of the day. I wonder if the Jewish nation will always have a need to think that Hashem hates us. So since we can't make it go away Hashem gave us one day a year to let it out. We get it out of our system and move on for the rest of the year.

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