

90,000 Reasons

Posted by shneurzalman404 - 24 Nov 2016 01:25

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Because your Tati shebashamayim loves you too much to let you do this.

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Re: 90,000 Reasons

Posted by Markz - 24 Nov 2016 01:28

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So why does he let me again and again,,,

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Re: 90,000 Reasons

Posted by Shlomo24 - 24 Nov 2016 01:42

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[Markz wrote on 24 Nov 2016 01:28:](#)

So why does he let me again and again,,,

Part of my 2nd step was realizing that God loves and respects me SO MUCH that he will let me act out.

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Re: 90,000 Reasons

Posted by cordnoy - 24 Nov 2016 01:45

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[Shlomo24 wrote on 24 Nov 2016 01:42:](#)

[Markz wrote on 24 Nov 2016 01:28:](#)

So why does he let me again and again,,,

Part of my 2nd step was realizing that God loves and respects me SO MUCH that he will let me act out.

Don't know about the respect.

Hel lets you act out because He gave us free will.

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Re: 90,000 Reasons

Posted by Shlomo24 - 24 Nov 2016 01:58

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He respects my decisions. Whether that be to connect with him or to move away from Him.

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Re: 90,000 Reasons

Posted by cordnoy - 24 Nov 2016 03:18

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Sorry.

Il don't even know what that means.

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Re: 90,000 Reasons

Posted by Markz - 24 Nov 2016 03:25

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There's what to say for both sides of the perspectives, but IMHO such philosophicationalizationing should be banned from the forum cos it can cause some bad feelings

due to easy online misunderstanding and all it needs is a simple phone call to clarify what shlomo means and it's free :-)

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Re: 90,000 Reasons

Posted by cordnoy - 24 Nov 2016 03:32

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I think very little should be banned from the forum.

The exception is graphic details, for the purpose of this forum is to avoid such things.

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Re: 90,000 Reasons

Posted by Markz - 24 Nov 2016 03:50

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[cordnoy wrote:](#)

I think very little should be banned from the forum.

The exception is graphic details, for the purpose of this forum is to avoid such things.

100% agree.

I don't mean literally ban philosophy, but I think in some situations a post on an online forum can be misunderstood and should just be accepted for what it is

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Re: 90,000 Reasons

Posted by Shlomo24 - 24 Nov 2016 05:03

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I will say what my sponsor tells me, "No one has a monopoly on God." It's called a God of our understanding for a reason. Once I feel that I NEED to explain something to someone else so they will agree with me I know that it's not good for me. So I'm going to leave it like it is. You have your God of your understanding and I have mine. And they're hella different.

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Re: 90,000 Reasons

Posted by cordnoy - 24 Nov 2016 06:36

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No; mine is not of my understanding.

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Re: 90,000 Reasons

Posted by Shlomo24 - 24 Nov 2016 14:07

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Ok. That's your decision.

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Re: 90,000 Reasons

Posted by Workingguy - 24 Nov 2016 15:16

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[cordnoy wrote on 24 Nov 2016 06:36:](#)

No; mine is not of my understanding.

Couldn't agree more. For the Jews on this forum, it's worth remembering that SA can teach us tools for recovery but that we don't take our concept of G-d from them. We have our own; we may have a hard time applying it and they may be helpful with that, but there is much that they say that isn't true according to our hashkafa. It's worth remembering- we wouldn't become Christian to recover.

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Re: 90,000 Reasons

Posted by Shlomo24 - 24 Nov 2016 15:49

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[Workingguy wrote on 24 Nov 2016 15:16:](#)

[cordnoy wrote on 24 Nov 2016 06:36:](#)

No; mine is not of my understanding.

Couldn't agree more. For the Jews on this forum, it's worth remembering that SA can teach us tools for recovery but that we don't take our concept of G-d from them. We have our own; we may have a hard time applying it and they may be helpful with that, but there is much that they say that isn't true according to our hashkafa. It's worth remembering- we wouldn't become Christian to recover.

Please speak for yourself.

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Re: 90,000 Reasons

Posted by cordnoy - 24 Nov 2016 16:13

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[Workingguy wrote on 24 Nov 2016 15:16:](#)

[cordnoy wrote on 24 Nov 2016 06:36:](#)

No; mine is not of my understanding.

Couldn't agree more. For the Jews on this forum, it's worth remembering that SA can teach us tools for recovery but that we don't take our concept of G-d from them. We have our own; we may have a hard time applying it and they may be helpful with that, but there is much that they say that isn't true according to our hashkafa. It's worth remembering- we wouldn't become Christian to recover.

Il wouldn't either.

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