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it is also not about addiction per se

Shemiras Einayim- Non non-tznius Posted by tehillimzugger - 17 Oct 2011 17:41 bardichev wrote on 22 Jun 2010 22:42: hello all i used to start topics left and right lately i am trying to keep it simple but here goes i want to make a little "vinkle" (corner) of the holy forum this is going to be dedicated to discussing the trials and difficulties of shemiras einayim please feel free to comment and to give ideas and suggestions this corner is not about internet or po*n

1/10

MT

I really didn't want to start a new topic as it is contrary to the holy explicitly expressed wish of the rebbe shlita, but the rebbe always seems to talk about women who are non-tznius -- "she may be a problem". i would like to talk about women who are not a problem. who dress and talk as true bas-yisraels should, and our warped crazy minds lusts after them precisely because they seem "so holy- so pure" (8th day).

does anyone know what i'm talking about?						
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Re: Shemiras Einayim- Non non-tznius Posted by Machshovo Tova - 13 Aug 2012 16:03						
TehillimZugger wrote on 11 Aug 2012 21:47:						
Reb MT: With all due respect. When I lust after "Malki" or "Chani" or "Esti", it's because my head is screwed on wrong, it's because I imagine that Malki is thinking						
You write:						
I never chapped this inyan of "praying for her". Lemoshol, how does that work if I encounter an image on my computer (chas vesholom!) of an immodest female, but lemayseh it's not a real photo, but more like a Photoshop creation, i.e. a figment of somebody's imagination. So whom an I praying for? (The one whe concocted the image?)						

Exactly the point, Malki, Chani, Esti are also my imagination, if I step out of my imagination and am forced to pray for them as people, not as pixels I created in Photoshop
??? ??????
Dear TZ,
I guess I'm not a chakima, cuz' I don't get the remiza. In your scenario, Malki, Chani, Esti are real people (no?). Your imagination about them is fake. So you pray for them as the people that they actually are. But I'm asking about a beautiful artistic drawing of nobody in particular. Are you saying that I should make believe it is a real person and pray for 'it'? ???
Please (don't give up on me and) try again,
MT
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Re: Shemiras Einayim- Non non-tznius Posted by tehillimzugger - 14 Aug 2012 18:15
yechida wrote on 27 Oct 2009 18:06:
the "frum" yetzer harah is the worst

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this tzaddekes,so tzniusdik,so much chein,so much yishuv hadaas,always calm,pleasant smile,soft-spoken,wise,everything about her is so well thought out,does chesed,with it,knows midrash,davens with kavannah but does so quietly and with dignity,and really really an anav.

this tzadekkes is more dangerous to you then the prostitute

happy that klall yisroel has such a tzadekkes but Hashem says never mind,put your mind to other things such as Yanky himself

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Re: Shemiras Einayim- Non non-tznius Posted by tehillimzugger - 19 Aug 2012 10:43

Dr. wrote on 08 Feb 2010 13:18:

There are often idiosyncratic details added to the sexual fantasy or acting out that enhance the longed for emotional satisfaction for particular individuals. For example, one person was especially desirous of peeping on very frum girls caught in the act of self stimulation. In his mind, such girls are usually less involved in sexual matters and therefore, such an act would be considered especially intimate. Similarly, another person, suffering from same sex attraction (SSA) was especially attracted to "ultra-Orthodox" men, because he believed that they have little sexual interests and so the fact that such a person desires him was especially egoenhancing.

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Re: Shemiras Einayim- Non non-tznius Posted by mr. emunah - 13 Mar 2013 00:14

Re: Shemiras Einayim- Non non-tznius Posted by mr. emunah - 13 Mar 2013 01:01 Generated: 21 August, 2025, 22:07

yup	l was	also	asha	med	and s	till am	that	l persu	ed them	ı, but th	າen I (got this	special	feeling.	it's
more	e than	just	p*** (or exc	citeme	ent it	's like	a conr	nection t	thing					

LORD SAVE US ALL

BTW baruch Hashem the Frum shmutz stuff is pretty limited...

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Re: Shemiras Einayim- Non non-tznius
Posted by tehillimzugger - 15 Mar 2013 02:35

mifatfait wrote:

Eye.nonymous wrote on 15 Nov 2012 13:05:

Later on I took the subway home, and couldn't stop staring at a particular lady. What got me most was that she was modestly dressed, "so it's not so bad!" That sick rationalization again.

It's always those tznius girls that get me the worst.

So modest and beautifull.

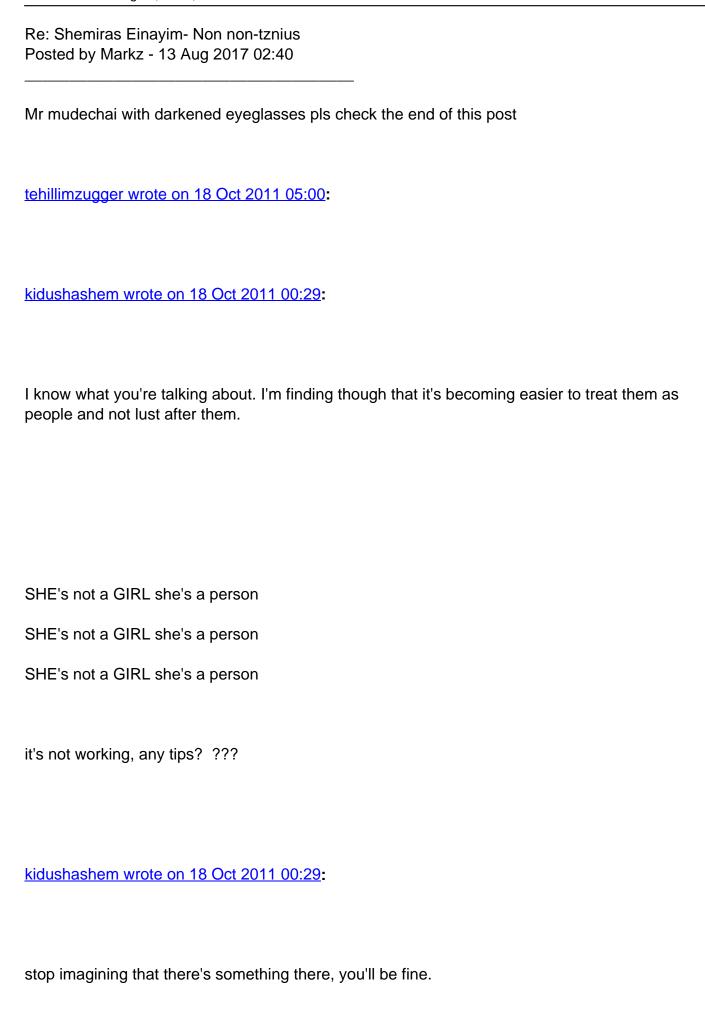
Feel that it is God's will to lust after them.

He made lust to bring me happiness and soothe my rough edges.

Not with porn and ichy bad stuff,

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but with those nice dressed up from ladies	

but with those filee dressed up from ladies.
I am sick.
Someone told me more,
that the most attractive is that which is covered,
the fantasies can imagine anything and everything.
Lust doesn't leave me alone on busses.
ls very hard.
Lust after every frum well shaped object that I can see.
Dont feel bad that makes them object,
cause I am sick and think that's what they really are.
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Re: Shemiras Einayim- Non non-tznius Posted by mr. emunah - 15 Mar 2013 18:31
yes
l know



	_	
but there	IS something there	:-

kidushashem wrote on 18 Oct 2011 00:29:

Say hello when you need to, be polite, done. Don't bump into trees because you don't want to look at the shaina meidel.

i'm not bumping into trees- don't worry about me ;D

[besides for once when i was on a major "up" and in the corner of my eye i saw a girl approaching so i veered off course a bit to avoid her, but then she imitated me, putting us on a straight collision course

with my eyes almost stuck to the sidewalk i attempted to move even further- but there she was again almost bumping into me. and then....

she spoke- she spoke to me and told me "good shabbos" which is when i realized that it was my sister ;D we had a good laugh on that one, but i was a bit embarrassed at having treated her as a pink elephant]

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