Destiny vs Free Will Posted by DesertLion - 18 Mar 2011 22:22
Hey Guys,
I hope you're all doing well. Part of the GYE philosophy towards life really puzzles me. Guard always tells us to let go and let God, and that everything has already been pre-determined before we were even born.
If this is true, then how does personal effort come into play? If humans are ultimately powerless and everything is in the hands of God, then how do we have true free will? If we cannot be the masters of our own destiny, even if we gain self-mastery, then how can we ever be truly free?
I hope I'm making some sense here, lol.
Anyway fellas, TC and have a great weekend.
DL
====
Re: Destiny vs Free Will Posted by oblum - 19 Mar 2011 17:50
@DesertLion -
That is a wonderful question, and I was wondering it myself. While there are many different explanations, here is one that I think is simple in concept:
There are three steps to following Hashems commandments:

Generated: 3 August, 2025, 03:59

- 1. Desire to do them
- 2. Resolve to do them
- 3. Attempting to so them

I think what guard is saying is that once you've desired to do good (1) (hopefully that covers all of use) and once you've resolved to do good (2) (perhaps by coming to this site and reaching out for help) all you need now is the S'yata D'shmay to actually bring said desire/resolve to fruition (3).

Hence, once youve come forward and are sincere - trust in Hashem that you will be able to make the leap from concept to completion.

Personally, I think it goes great with "Pischu Li pesach k'pischo shel machat..."

====

Re: Destiny vs Free Will Posted by pinokio - 19 Mar 2011 18:09

tzaddik,

although um not sure that this is the correct meaning of "let go and let god", this Q' itself is a question called yediyah vs. bechira.

see tzidkas hatzaddik number 40 for a great pshat.

if i understood it,

we have bechira while Hashem knows what we are going to choose, simply bec. Hashem is above time. See first page of leshem hak' vishiarim

our job is to realizethateven when we did aveiros and we thought hashem didnt know, hashem did know, bec. if he didnt will it i happen then it couldnt exist, and so essentially our acting out is pt of god's will, and when we have such a realization of hs will then we truly bring god into our life in the highest level.

drank a shtikel and gotta go,

tzaddik 90

Re: Destiny vs Free Will

the question of yediah vs. bechira (free will vs. an Omniscient Creator) is addressed in Pirkei Avos, ??? ????? ??????, and many other authorities since then, notably the Rambam. for a full treatment i would recommend reading The Aryeh Kaplan Reader, the essay about

Re: Destiny vs Free Will

paradoxes.

Posted by ZemirosShabbos - 21 Mar 2011 17:13

GYE - Guard Your Eyes Generated: 3 August, 2025, 03:59

the consensus is that it is not humanly possible to reconcile free will with Divine Knowledge. being above time just moves the question to another focus but does not explain the logic behind how they can co-exist.
=======================================
Re: Destiny vs Free Will Posted by realsimcha - 23 Mar 2011 04:34
I was thinking about it from a different angle:
We are NOT powerless because we have the ability to let go and let god. In other words, that IS how we have bechira by choosing to recognize that its out of our hands. And that is our choice - to recognize how powerless we are.
Let go and let god is not yediya its the epitome of bechira!
Also, is it possible that there are "regular" tests where there is real bechira, and then there is addiction where we have to let go
Anyway just some thoughts
====